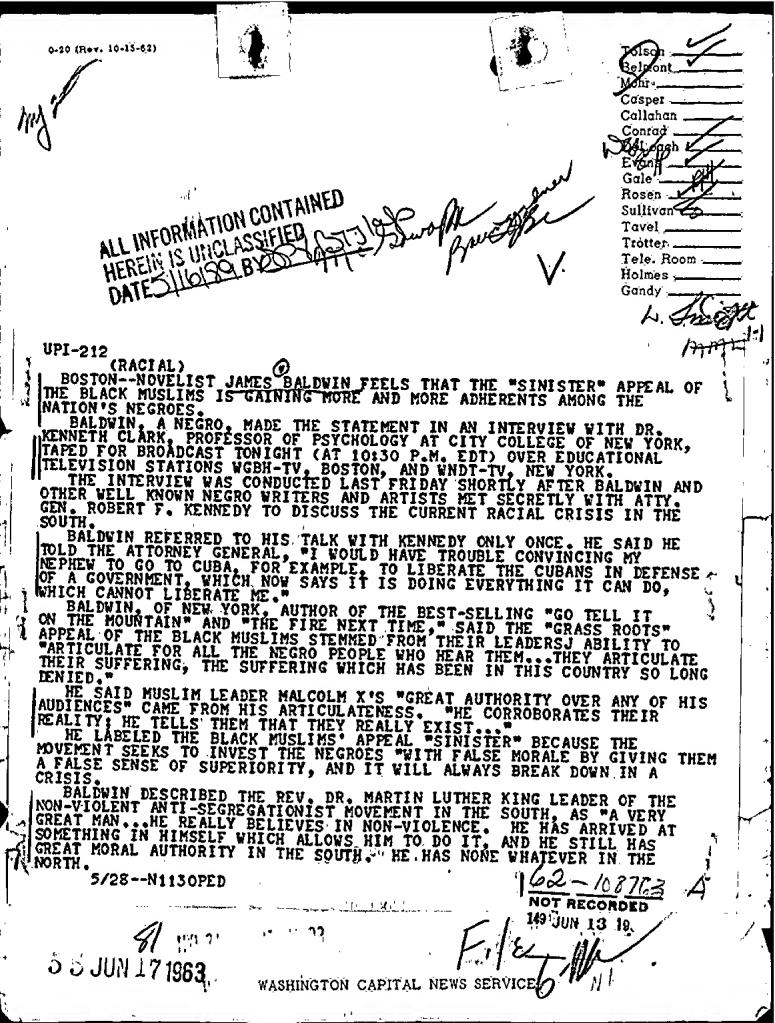
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FEDERAL BUREAU OF INVESTIGATION
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Page 114 ~ Duplicate - Serial 18, pgs 75-76;
Page 121 ~ Duplicate - Serial 17, pg 79;
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UNITED STATES GOVE ${\it 1emorandu}_{\it r}$ DATE: TO Mr. DeLoach 6-7-63 M. A. hares FROM : JAMES BALDWIN SUBJECT: BACKGROUND: We have received information to the effect that Baldwin, an author who has been critical of the Bureau and has been connected with communist front and integration \ activities, is allegedly preparing a statement concerning the FBI which supposedly "is: going to nail them to the wall" and "is going to be like an atom bomb when it is dropped." A suggested statement by the Director which can be made in the event Baldwin should make false charges against the Bureau has previously been prepared and will be issued if the FUR APPROVACIO circumstances warrant. (WILL, OF COURSE, 135 SUBMITTED CURRENT DEVELOPMENT: FBI • 1931/22 A review of today's television listing reflects that a program concerning the "Integration Crisis" will be heard this evening at 9:30 p.m. on local Channel:26. Baldwin will be interviewed by Kenneth Clark of the City College of New York. Also schedules to a statement by Malcolm X, leader of the Black Muslims. Channel 26 is the local Educational television station, WETA. Arrangements have been made for the Laboratory to record this program a 9:30 this evening. A representative of the Crime Research Section will also be present a that time to monitor the program. CONCERNING KENNETH CLARK Baldwin and other individuals had a meeting with the Attorney General in B New York City on May 24, 1963, at which time racial matters were discussed. One of those attending this meeting was a Dr. Kenneth Clark, who is a psychologist at the City? College of New York. Clark has never been investigated by the Bureau. Clark has been very active in the integration movement as well as in the affairs of the National Association for the Advancement of Colored People. In 1959, he was a member of the New York Cit Board of Education's Commission on Integration in the Schools. In 1956 р7С was reportedly staying at the home of Dr. and Mrs. Clark. in 1958 8. APPROX. 1947 RECOMMENDATION: (¿2 _ For information... - Mr. Tolson 12 JUN 181 1 - Mr. DeLoach 1 - Mr. Conrad CJH jaf 🔥 🙎 CCMR. TOLSON

UNITED STATES O ERNMENT $\it 1emorandum$ DATE: 6/7/63 Mr. DeLoach FROM JAMES BALDWIN SUBJECT: TELEVISION INTERVIEW JUNE 7, 1963 A filmed interview of author James Baldwin and Malcolm X, Black Muslim, by Dr. Kenneth .Clark was shown on Channel 26, WETA, on June 7, 1963, at 9:30 p.m. A 30-minute film of the Baldwin. -interview was shown first and followed by a 30-minute filmed interview of Malcolm X. It was announced -prior to the films that the Baldwin interview was conducted "shortly after" Baldwin and other Negro leaders met with Attorney General Robert Kennedy in New York on May 24, 1963. There was no reference to the FBI during these interviews. Baldwin made reference to the interview with the Attorney General stating that he was shocked at the lack of "real understanding" by the Attorney General of the Negro problem. Malcolm:X. made his reference to the Attorney General stating that he had talked to the wrong group; referring to Baldwin and the other Negro leaders, concerning the Negro problem. RECOMMENDATION: 2 JUN 13 1963 peroses Vigene None. For information. 1 - Mr. DeLoach 1 - Mr. Conrad RWG:alk



UNITED STATES GOVERN Bolmont Wohr emorandum asper Callaban Contad. Mr. A. Rosen TO May 29, 1963 DATE: Tavel Trotter Mr. G. H. Scatterday/ Tele, Room INFORMATION CONCERNING ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED AND DATES 16-89BY JAMES ARTHUR BALDWIN SUBJECT: SYNOPSIS: On the attached clipping from the New/York 'n Journal American' of 5-28-63, Mr. Tolson inquired as to information in our files concerning James Baldwin who recently met with the Attorney General. Bureau files reveal that Baldwin, a Negro author, was born 8-2-24 in New York City and has lived and traveled in Europe. He has become rather well-known due to his writings dealing with the relationship of whites and Negroes. he sponsored an advertisement of the Fair Play for Cuba Committee and was identified as one of its prominent members. This group is a pro-Castro propaganda organization in the United States. In 1261 he sponsored a news release from the Carl Braden Clemency Appeal Committee distributed by the Southern Conference Educational Fund, the successor to the Southern Conference for Human Welfare cited as a communist front by the House Committee on Un-American Activities (HCUA). Braden was a communist convicted of contempt of the HCUA. In 1962 Baldwin signed a clemency petition for Junius Scales, a communist convicted sunder the Smith Act. In April, 1961, he sponsored a rallysto abolish the HCUA. Baldwin has supported organizations supporting integration and in 1961 reportedly stated a period of revolution-confronted the world and only in revolution could the problems of the United States be solved. He has advocated the abolishment of capital punishment and criticized the Director stating Enclosure GHS: bep be p - Mr. Belmont - Mr. Nohr - Mr. Rosen's by 93 11 JUN 13 1963 Air. DeLoach' lir. Evansı And Signification Cononlie

JAMES ARTHUR BALDWIN

that Mr. Hoover "is not a lawgiver, nor is there any reason to suppose him to be a particularly profound student of human nature. He is a law-enforcement officer. It is appalling that in this caparcity he not only opposes the trend of history among civilized nations but uses his enormous power and prestige to corroborate the blindest and basest instincts of the retaliatory mob." He has also indicated he feels the Attorney General and the President have been ineffective in dealing with discrimination And in this connection has urged the removal of the Director.

ACTION:

For information. Information concerning Baldwin and the other individuals who participated in the recent conference with the Attorney General is being incorporated into informative memoranda for dissemination to the Attorney General.

IIS: X Summarit negro a p. Mis miber

to David Baldwin, a part-time clergyman, and Berdis Emma Baldwin, nee Jones. The eldest of nine children, James Baldwin was reared entirely in New York and in 1942 graduated from DeWitt Clinton High School where he served as a student judge and magazine editor. Baldwin has received many fellowships and awards which enabled him to live and write in Europe for approximately eight years during the 1950's. He has traveled to many other parts of the world including Palestine, Africa and many of the Asiatic countries.

JAMES ARTHUR BALDWIN The April 6, 1960, edition of "The New York Times" contained an advertisement by the Fair Play for Cuba Committee and Baldwin was one of the sponsors of the committee. The April 16, 1960, edition of "The Crusader" identified Baldwin This Committee as one of the prominent members of the committee. is a pro-Castro propaganda organization in the United States. Baldwin spoke before a mass rally of the Washington, D. C., Chapter of the Congress of Racial Equality for the "Original Freedom Riders" on 6-11-61 and stated in substance that the white race had better realize the emerging strength of the Negro and that he would not care to be in the shoes of the white man when the African nations become stronger. The 10-2-61 issue of the "National Guardian" carried an advertisement of The Monroe Defense Committee listing Baldwin as one of the sponsors thereof. This committee was formed to tell the story of the racial violence which occurred in Monroe, North Carolina, on 8-27-61. Baldwin/was one of the authors of a letter to the editor in the 6-17-61 edition of the "New York Herald Tribune" which advocted the abolishment of capital punishment and in this connection he criticized the Director stating that Mr. Hoover his not a lawgiver, nor is there any reason to suppose him to be a particularly profound student of human

nature. He is a law-enforcement officer. It is appalling that in this capacity he not only opposes the trend of history among civilized nations but uses his enormous power and prestige to corroborate the blindest and basest instincts of the retaliatory mob."

The Liberation Committee for Africa held a celebration on 6-2-61 at which Baldwin was listed as one of the principal speakers. During his address he stated a period of revolution confronted the world and that America has taken a position throughout the world against revolutions, and then asserted that only in revolution could the problems of the United States be solved.

Baldwin's name appeared as a sponsor on a news release in August, 1961, from the Carl Braden clemency appeal committee which was being distributed by the Southern Conference Educational Fund. This organization is the successor to the Southern Conference for Human Welfare cited by the House Committee on Un-American Activities (HCUA) as a communist front. Braden

JAMES ARTHUR BALDWIN

was sentenced to prison for contempt of the HCUA.

The 1-10-63 issue of the "National Guardian" revealed that Baldwin was among the signers of a statement urging the Anti-Defamation League to withdraw its award, "democratic legacy," to President Kennedy unless the Department of Justice drops its "harassment" of William Worthy, Jr. Worthy is a Negro journalist who has been in trouble with United States officials as he traveled without a passport both through Red China and to Cuba.

The 4-17-61 issue of the "National Guardian" announced a rally to abolish the HCUA and Baldwin was listed as a sponsor of the rally. In April, 1962, Baldwin was among the 550 signers of a clemency petition for convicted communist Junius Scales who was convicted for violating the Smith Act.

The 5-17-63 issue of "Time" magazine devotes its cover to Baldwin and the magazine describes some of his recent efforts in behalf of integration. He is described as a "nervous, slight, almost fragile figure, filled with frets and fears. He is effeminate in manner, drinks considerably, smokes cigarettes in chains and he often looses his audience with overblown arguments." The May, 1963, issue of "Mademoiselle" contains an interview-type article with James Baldwin in which he gibes "to" both whites and Negroes concerning the Negro situation in the United States. During this article he indicated that he was illegitimate. On the subject of homosexuality, Baldwin states "American males are the only people I've ever encountered in the world who are willing to go on the needle before they'll go to bed with each other. Because they're afraid of this, they don't know how to go to bed with women either. I've known people who literally died out of this panic. I don't know what homosexual means any more, and Americans don't either... If you fall in love with a boy, you fall in love with a boy. The fact that Americans consider it a disease says more about them than it says about homosexuality."

In connection with a discussion of why he feels both Robert Kennedy, the Attorney General, the Justice Department and President Kennedy are ineffective in dealing with discrimination with the Negroes in the South, Baldwin makes the statement that he is weary of being told that desegregation is legal. He then states "...because first of all you have to get Eastland out of

JAMES ARTHUR BALDYIN

Congress and get rid of the power that he wields there. You've got to get rid of J. Edgar Hoover and the power that he wields. If one could get rid of just those two men, or modify their power, there would be a great deal more hope..."

A United Press International release dated April 29, 1963, revealed that David Susskind was fired on that day by the Metropolitan Broudcasting Company and his television program "Open End" was being removed from the air. According to the news release a dispute between Susskind and the television broadcasting company started when Susskind announced plans to present author James Baldwin and singer Harry Belafonte on a program called "The American Negro Speaks His Mind." Officials of the television company objected to the program by Susskind on the basis that the combination of Baldwin and Belafonte "would not offer a broad enough basis of enlightened opinion."

THE RACIAL ISS

RFK in Fight Of His Life--And Knows It

By WARREN ROGERS

N. Y. Journal-American Chief Washington Correspondent With Hearst Headline Service

WASHINGTON: Attorney General Robert F. Kennedy is in the fight of his life, and he knows it. The racial issue will make or break him, and it may well decide his brother's place in history.

Bob Kennedy took over the Justice Department with some misgivings. He had listened to all the arguments against it-that he was too young, too untested as a lawyer, too close to the President to occupy Cabinet status, too inexperienced to handle all the myriad details of an excruciatingly difficult office.

In the end, after much soul-searching, he decided he could do it. And he surprised a number of his critics by doing a lot of it well. Except for the case kof Jimmy Hoffa, where he has apparently bogged down in a pursuit as dogged and as fruitless as Hamlet's search for justice, the young man who managed his brother into the White House has managed his af-

fairs exceedingly well!

Articulate Spokesman for U.S.

Bob Kennedy has been more than an Attorney General. He has been the ramrod behind much of America's foreign policy endeavors, notably the mess after the Bay of Pigs fiasco and the first decisive effort to settle the South Viet Nam problem. He emerged, in a trip around the world, as an articulate spokesman for American leadership of the newly developing nations.

But Bob Kennedy will be less than an Attorney General—at least in the judgment of history—if he does not solve the racial problem. It is, without any doubt, the gravest problem facing the country today.

There are clear signs that he is working at it, almost to the exclusion of anything else. He has been quietly holding meetings with various businessmen throughout the country in an effort to explain to them his feeling that—no matter how strong are the



Bobby Kennedy In Fight of His Life

Continued from First Page

prejudices of the people of their community—the American philosophy embodied in the Fourteenth Amendment must be maintained.

He had one disastrous sortie into the lofty levels

of Negro intellectualism a few days ago. The) was his meeting Baidwin who are at the abso-with James Baldwin, the bitter lute opposite ends of the inteand brilliantly articulate gration-segregation spectrum. spokesman for the Negro who says, "integration now." Baid-in between, with those whom win and others with whom Kenthe extremists on both sides
nedy talked in New York did not call "Uncle Toms," "handkerbudge an inch, and it now is chief heads," "radicals," "modclear the meeting might better erates," and much, much worse. not have been held.

with Alabama's Gov. George Tennessee Coal and Iron. Wallace, Afterward, Kennedy

the future. Bob Kennedy will wherever else the canker gnaws. not make such mistakes again. It is here—among business, He has learned that little can professional, elerical and other lost by trying to deal directly bigoted, one way or the other—

The key to the problem lies The key also lies in the eco-He had another disastrous nomic field. The greatest presfunket into hard-core segrega- sure for a solution in Birmingtionist territory. That was his ham was brought by U. S. Steel session at Montgomery, Ala., on its Birmingham subsidiary,

Businessmen, whether big or came away shaking his head little, whether local or aband saying it was like talking to sentee owned, are not going to a foreign government, which is stand idly by and watch a racial just about the way he must have dispute destroy their businesses. felt after his bout with Baldwin. It has happened in Little Rock. It can be predicted that, in New Orleans, Birmingham, and be gained and much can be leaders who are not entirely with people like Wallace and that solutions are going to be worked out. And they had bet-

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Tames Balawin ENCLOSURE

On the Right:

Baldwin's Call To Color Blindness

10 By WILLIAM F. BUCKLEY JR.

ARTIN LUTHER KING is a great man," James Baldwin said a week ago, "but he has come to the end of his rope." Baldwin is the Negro novelist and essayist and the principal catalyst of the policy of unconditional surrender (he wants the white population: 1. to give their power to the Negroes, 2. to renounce their civilization, and 3. to

despise their God). He means that Dr. King has nowhere left to take his people by any of the conventional forms of protest. "Look about you," Baldwin says in effect, "and what do you see? A Supreme Court that outlawed segregated schools nine years ago, and a South that is still 91 per cent segregated; a Chicago—far, far away from the South—where 90 per cent of Negro children go to schools that are preponderantly Negro."

That is not the kind of progress



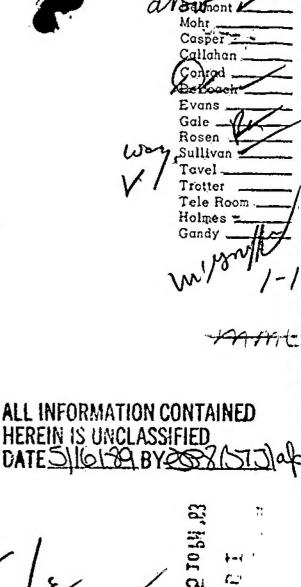
BUCKLEY

that satisfies a man of the raw nervous temperament of James Baldwin; and so, with that crushing hortatory eloquence that no other writer living today can successfully imitate, he calls for the total liberation of the Negro, for the end of Christian civilization, and, beginning immediately, for personal action by the President. Two weeks ago he proposed to Robert Kennedy that JFK personally escort the two Negro students scheduled to enroll at the University of Alabama on June 10 over the protest of Gov. Wallace. Robert Kennedy is said to have laughed. This is no laughing matter, harrumphed the New York Times.

Indeed it isn't. It is a tragic matter, tragedy here defined as an irresistible force moving on collision course towards an immovable body. What Baldwin has asked for is nothing less than the evanescence of color. He wants the day to come—soon; if not by June 10, not long after; certainly within his lifetime—when color-consciousness will disappear, when you and I. entering a room, will not have noticed even at the time we leave, who there, if anyone, was black, who was white.

Moreover, in pursuing his goal of an end to racial self-consciousness, his instrument is, of all things, racial self-consciousness. He wants a mobilized Negro community who will view all life as Baldwin does, with direct relation to the goal of absolute integration.

Baldwin's Negro, every time he drinks a cup of coffee, must brood over the behavior of the white waitress who handed it to him—did she act unnaturally? Resentfully? Condescendingly? And every time he listens to Elia Fitzgerald sing, he must writhe in resentment over the racial tribulations that gave birth to the blues. In order to abolish a society of Black. d Whites, it is necessary, Baldwin seems to be sale for the Blacks to be 110 per cent Black.



olson

The Washington-Post and
Times Herald
The Washington Daily News
The Evening Star
New York Herald Tribune
New York Journal-American
New York Mirror
New York Daily News
New York Post

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JUN 8 1963

The New York Times .

The Wall Street Journal _

The National Observer

The New Leader ____

The Worker _

ASSUMING WE WERE willing to put the entire legal resources of this country at the disposal of James Baldwin, what would he do with them, to eliminate race prejudice? In his poignant essay threatening the whites with The Fire Next Time unless we now reform, he cites two typical humiliations, one from his early childhood, when an Irish policeman in downtown Manhattan yelled at him to go back to Harlem "where the Niggers belong," another that happened to him only last year, at age 38, when a bartender at the Chicago Airport refused to serve him a drink, affecting not to be able to tell whether he was over eighteen. How can such meanness be cured by legislation?

What shall we do, in the new order, to that policeman and that bartender? Shoot them? It is more to the point to shoot human nature, whence the troubles really come, but there seems to be no practicable

way to do that.

If I am born different — whether a Negro like Baldwin, a hunchback like Quasimodo, a beauty like Elizabeth Taylor, or a conservative like myself — I shall be treated "differently." Sometimes that difference should be cherished (it is a fact that here and there a young Negro lawbreaker is dealt with more tolerantly because he has not had the same advantages as the white boy from the middle class neighborhood). So long as the eyes remark the difference between black and white, existential differences, of greater or lesser consequence, but of meaning just the same, will exist.

The job at hand is not to try to obliterate differences which only autohypnotic color blindness could achieve, but to stimulate man's capacity for love and his toleration, understanding, and respect for

other, different people.

What is important about Baldwin is that he is a great artist, not that he is an evangelist of racial reconciliation. In the latter capacity he will, pursuing his present course, do great harm; in the former capacity, he has greatly raised the prestige of the region in the world of letters; that is a true step formula propole.

F 0 - 550 (4-3-62)

(Mount Clipping In Space Below)

256

Mr. Casper

Yr. Callahan

Mr. Conrad

Dr.Lench

Mr. Evans

Mr. Gala

Mr. Rosen

Mr. Sullivan

Mr. Tavel

Mr. Tolson___ Mr. Belmont____ Mr. Mohr___

(Indicate page, name of newspaper, city and state.)

14 THE DAILY OKLAHOMAN OKLAHOMA CITY, OKLA

ALL INFORMATION CONTAINED

HEREIN 19 UNCLASSIFIED 315 TO 19 TO 19

Date: JUNE 7 1963 Edition: MORNING Author: FULTON LEWIS JR

Title: CIVIL RIGHTS, FEDERAL BUREAU OF INVESTIGATION

Character:

or Classification:

Submitting Office: OKLA CITY

NOT RECORDED
149 JUN 17 1963

Jete 6 - Span

FBI Impartial In Rights Cases

Baldwin that Attorney General Robert Kennedy could not "communicate" during their recent closed-door session held as a meeting of the minds on Americans racial problems.

There would have been even less

communication, however, if Kenneldy had heard the outlandish slander that Baldwin, prominent Negro author, had previously directed against the Federal Bureau of Investigation. Had Baldwin repeated his state-

ments at their conference, the attorney general would undoubtedly have set the record straight. As much as any man, Bob Kennedy is longificant of the job the FBI has performed in the civil rights field. The bureau, being strictly an intestigative agency, doesn't side with segregationists or integrationists, despite what Baldwin and others

FBI as a Gestapo agency.

FBI investigations in this field are conducted thoroughly, promptly and impartially without apology to any one. They are handled by special agents who have completed special training which specifically qualifies them to conduct civil rights investigations.

charge. Southern racists assail the

It is the FBI that has laid the Moundwork for thousands of previously disenfranchised Negroes to register and vote. Bureau agents late last year conducted investigations involving more than 100 counties in which racial discrimination was reported to exist.

55 JUN 17 1963

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION: URGENT 9-19-63 11-40 AM JLW Miss Holmes TO DIRECTOR FROM SAC NEW YORK 100-146553 4P James Baldwin NEW YORK FOUR ZERO NINE ASTERISK ADVISED THAT ON THAT DATE CLARENCE JONES /COUNSEL TO MARTI LUTHER KING/ AND JAMES BALDWIN /NEGRO AUTHOR/ HELD A DISCUSSION REGARDING BALDWIN-S APPEARANCE ON THE USIA TELEVISION PROGRAM JONES STATED THAT IN WASHINGTON ON EIGHT TWENTYEIGHT SIXTYTHREE. US INFURMATION ASENCY HE HAD REQUESTED FROM USIA- A TRANSCRIPT OF THE ENTIRE SHOW AND HAD RECEIVED THIS TRANSCRIPT AND NOTED THAT BALDWIN-S REMARKS REGARDING THE FEI AND MR. HOOVER WERE NOT CONTAINED THEREIN AND THEREFORE, JONES. BALDWIN STATED THAT HE ASSUMED THAT THESE REMARKS HAD BEEN EDITED OUT. HAD WITNESSES TO THE STATEMENTS IN RECATLING CHIS STATEMENT REGARDING (THE FEI) BALDWIN HIS REMARKS ON THIS PROGRAM WERE is J. Edgar Hoover. THAT HE WOULD "LIKE TO BLOW THE

MR. BELLMONT, FOR THE DIRECTOR

-1 29 FA

PAGE TWO

THAT ANY LEGITIMATE CRITICAL OPINION OF THE FBI IS APPARENTLY "OFF LIMITS OR TABOO". JONES FURTHER STATED THAT HE HAD COMPOSED A LETTER TO THE REST OF THE PARTICIPANTS ON THE USIA SHOW INFORMING THEM OF THE DELETION MADE. JONES THEN STATED THAT HE INTENDS TO INFORM THE USIA THAT HE KNOWS OF THE DELETION AND INTENDS ALSO TO BRING THIS INFORMATION TO THE ATTENTION OF THE PUBLIC AND THE ATTORNEY GENERAL. JONES CONTINUED THAT HE WAS GOING TO DO THIS IMMEDIATELY AND STATED THAT HE WOULD ALSO LIKE TO DRAFT A STATEMENT AND STATED "WE CANNOT LET THIS DELETION GO".

ADDITIONALLY, BALDWIN AND JONES DISCUSSED BALDWIN-S PUBLIC
STATEMENT OF NINE EIGHTEEN SIXTYTHREE, ISSUED AT A PRESS CONFERENCE
IN NEW YORK CITY. ACCORDING TO THE "NEW YORK HERALD TRIBUNE" NINE
NINETEEN SIXTYTHREE, BALDWIN IS QUOTED AS BITTERLY CRITICIZING THE
KENNEDY ADMINISTRATION AND THE FBI FOR THEIR "LACK OF ACTION" FOLLOWING
THE BIRMINGHAM BOMBING NINE FIFTEEN SIXTYTHREE. THE "NEW YORK TIMES"
OF NINE NINETEEN SIXTYTHREE, ADDITIONALYQUOTES BALDWIN AS SAYING
"I BLAME J. EDGAR HOOVER IN PART FOR EVENTS IN ALABAMA. NEGROES HAVE
NO CAUSE TO HAVE FAITH IN THE FBI". THIS SOURCE ALSO STATED THAT
JONES TOLD BALDWIN THAT HE HAD RECEIVED A CALL FROM AN
ATTORNEY "WHO WORKS IN AN OFFICE OF THE JUSTICE DEPARTMENT".
END PAGE TWO

PAGE THREE

ACCORDING TO THIS SOURCE, THIS ATTORNEY ADVISED JONES THAT BALDWIN-S STATEMENT HAD CAUSED "QUITE A STIR", STATING FURTHER "YOU-RE GOING TO BE HEARING FROM US".

JONES FURTHER ADVISED BALDWIN THAT BALDWIN-S PRESS STATEMENTS WERE A MOST SIGNIFICANT CONTRIBUTION. JONES FURTHER STATED THAT HE WAS DISTURBED OVER THE PROPOSED CONFERENCE OF NEGROE LEADERS WITH THE PRESIDENT SCHEDULED FOR NINE NINETEEN SIXTYTHREE. FELT THAT THIS CONFERENCE COULD DO MORE HARM THAN GOOD. BALDWIN STATED THAT HE FELT THAT KENNEDY SHOULD GO TO ALABAMA AND JONES REPLIED "THE PRESIDENT CANNOT BE LET OFF THE HOOK ON THIS THING". JONES FURTHER ADDED THAT BALDWIN-S PRESS STATEMENT HAD BEEN A VERY VALUABLE CONTRIBUTION AND THAT IT REFLECTED THE GENERAL CONSENSUS OF OPINION OF THE MAJORITY OF NEGROES IN BIRMINGHAM. BALDWIN AGREED THAT THE FEELING EXISTED NOT ONLY IN BIRMINGHAM BUT ELSEWHERE. BALDWIN THEN SPOKE OF SOMETHING HIS SISTER HAD SAID TO HIS MOTHER, "NEGROES ARE THINKING SERIOUSLY OF ASSASSINATING MARTIN LUTHER KING". JONES THEN STATED THAT HE BELIEVED THAT THE FEELING IN THE SOUTH IS ONE OF "CRISIS IN THE EFFICACY OF NON VIOLENT MOVEMENT".

IN A FURTHER DISCUSSION OF THE BIRMINGHAM BOMBING JONES
QUESTIONED THE "EFFICACY OF THE FBI IN CASES LIKE THIS". JONES
STATED THAT THERE HAD BEEN FORTY FIVE TO FIFTY BOMBINGS SINCE
NINETEEN FORTY SEVEN AND NOT ONE HAD BEEN SOLVED. HE FURTHER
STATED THAT "THERE HAS BEEN A TOTAL ABSENCE OF FBI INFILTRATING
RACIST ORGANIZATIONS".

PAGE FOUR

CORR PLS DELETE "SM-C" FROM TITEL OF CASE

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11-55 PM OK FBI WA RM

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Co: Top Rosen & Mr. Sullevin

Administration in Cold Sweat Over Rising Negro Militancy Trotter Tele Room ____

By Fred Halstead

MAY 29 - The meeting in New York on May 24 between Attorney General Robert Kennedy and a group of Negroes invited by novelist James Baldwin has thrown a scare into the Kennedy administration. The meeting was designed as part of the attempt of the Kennedys to head off and control the struggle for Negro tequality and keep it within the ibounds of gradualism. But it did fnot work out that way.

The Negroes present gave Keninedy a glimpse of the real mood of the country's black masses and the attorney general's reaction exposed his prejudice, arrogance and ignorance, as well as his unwillingness to commit the government to the necessary fundamental changes. The meeting re-portedly ended with a young Negro Freedom Rider shaking his ifinger angrily in Kennedy's face.

The gathering had been 'arfranged by Baldwin on Robert Kennedy's suggestion after the novelist had written Kennedy criticising the administration's tack of forthright action in Birmingham. With the attorney general's approval, Baldwin invited about a dozen guests, mostly his personal friends, including the following Negroes: Harry Bela-

The Jackson Story

For background on the explosive events in the Jackson, Miss., civil-rights battleground, see story on page 3. RUMBADING INNG PROGRAMMAN AREA OF A SHORT IN A SHORT IN

Separation and representation of the following the second continuous and the second continuous a



James Baldwin

Toison __ Belmont ____ Mohr ____ Casper Callahan _____ Conrad _____ DeLoach ____

Evans _____ Gale ____ Rosen ____ Sullivan _____ Tavel _____

149 JUN 27 1963

The Washington Post and -Times Herald The Washington Daily News ___ The Evening Star ___ New York Herald Tribune New York Journal-American ___ New York Mirror New York Daily News _____ New York Post ___ The New York Times ___ The Worker The New Leader ___

The Wall Street Journal ___ The National Observer ___ Date 6-3-63

The Militant Page 1

5 6 JUN 281963

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

. Rising Negro Militancy

(Continued from Page 1) gle for Negro equality is threatening to upset the white power structure, the establishment, the U.S. capitalist system — they are but different phrases for the same thing - and Kennedy is loyal above all to the white power structure. It is this that blinds him and that makes him an enemy, not a friend, of the desires of the Afro-American masses for

fundamental change.

For Kennedy, the meeting was la fiasco. Instead of being publicized in Northern papers as a good fellow willing to rub shoulders with Negro intellectuals, Robert Kennedy stands exposed for just what he is - an arrogant, imperialistic, ignorant, spoiledrich, prejudiced white man. All proportions guarded, the meeting was — so to speak — Bobby Kennedy's very own little Playa Giron.

The newspaper columnists were still commenting on "the New Yirk conversations" when a fresh example of the militant mood among Northern Negroes 'about which Baldwin was talking ap-

peared in Philadelphia. Pickets organized by the local NAACP have been stopping trucks and workers from entering the site of a school-construction project because some of the building trade craft unions bar Negroes, Police broke through the picket line May 28 to allow some workers to enter. but trucks carrying supplies to the site were stopped. Declared Cecil Moore, president of the local NAACP chapter, which is demanding job rights for Negroes, "We'll picket the entire city. There are not enough police to stop us."

LOS ANGELES, May 26 - This city's largest-ever civil-rights rally took place at Wrigley Field, in the heart of the Negro ghetto today. More than 30,000 persons turned out at a rally organized. by the local NAACP and supported by more than 40 organizations, including ten international unions. Martin Luther King, featured speaker and hero of the day, demanded that President John F. Kennedy escort the two Negro students into the University of Alabama.

Dick Gregory, still nursing bruises received in the Birmingham fail, also spoke, "I believe in non-violence valong with Rev. King," he said, "and many people accuse all Negroes of carrying switchblade knives - which just isn't true. However, I am an exception and I hope Martin Luther King doesn't ask me to give it up, because I would just hate to refuse Rev. King."

SAN FRANCISCO, May 26 -More than 20,000 persons took part in a parade and rally here today in sympathy with Negroes in Alabama. Twelve thousand marched through the downtown area. Marchers carried signs denouncing segregation in the South უදුල් දරව discrimination ල in fonte; Lena Horne; playwright Lorraine Hansberry; Professor Kenneth Clark; Chicago Urban League director, Dr. Edwin C. Berry; Attorney Clarence B. Jones; and Jerome Smith of New Orleans, a 25-year-old veteran of CORE direct-action projects. In addition, Baldwin invited a few white friends and Robert Kennedy brought along Burke Marshall, a special assistant on civil rights.

Baldwin later told the press that the plan was to discuss the situation in the North, and that he tried to impress on the attorney general that Northern as well as Southern Negroes are fed up. The federal government, said Baldwin, must take an "unequivocal moral stand" against segregation and take "radical and forceful" action if a possibly bloody racial collision is to be avoided. But, said Baldwin, "We couldn't through.

Baldwin said that when it was proposed that President Kennedy personally escort Negro students into the University of Alabama, the attorney general "just laughed." "He didn't get the point at all," said Baldwin.

Baldwin said the Negroes finally "got through" the Kennedy reserve when the question of the Negro attitude toward Cuba was brought up. Dr. Clark said that was the point at which the meeting turned from a conversation to a storney argument for the rest of

the three-hour session, with Kennedy on one side and the Negroes on the other.

Dr. Clark reported that Jerome Smith — who has faced Southern racist police — said he felt "nauseous" at having to beg the attorney general for protection from segregationist violence. Smith declared he felt no moral obligation to help the federal government "liberate" Cuba while the federal government refused to liberate the Negroes in this country.

At this point, Clark reported, Robert Kennedy expressed shock and outrage. "We were shocked that he was shocked," said Clark, "and that he seemed genuinely unable to understand what Smith was trying to say."

Clark said a "recurrent theme" of the session was the point that the Kennedy administration's actions on civil rights are based on Democratic Party political considerations rather than on a moral commitment against segregation. Kennedy spent his time explaining how gains could gradually be made here and there in discussions with "moderate" whites.

Said Clark: "There were times when we just broke out into hysterical laughter. It was the laughter of desperation. I didn't know whether to laugh or cry or both. We were unable to communicate clearly and skillfully that this was agroup of Negroes begging

the white power structure to be nice Negroes. We were trying to so lat this was an emergency for our country, as Americans. This never got over."

Kennedy was told that since "the FBI uses Southern agents in investigations of civil-rights abuses, the role of the FBI is coercive rather than protective" to Negroes, Dr. Clark said Kennedy wouldn't answer this point, and that "at, one point Lena Horne asked him straight out: 'Are you not the boss of the FBI?'"

A Shocker

Kennedy's shocking attitude may be judged from the following report by New York Post colmanist James Wechsler who interviewed Dr. Clark at length about the meeting: "The tension slowly increased. When discussion arose of the impact of recent events on male Southern Negroes, playwright Lorraine Hansberry exploded. She said the country ought to be worrying about the "specimens of white manhood" recently immortalized in photographs showing their knees on the breasts of Negro women who had been dragged to the ground. Then she walked out, and didn't return."

Searching for a positive note about the meeting, Dr. Clark declared: "The fact that Bobby Kennedy sat through such an ordeal for three hours proves he is among the best the white power structure has to offer."

But the point is that the strug-(Continued on Page 2)



Robert F. Kennedy

1-Mr. Belmont

1-Mr. Rosen 1-Mr. Malley

1-Mr. McGowan

1-Mr. Lavin

1-Mr. Mohr 1-Mr. DeLoach

June 6, 1963

1-Mr. Evans 62-108763

BY COURIER SERVICE

Honorable P. Kenneth O'Donnell Special Assistant to the President The White House Washington, D. C.

My dear Mr. O'Donnell:

Attached for your information is a memorandum prepared by our New York Office dated June 4, 1983, setting forth information concerning a discussion held by Reverend Martin Luther King, Jr., -Clarence Jones and Stanley Levison on June 1 and 2, 1963. Levison and Jones are more fully identified in the memorandum.

In addition to the information contained in the memorandum, a confidential source, who has furnished reliable information in the past. advised on June 4, 1963, that on June 4, 1963, Stanley Levison was in contact with Clarence Jones. Levison inquired of Jones when "Phil," presumably A. Philip Randolph, was coming back. Jones indicated that "Phil" was at the Hamilton Hotel in Chicago and would return on Thursday. Jones indicated that "Phil's" reaction was positive but desired to know to what extent the employment issue would be played up and that "Phil" thought it would be "anticlimatic to have a march in October. "

Jones indicated to Levison that "Phil" wants to talk to "Martin," presumably Martin Luther King, Jr., and added that he; Jones, has been unable to reach "Martin." Jones felt that "Martin" should call "Phil."

BY COURIER SYC. 47 JUN- Z

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MAIL ROOM TELETYPE UNIT

Honorable P. Kenneth O'Donnell

Jones also indicated to Levison that he had spent all day Sunday and Sunday evening with James Baldwin and that he had gone into some detail with Baldwin concerning political action this summer. Jones commented to Levison that if King issues a statement then he, Baldwin, would like to know about it because he would also issue a statement supporting it, and he believes such action might be helpful.

Jones indicated to Levison that the statement would be made around the 12th. Jones stated that Baldwin agrees with the statement very much which is the important thing. Baldwin reportedly gave Jones a blank check to do whatever he wanted to in his name.

Jones informed Levison of a statement that Baldwin is preparing and mentioned to Levison, "I have seen some statements on the FBI but I have never seen one like this. He (Baldwin) is going to nail them to the wall." Levison inquired if this was because of the questioning of the people who were at the meeting, which presumably refers to a conference the Attorney General held in New York on May 24, 1963. Jones told Levison that Baldwin's statement was not because of the alleged interviews of persons at the meeting but was because of the harassment of himself and Baldwin reportedly told Jones that "This is going to be like an atomic bomb when it is dropped." Levison agreed with this, commenting that "It really will because he (Baldwin) is a name in the news." Levison then asked Jones, "Have they been harassing him? What idicts, how idictic."

It should be noted that an allegation had previously been made that Agents of our New York Office had attempted to enter Mr. Baldwin's apartment on May 27, 1963, and the further allegation had been made that persons attending the conference on May 24, 1963, had been interviewed by Agents following the conference. Both allegations are completely without foundation. In addition, we have not conducted any investigation of Baldwin and he has not been harassed in any way by Agents of this Bureau.

CONTENTAL

Honorable P. Kenneth O'Donnell

Levison then commented to Jones that there is only one thing that bothers him about Baldwin's statements. Levison stated, "I think he is overstating the situation in the North. There is more of a kind of poetic exaggeration." Jones replied, "There is some poetic exaggeration, that is true." Levison then commented, "It troubles me because what it can lead to is the expectation of something and when something less occurs, it leads to an attitude of well, now they have miscalculated. I just do not have the same feeling about the intensity of attitudes here." Jones replied, "He (Baldwin) and I differ on this, but he feels strongly about it."

Our source indicated that Levison and Jones next discussed a forthcoming article to appear in "The Saturday Evening Post" concerning Reverend Martin Luther King, Jr. Levison indicated that King was apprehensive about the article because the interviewer appeared to be somewhat hostile. Levison informed Jones that he had spoken to the public relations man from "The Saturday Evening Post" and Levison is of the opinion that the forthcoming article may only be generally favorable to Reverend Martin Luther King, Jr.

As additional information is obtained concerning the plans of Reverend Martin Luther King, Jr., Jones and Levison, this information will be promptly brought to your attention.

The Attorney General is being furnished a copy of the attached New York memorandum and the information set forth above.

Sincerely yours,
J. Edgar Hoover

Enclosure

NOTE: This memorandum is being classified "Confidential" because it contains information from a source, the unauthorized disclosure of which would seriously impair the investigation of the Communist Party, USA, and such impairment could have an adverse effect upon the national defense interests of the country.

CONFIDENTIAL

AT I ECODED COPY □ RADIO - AIRGRAM □ CABLEGRAM URGENT 6-6-63 12:40 AM / SAV/DE TO DIRECTOR -2-FROM SAC. NEW YORK CONFERENCE WITH ATTORNEY GENERAL, NEW YORK CITY, MAY 24, 1963, CIVIL RIGHTS MATTERS. MARTIN LUTHER KING, RACIAL MATTERS. REFERENCE NEW YORK TELETYPE TO BUREAU DATED MAY 29, 1963 AND NEW YORK AIRTEL TO BUREAU DATED JUNE 4, 1963. ON JUNE 4, 1963 NY 3810-S* ADVISED ON ABOVE DATE THAT STANLEY LEVISON WAS IN CONTACT WITH CLARENCE JONES. LEVISON INQUIRED WHEN "PHIL" (A. PHILIP RANDOLPH) WAS COMING BACK. JONES SAID HE WAS AT THE HAMILTON HOTEL IN CHICAGO, COMING BACK ON THURSDAY. JONES SAID "PHILIS" REACTION WAS POSITIVE BUT WANTED TO REFLECT TO WHAT EXTENT THE EMPLOYMENT ISSUE SPOULD BE PLAYED UP. HE (PHIL) FELT IT WOULD BE "ANTI CLIMATIC TO HAVE A MARCH IN OCTOBER." JONES SAID THAT "PHIL" WANTS TO TALK TO MARTIN "LUTHER KING" AND ADDED THAT HE, JONES, HAS BEEN UNABLE TO REACH MARTIN. JONES FELT THAT MARTIN SHOULD CALL PHIL. JONES ALSO STATED THAT HE SPENT ALL DAY SUNDAY AND SUNDAY EVENING WITH (JAMES BALDWIN.) HE TOLD LEVISON THAT HE WENT INTO SOME DETAIL WITH BALDWIN ABOUT SOME A THE THINKING FOR POLITICAL JONES SAID THAT IF MARTIN (KING) ISSUES_HIS ACTION THIS SUMMER. STATEMENT THEN BALDWIN WOULD LIKE TO KNOW BECAUSE HE, BALDWIN, WOULD ALSO ISSUE A STATEMENT SUPPORTING IT, AND BELIEVES IT. MIGHT BE HELPFUL. JONES TOLD LEVISON "I TOLD HIM IT (THE STATE-MENT) WOULD BE AROUND THE TWELFTH." JONES SAID "HE (BALDWIN) AGREES WITH IT VERY MUCH WHICH IS THE IMPORTANT THING." COMMENTED THAT BALDWIN SORT OF GAVE HIM A BLANK CHECK TO DO WHATEVER HE WANTED IN HIS NAME. JONES NEXT INFORMED LEVISON OF A STATEMENT THAT BALDWIN PREPARING. "I HAVE SEEN SOME STATEMENTS OF THE FBI BUT

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NEVER SEEN ONE LIKE THIS. HE (BALDWIN) IS GOING TO NAIL THEM TO THE WALL." LEVISON INQUIRED "BECAUSE OF THE QUESTIONING OF THE PEOPLE WHO WERE AT THE MEETING." JONES REPLIED "NO, BECAUSE OF THE HARRASSMENT OF HIMSELF. THIS IS GOING TO BE LIKE AN ATOMIC BOMB WHEN IT IS DROPPED." LEVISON THEN COMMENTED "IT REALLY WILL BECAUSE HE IS A NAME IN THE NEWS." LEVISON THEN ASKED "HAVE THEY BEEN HARASSING HIM. WHAT IDIOTS, HOW IDIOTIC."

CONTINUING, LEVISON THEN COMMENTED THAT THERE IS ONLY ONE THING THAT BOTHERS HIM ABOUT SOME OF HIS (BALDWIN) STATEMENTS."

I THINK HE IS OVERSTATING THE SITUATION IN THE NORTH. THERE IS MORE OF A KIND OF POETIC EXAGGERATION." JONES REPLIED "THERE IS SOME POETIC EXAGGERATION, THAT IS TRUE." LEVISON COMMENTED "IT TROUBLE ME BECAUSE WHAT IT CAN LEAD TO IS THE EXPECTATION OF SOMETHING AND WHEN SOMETHING LESS OCCURS, IT LEADS TO AN ATTITUDE OF WELL, NOW THEY HAVE MISCALCULATED. I JUST DO NOT HAVE THE SAME FEELING ABOUT THE INTENSITY OF ATTITUDES HERE." JONES REPLIED "HE (BALDWIN) AND I DIFFER ON THIS, BUT HE FEELS, STRONGLY ABOUT IT."

INFORMANT ADVISED THAT LEVISON AND JONES NEXT DISCUSSED A FORTHCOMING ARTICLE TO APPEAR IN "THE SATURDAY EVENING POST" CONCERNING MARTIN LUTHER KING. LEVISON COMMENTED THAT KING WAS APPREHENSIVE ABOUT THE ARTICLE BECAUSE THE INTERVIEWER APPEARED SOMEWHAT HOSTILE. LEVISON INFORMED JONES THAT HE HAD SPOKEN TO THE PUBLIC RELATIONS MAN FROM "THE SATURDAY EVENING POST" AND LEVISON IS OF THE OPINION THAT THE FORTHCOMING ARTICLE MAY ONLY BE GENERALLY FAVORABLE TO MARTIN (LUTHER KING).

RECEIVED: 1:22 AM JGE

GENERAL INVESTIGATOR DIVISION

9/19/63

Civil Rights Division being telephonically advised, and information will be furnished in writing to Assistant Attorney General Burke Marshall. U.S. Information Agency will be appropriately advised through Liaison Section.



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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

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AND FIELD OFFICES

ADVISED EX ROUTIN

SLIP(S) OF_

New York, New York September 24, 1963



New York 100-146553

DECLASSIFIED BY ON 10/12

Re: .James Baldwin

Racial Matters: -

Security Matter - C

On September 19, 1963, a confidential source who

has furnished reliable information in the past, advised that on that date Clarence Jones (Counsel to Martin Luther King) and James Baldwin (Negro author) held a discussion regarding Baldwin's appearance on the USIA television program in Washington on August 28, 1963. Jones stated that he had requested from USIA a transcript of the entire show and had received this transcript and noted that Baldwin's remarks regarding the Federal Bureau of Investigation (FBI) and Mr. Hoover were not contained therein and therefore Jones assumed that these remarks had been edited out. Baldwin stated that he had witnesses to the statements that he had made on this In recalling his statement regarding the FBI, Baldwin stated that the substance of his remarks on this. program were "part of the problem in the civil rights movement is J. Edgar Hoover". Jones then stated that he would "like to blow the whistle on this". Jones stated that any legitimate critical opinion of the FBI is apparently "off limits or taboo". Jones further stated that he had composed a letter to the rest of the participants on the USIA show informing them of the deletion rade. Jones then stated that he intends to inform the USIA that he knows of the deletion and intends also to bring this information to the attention of the public and the Attorney General. Jones continued that he was going to do this immediately and stated that he would also like to draft a statement and stated "we cannot let this deletion go". CONCIDENTIAL

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This document contains neither recommendations nor conclusions. It is the property of the FBI and is loaned to of the FBI. your agency; it and its contents are not to be distributed outside your agency.

CHOOL STATE

James Baldwin

Additionally, Baldwin and Jones discussed Baldwin's public statement of September 18, 1963, issued at a press conference in New York City. According to the "New York Herald Tribune", September 19, 1963, Baldwin is quoted as bitterly criticizing the Kennedy Administration and the FBI for their "lack of action" following the Birmingham bombing, September 15, 1963. The "New York Times" of September 19, 1963, additionally quotes Baldwin as saying "I blame J. Edgar Hoover in part for events in Alabama. Negroes have no cause to have faith in the FBI". This source also stated that Jones told Baldwin that he had received a call from an attorney "who works in an office of the Justice Department". According to this source, this attorney advised Jones that Baldwin's statement had caused "quite a stir", stating further "you're going to be hearing from us".

Jones further advised Baldwin that Baldwin's press statements were a most significant contribution. Jones further stated that he was disturbed over the proposed conference of Negro leaders with the President scheduled for September 19, 1963. Jones felt that this conference could do more harm than good. Baldwin stated that he felt that Kennedy should go to Alabama and Jones replied "the President cannot be let off the hook on this thing". Jones further added that Baldwin's press statement had been a very valuable contribution and that it reflected that general consensus of opinion of the majority of Negroes in Birmingham. Baldwin agreed that the feeling existed not only in Birmingham but elsewhere. Baldwin then spoke of something his sister had said to his mother, "Negroes are thinking seriously of assassinating Martin Luther King". Jones then stated that he believed that the feeling in the South is one of "crisis in the efficacy of non-violent movement".

In a further discussion of the Birmingham bombing Jones questioned the "efficacy of the FBI in cases like this". Jones stated that there had been 45 to 50 bombings since 1947 and not one had been solved. He further stated that "there has been a total absence of FBI infiltrating racist organizations".

James Baldwin

COUNT IDETER

As of July 3, 1963, Clarence Jones was the General Counsel forthe Gandhi Society for Human Rights, 15 East 40th Street, New York City.

A second confidential source, who has furnished reliable information in the past, advised that on February 26, 1957, he identified a photograph of Clarence Jones as the person whom he knew during late 1953 or early 1954, to be a member and in a position of leadership in the Labor Youth League (LYL).

The LYL has been designated pursuant to Executive Order 10450.

A third confidential source on August 20, 1963 advised that Clarence Jones was at that time Counsel to Reverend Martin Luther King.

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The letterhead memorandum is classified "Secret" due to the extreme sensitive nature of NY 4099-S*. The unauthorized disclosure of this information could reveal the identity of the source and thereby impair investigation of subversive matters, which could have an injurious effect to the national defense.





In Reply, Please Refer to File No.

UL ED STATES DEPARTMENT OF USTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York September 30, 1963

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James Baldwin

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	source, who has furnished reliable information in the past, advised that James Baldwin (Negro author) on the same date, discussed with Clarence Jones. Problems he is having with Baldwin stated that have been "camping on his doorstep" and watching people enter and leave his residence and have even threatened him. Baldwin stated that came to his office and told him they had Photostats of documents indicating that there may be some "money involved", then showed Baldwin that they are authorized to represent Baldwin in his planned "rent strike". Said they had a note which he, Baldwin, had written from the stage of a church during a rally in which he, Baldwin, agreed to pay to handle the "rent strike"

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James Baldwin

Baldwin told Jones that they had threatened that if he did not pay for the printing of the "leaflets" that they would present this material and other damaging information to the police. Baldwin said he agreed to meet with them at 10:00 p.m. and wanted Jones to accompany him.

Jones agreed to accompany	Baldwin to
his meeting with	Jones then
contacted 10th Preci	inct <u>New Y</u> ork
City Police Department and told him	thatand
were to extort money from his	s client and
that he and his client were to meet	with them tonight
asked that Jones and	his citent
meet with him so that he could accom	pany them to
the meeting with	

As of July 3, 1963, Clarence Jones was the General Counsel for The Gandhi Society for Human Rights, 15 East 40th Street, New York City.

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The LYL has been designated pursuant to Executive Order 10450.

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James Baldwin

A third source, who has furnished reliable information in the past, advised on August 16, 1963, that a Negro male vouth, who is a race driver and a young Negro author are both members of an organization known as "Procept for Peace". This organization is a new well financed group in New York City in the integration movement. The group appears to favor civil rights and integration but source feels that this group advocates violence and their true aim is to disrupt integration.

The August 2, 1963 edition of the "New York Mirror", a daily newspaper, published in New York City, contained an article on page 2, related to arrests at various sites in New York City being picketed by civil rights groups. This article reflected that one Arthur Meynard, age 25, Negro, who gave his address as "Africa", was arrested and charged with felonious assault, for scuffling with a police officer at the construction site of a downstate medical center at Brooklyn, New York. A scuffle occurred when the police seized four cartons of eggs apparently for pelting police, according to the article.

of Special Services, New York City
Police Department, advised on August 16,
1963, that "Procept for Peace" began
operating in New York City during the past
week and travels to civil rights
demonstrations and gatherings where
they offer to assist in picketing for
a fee of one dollar.

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UNITED STATES O MemorandumMr. H. C. Sullivan

FROM Mr. F. J. Baumgardner

SUBJECT: "THE FIRE NEXT TIME". BY JAMES BALDHIN

DATE: October 3, 1963 1 - Mr. Sullivan

1 - Mr. Baumgardner

1 - Hr. R. <u>W. Smith</u> (Attn:

1 - Mr. Phillips

1 - Mr. Morley

Subject book, published in 1963 by The Dial Press, Inc., New York City, consists of two articles by Baldwin which were previously published in magazines. Both articles strongly advocate integration.

"My Dungeon Shook"

Jainies

In this brief article Baldwin compares Harlem living conditions where he was reared to those described by Charles Dickens existing in London over 100 years ago. Today, with integration, Baldwin says the Negroes must force the whites to stop fleeing From reality and begin to change those conditions

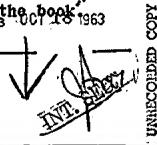
"Down/at the Cross" (originally published under the title "Letter from a Region in My Mind")

This lengthy article again mentions Baldwin's past life in Harlem. He had been a preacher on occasion (no mention of being ordained) until he became disillusioned with Christianity He refers to Christ as a "disreputable sunbaked Hebrew."
Baldwin continues: "If the concept of God has any validity or any use, it can only be to make us larger, freer, and more loving. If God cannot do this, then it is time we got rid of Him." Baldwin does not say how. Baldwin does not regard the Negro as inferior to the whites and says the only thing the white man has that the Negro needs is power. He contends the blacks and whites need each other if we are to become a nation and if integration is to be achieved. If the relatively conscious whites and blacks do not falter in their duty to work toward integration, he says, it may be possible to end the racial nightmare. If, on the other hand, they do not try everything to achieve that goal, then "the fulfillment of that prophesy, re-created from the Bible in song by a slave, is upon Z us: God gave Noah the rainbow sign, no more water, the fire next time!" REC-5 6-2 108763-17

The Director and the Bureau are not mentioned in the book 1963

100-3-116 (CPUSA, Negro Question

Communista Influence in Racial Matters) 62-108763 JFM:mls mes 12



Memorandum to Mr. Sullivan RB: "THE FIRE NEXT TIME" BY JAMES BALDWIN 62-108763

Bureau files indicate Baldwin, who was born in 1924 in New York City, has been very active and vocal in the integration movement and his writings deal primarily with that situation. He has lent his name to subversive causes and has been critical of the Director. He has not been investigated.

ACTION:

None. File.

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Mr. J. Edgar Hoover, Chief Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

ALL INFORMATION CONTAINED HEREIF IS UTICLASSIFIED

There are quite a few things that come to ones mind these days, and one is, who will be chief after you retire? Do you have a trained man who is not a liberal minded fellow to step in?

Then too, is it a true fact that the founder of the NAACP died a full fledged communist? or is this propaganda?

Also, I wonder about this fellow James Baldwin who writes for "The Worker." An evangelist who spoke at our church kept quoting him. Are you allowed to tell us if a man is a known communist?

Thank you, and know one thing, you have been the one big hope for our future for a long time. It worries us to see time go by and retirement nearing for you.

Yours truly,

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October 24, 1963 Mr. J. Edgar Hoow, Chief Federal Bureau J Investigation Washington, S.C. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED Den In. Hoore : JATE 5-10-89 BY 8 127 175 There are girte a few things that come to ones mind there days, and one is, who will be which after you retire? Do you have a travel man who is not a liberal minded fellow to step in? Hen too, is it a three fact that the founder of the naac p died a full fledged communit? To Also, I under about this fellow fames Balder who wite for "The worker" Rn changelist who spoke at bu church hept quoting him dre you allowed to tell us if a man is a known commune her the one bighape for our future for a long time, It womes udto see time go by ond uture hor Brus tenly, staring for you.

GSA GEN. NEO, MO. 27 United states government Lemorandum all information contains EREIN IS MICHASSIFIE SIDE FC EXCEPT WHEAE SHOW ACTION OTHERNIA SE DATE: 10/28/63 Mr. W. C. Sullivan FROM JAMES BALDWIN SUBJECT: RACIAL MATTERS SECURITY MATTER - C Reference is made to letter from Office of Security, United States Information Agency (USIA). to the Director dated October 11, 1963. Therein expresses appreciation for receipt of information contained in our memorandum of September 24, 1963, captioned as above and setting forth information indicating that Baldwin contemplated protesting certain deletions made by USIA in a videotape of a round-table discussion concerning the March-on-Washington, August 28, 1963. In reference letter, points out that Baldwin's remarks were edited because they amounted to attacks on the Director and Senator James Eastland. He pointed out that it is the established policy of the Director of USIA that if any individual is attacked by name on a television program, some answer to the attack, or some statement of a contrary view, must be included. There being none in this instance, such remarks on the part of Baldwin were edited -5 + (3) (4) At the request of the Domestic Intelligence Division, on October 24, 1963, and requested Liaison contacted information as to the nature of Baldwin's remarks regarding the Director. On October 25, furnished the following verbatim excerpt, which remarks were made by Baldwin during a **b**6 b7C discussion of the Negro problem and obstacles confronting the Negro: "It will be a matter of attacking really, J. Edgar, Hoover, and asking very rude questions such as why the Dam A CATETED BY. 1-Mr. Belmont 1-Mr. W. P. Jones 1-Mr.Sullivan 🦠 1-Liaison 1-Mr. Sizoo 1-Mr. McDonnell 1-Mr. Baumgardner $P^{(k)}$ Classified by EC Declassify on: OADA

SECKET

Memorandum to Mr. Sullivan RE: JAMES BALDWIN RACIAL MATTERS SECURITY MATTER - C

FBI can find a 'junkie' but cannot find a man who bombs the homes of Negro leaders in the deep south. They still have not found anyone. These are the questions that one has to be confronted with now. One has got to deal with the fact that if you liberate Negroes in the ghettos of harlem, you have to change New York City."

ACTION:

None. The above is submitted for information and no further action is deemed warranted.

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2 - SEPRET

REC- 16 162 - 108763 **%-101** October 30, 1963 ALL INFORMATION CONTAINED. HEREIN IS UNCLASSIFIED PS VA PS-01-CATAD ь7С Dear I have read your letter of October 24th. While I would like to be of service; information contained in the files of the FBI is confidential and available for official use only pursuant to regulations of the Department of Justice. You may wish to know, I have made no plans to retire. On the contrary, it is my desire to remain in my present capacity as long as I can be of service to our country. Sincerely yours, IL Edgar Hoover MAICED 31 OCT 3 O 1953 John Edgar Hoover COMM-FBI Director NOTE: Bufiles contain no information concerning James Baldwin, author, is well-known to the Bureau in connection **b6** with his communist front and integration activities. He has in the **b7C** past blamed Mr. Hoover for the racial strife in Alabama. 5 13 PH '63 DC1 30 TELETYPE DNIT

UNITED STATES GOVERNMENT

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Director, FBI (Bufile- 62-108763)

) DATE: 12/9/63

SAC.

NEW YORK (100-146553)

SUBJECT:

BALDWIN

Card filed Cards sent 00

It is recommended that a Security Index Card be prepared on the above-captioned individual.

The Security Index Card on the captioned individual should be changed as follows (specify change only):

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James Baldwin			TAINED.
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	ro : Mr. W. C. Sullivan	DATE: December 10, 1963	Rosen
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	FROM : Mr. J. F. Bland JFD	1 - Mr. Rosen	Tele Room
	0	1 - Mr. Sullivan	Gasdy
	subject: JAMES A. BALDWIN	1 - Mr. Bland 1 - Mr. W. P. Jones	
	SECURITY MATTER - C	.1 - Mr. Haack	JAK.
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U	In connection wit	h a summary of information i	n
-	Bureau files on Baldwin the	Director inquired." Is Baldy	yin .
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SAC, New York (100-146553)

December 18, 1963

Director, FBI (62-108763)

1 - Mr. Higgins

JAMES ARTHUR BALDWIN SECURITY MATTER - C

,-s #

1 - Mr. Haack 1 - Mr. Jones

Rerep SA James D. Brody dated 12/11/63 at New York and your FD-122a of same date.

A review of the material in Bureau files concerning captioned subject as well as the information contained in the summary report of SA Brody clearly depicts subject as a dangerous individual who could be expected to commit acts inimical to the national defense and public safety of the United States in time of an emergency. Consequently, his name is being included in the Security Index and Security Index cards will be forwarded to your office.

Transmitted herewith are copies of pages 18 and 19 and copies of new page 19a which should be included in SA Brody's report. The material which has been added consists of statements made by Baldwin indicative of his dangerousness. It is possible that other statements made by him of a like nature have been published and you should thoroughly review the files of your office for many additional information of this nature.

The attention of the Washington Field Office is directed to Washington Field Office airtel dated 6/12/61 captioned "CORE, Racial Matters, Free Bus Racial Matters," Washington Field file 100-35589, and to Washington Field Office airtels dated 3/23/61 and 4/4/61 captioned "Witness for Peace, IS-C," and "Witness for Peace, Information Concerning-Security Matter," respectively, Washington Field file 100-38632. These files contain information concerning public appearances made by Baldwin in the Washington, D. C., area and statements attributed to him. Washington Field should review this material thoroughly for any information regarding inflammatory statements or statements made by Baldwin of a violent nature.

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Letter to New York RE: JAMES ARTHUR BALDWIN 62-108763

A review of Bureau files also indicates that New York Division is in possession of additional information concerning Baldwin which should be incorporated in a report. New York teletype dated November 29, 1963, captioned "CPUSA, Negro Question, Communist Influence in Racial Matters, IS - C," contained information indicating Baldwin was to fly to Washington, D. C., on November 29, 1963, to appear at a conference to be held at Howard University under the sponsorship of the Student Mon-Violent Coordinating Committee. It should be ascertained whether Baldwin did. in fact, appear at this conference and whether any statements were made by him at the conference of an inflammatory nature. New York report dated November 16, 1961, captioned "Monroe Defense Committee, IS - Miscellaneous," New York file 100-146353, contains information regarding Baldwin's sponsorship of the Monroe Defense Committee which should be incorporated in a report. New York airtel dated January 29, 1963, captioned "William Worthy, IS - Cuba," New York file 100-114769, contains information concerning Baldwin's participation in picketing in protest against the Anti-Defamation League's "Democratic Legacy Award" to President Kennedy. This information should also be included in a report.

NY 100-146553

and on September 22, 1963, at Foley Square, New York City, in front of the United States Court House. The former meeting was sponsored by the newly formed "Artists' and Writers' Committee for Justice," and the latter meeting was sponsored by the March on Washington Committee. In his speeches at these meetings, BALDWIN called for a break by the Negroes from the Republican and Democratic parties, and suggested the possibility of a 3rd party being formed to further the "Negro revolution."

The June 3, 1963, issue of "Newsweek" magazine carried an article captioned "Kennedy and Baldwin; the Gulf," which reports on an informal discussion between Attorney General ROBERT F. KENNEDY, BURKE MARSHALL, Civil Rights Chief of the Department of Justice, JAMES BALDWIN and several of BALDWIN's acquaintances, which meeting was held at the apartment of JOSEPH P. KENNEDY in New York City.

According to the article, a 2½ hour informal discussion took place, and on one occasion a young freedom rider waggled a finger in the face of Attorney General KENNEDY and informed him he would not take up arms against Cuba.

The article further relates that BALDWIN, when interviewed, in his apartment in New York City, stated "He (Attorney General KEMMEDY) was surprised to hear there were Negroes who wouldn't fight for their country." BALDWIN continued, "How many Negroes would fight to free Cuba when they can't be freed themselves?"

At the above meeting, which was held on May 24, 1963, BALDWIN reportedly told the Attorney General that he would not think of fighting for the United States if the United States got into a war and that he was thinking of getting guns and starting to shoot white people.

62-108763-13

-18ALL INFORMATION CONTAINED
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"The New York Times" issue of May 13, 1963, contained an article which stated that JAMES BALDWIN who was in Los Angeles on May 12, 1963, for integration rallies, had cabled Attorney General ROBERT KENNEDY blaming J. EDGAR HOOVER, Director of the FBI, Senator JAMES RASTLAND, Democrat of Mississippi, and President ERNHEDY for the turnoil in Birmingham, Alabama.

"The New York Times" issue of February 4, 1962, carried an article reflecting that a pledge to defy any United States ban of shipments of medicine and food to Cuba was made on February 3, 1962, by a group of 19 United States citizens.

In a letter to President XEMMEDY, the group warned that it would "feel compelled" to send food and medical supplies to Cubans if Washington, "misguidedly" banned such exports.

Among the signers of this letter was JAMES BALDWIN.

The Movember 6, 1963, issue of the "Washington Daily News," a daily newspaper in Washington, D. C. carried an article concerning a civil rights conference held at Howard University, Washington, D. C., on Movember 5, 1963. Among those participating at this conference was JAMES RALDWIN concerning whom the article made the following statement "Mr. Baldwin dropped several veiled hints of future trouble." I wonder how long we can endure—stand and not fight back, he said at one point. At another, he said he knew of 'Many...even members of my own family' who would think nothing of picking up arms tomorrow." The article also states that BALDWIN advocates the use of the general strike as a means to achieve civil rights.

The "New York Herald Tribune" of September 29, 1963, contains an article dealing with plans of Negro civil rights leaders to hold mass meetings in New York to mourn the six Negro children killed in Birmingham, Alabama, The article indicates that BALDWIN hitterly criticized the Kennedy Administration and the Federal Bureau of Investigation for their alleged "lack of action" following the bombing of the church in

NY 100-146553

Birmingham in which four Negro girls were killed. The article continued "He (Baldwin) said the mass meetings Sunday would serve 'as a warning, but not a threat, that Megroes in America, since the Birmingham atrocities, are dangerously on the edge of violence, violence that could erupt in Birmingham and spread across this Nation."

On June 30, 1963, the "Miami News," a local Miami, Florida, newspaper reported that a Negro writer who they described as "The angry young man of American literature," James Baldwin, warned that there are a lot of angry young people among his race and their tempers are wearing thin, and that the self-control which Negro integrationists use in their non-violence campaign for equality is reaching the breaking point. The article further reported Baldwin as stating that obstruction to the passage of President Kennedy's civil rights legislation in Congress could well be the spark to touch off widespread rioting.

The Washington Post and Times Herald" of September 27, 1963, contained an Associated Bress article date lined New York September 25th which states that Baldwin termed the appointment by President Kennedy of Kenneth C. Royall and Earl H. Blaik as peacemakers in Birmingham was "cynical." The article also quoted Baldwin as saying "We must make the establishment afraid of us."

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blame "falls en syou Negroes because you didn't wake up and act-earlier."

"I am the most defeated man in this country," said the six-time Presidential candidate, Mr. Thomas, "but I still believe in fighting for a thing like this. Use your vote, use your vote to change a government where a man like Eastland, (Mississippi Senator) is on a committee that approves judges."

Blyden Jackson the young Negro co-ordinator of the rally, which had the support of most civil rights organizations in the city, spoke briefly and called for the arrest of Gov. Wallace of Alabama.

"Instead of us filling up the the Jails with black folk," he said, "let's put a few bad white folk in jail."

white folk in fall.

Theodore Bikel, folksinger and actor, appeared at the head of a contingent of about 120 actors, singers and

dancers. He was dressed entirely in black, including his shirt and tie, "I was born a second-class citizen," he said, "and I won t/be happy until others get out of that classifleation." It

others get out of that classification."

Malcoln W. leader of the militant Black Muslims, attended the rally. He disapproved of the number of white people in the audience "A cup of coffee is strong when it is black," he said. "When you mix it with cream it only dilutes it."

About 11,000 persons assembled in the Bronx, wearing armbands and carrying wreaths and four mock coffins. They gathered at E. 161st St. and Washington Ave., and marched to the steps of the Bronx County Courthouse, eight blocks away. Several speakers addressed them during a 30-minute ceremony. At the close, most of the audience

boarded 10 waiting buses, and rode to join the rally at Foley Square.

In "Queens, an estimated 3.000; gathered in the park at Merrick and Linden Blyds, in St. Albans. Small comins were on the platform, covered with American flags." The audience joined in an "act of dedication," pledging to mourn, and remember the children of Birmingham.

Negro leaders announced they would boycott stores on Jamaica. Ave. Jamaica, beginning-Oct. 7 as-part of a selective buying program to apply pressure against alleged discrimination at the Rochdale Village housing construction site.

In Brooklyn, 4,000 Negroes and whites marched from Christopher and Pitkin Aves, for three-quarters of a mile through the Brownsville section to the Betsy Head Memorial Playground at Dumont and Hopkinson Aves.

There they heard the Rev. S. R. Johnson fr. pastor of Bethlehem Baptist Church, 321 Powell St.: Abe Stark, president of the City Council, and Fred Young, president of the Brownsville division School Union, deplore the Birmingham bombing, Resonitions were adopted condemning Gov. Wallace and urging President Kennedy to exert "the full moral authority of his office" to end the erisis.

Throughout the country, from the Space Needle in Seattle to Lafayette Square in Washington, the dead children were mourned.

NY



SPEAKING OUT—James Baldwin exhorting a crowd of nearly 7,000 at Foley Square yesterday during a rally held to mourn the death of four Negro girls in Birmingham last Sunday, Behind Mr. Baldwin, without a hat is Norman Themas, and at right looking up at the speaker, is James Farmer, the national director of CORE.

UNITED STATES GOVERN emorandum September 24, 1963 Mr. Rosen G. H. Scatterday ALL INFORMATION CONTAINE FROM JAMES L. FARMER; BAYARD RUSTILLEN IS UNCLASSIFIED SUBJECT: BLYDEN B. JACKSON, JR.; JANES ABYLDWIN BY SELDER RACIAL MATTERS - INFORMATION BUILDERNING BY SELDER The "New York Herald Tribune" in its issue of 9/23/63 contained an article entitled "In Memoriam, One Sunday Later" in which it mentioned that tens of thousands throughout the nation mourned the death of four Negro girls in Birmingham in memorial rallies in scores of cities. There was an estimated 7,000 persons assembled at Foley Square in New York City, which assemblage was addressed by a variety of speakers, including Farmer, Rustin, Jackson and Baldwin. Regarding this article, a request was madely for summaries containing information concerning these four indi-x viduals. Summaries are as follows: JAMES E- FARMER Farmer was born 1/12/20 at Marshall, Texas, is a graduate of Howard University, Washington, D. C., and currently so resides in New York City. He has been connected for many years with organizations dealing with racial matters and in 1941 the time he helped form the Congress of Racial Equality (CORE), 否 he was employed as secretary of the Fellowship of Reconciliation. UNITECORDED COPY FILED He left this position in 1945 to work as an organizer with the Upholsterers International Union in Philadelphia. From 1948 to 1950 he was a free-lance lecturer on racial relations and thereafter for five years was employed as student field secretary for the League for Industrial Democracy in New York. In 1959 he, was appointed program director of the National Association for the Advancement of Colored People (NAACP) in New York and in February 1961, he was appointed to his present position as director of CORE. Farmer is an advocate of nonviolent resistance in racial matters. His strategy for fighting discrimination by peaceful means was accepted as a basis in the formation of the first CORE group in Chicago. Farmer was one of thirteen freedom riders aboard the Greyhound bus which was burned in Anniston, 2Alabama 31 attacks (file 63.10816) in May, 1961, during rioting touched off by CORE's testing of segregated bus station facilities. - Mr. Eyans - Mr. Baumgardner SUBV. CONT. - Mr. Sullivan 22 DEC 24 11983 DEC 24 1963

In May and June, 1961, he was arrested by local officers in Jackson, Mississippi, and charged with "breach of peace." He was subsequently tried and convicted in Jackson on 1/24/62 and sentenced to four months in jail and a \$200 fine.

It is noted that Bureau files reveal Farmer has been interviewed on numerous occasions by Bureau Agents and has always been cooperative. Likewise, he has voluntarily furnished information concerning racial matters to various field offices of the Bureau.

Subsequent to his experience in Jackson, Mississippi, he has continued the work of CORE in other areas in the South without letup.

During August, 1963, Farmer was again arrested in connection with demonstrations at Plaquemine, Louisiana. In early September he was found guilty in municipal court, Plaquemine, on charges of disturbing the peace and obstructing streets and sidewalks and was fined \$100 or thirty days on each charge. The attorneys for Farmer appealed this conviction.

Our files contain no information indicating possible subversive action or association on the part of Farmer. (100-225892-624)

BAYARD RUSTIN

Rustin was born 3/17/13 at West Chester, Pennsylvania, and was educated at Wilberforce University and the City College of New York. He is an ardent pacifist and has been affiliated with a number of pacifist-type organizations. He has been active in numerous picket lines, demonstrations and other agitations protesting military conscription and racial segregation.

Rustin was a member of the American Student Union in 1939, which has been cited as a communist front by the House Committee on Un-American Activities. He is a self-admitted former member of the Young Communist League from 1936 to 1941. He publicly admitted in 1950 that he had been a member of the Communist Party but was no longer so affiliated. Rustin, among others, was listed as an "impartial observer" at the Communist Party, USA, national convention in 1957.

He is active in a leadership position with the War Resisters League and the Fellowship of Reconciliation. From 1956 through 1960 he was secretary to Martin Luther King, Jr., and in 1962 was assistant secretary of the Southern Christian Leadership Conference. He was the deputy director of the committee planning the August 28, 1963, March on Washington, D. C.

Rustin was investigated by the Bureau for violation of the Selective Service Act of 1940 when he refused to comply with the provisions of the Act on grounds of alleged conscientious objection. On 2/17/44 he pleaded guilty to an indictment charging violation of the above Act and was sentenced to three years imprisonment. He was conditionally released from prison on 6/11/46. He was arrested by the New York City Police Department in 1946 for offering to commit a lewd or indecent act; disposition not known. In 1953 in Los Angeles, California, he was arrested for lewd vagrancy and was convicted and sentenced to sixty days imprisonment. During the period 1948 to 1953 Rustin was arrested for such charges as disorderly conduct in New York City; violation of local bus laws in Raleigh, North Carolina; and picketing the French Embassy in Washington, D. C.

He has adopted a militant integration approach stating that he now believes his former passive resistance has been unproductive. (100-158790; 100-106670)

BLYDEN B. JACKSON, JR.

Jackson was born in June, 1936, at New Haven, Connecticut. We investigated him during 1963 based on information indicating his membership in the Socialist Workers Party (SWP), which has been cited by the Attorney General. In 1961 he was president of the New Haven chapter of CORE.

Jackson has been arrested on several occasions while participating in CORE "sit-ins." Informants, who have furnished reliable information in the past, advised that he was a member of the SWP; however, he has denied this although he did admit that he was a member for a short time of the New York chapter of the Young Socialist Alliance (YSA) during 1962. He has attended numerous meetings of the SWP and has attended educational classes and forums of this organization. He has also participated in many other Negro organizations including attendance of meetings of the Nation of Islam (NOI). On several occasions, Bureau Agents have interviewed him and he has furnished information regarding the activities of the NOI. He claims that he does not agree with the policies of the NOI as he is in favor of the integration of whites and Negroes, which is in contrast to the NOI philosophy.

We have an arrest record concerning him from the New Haven, Connecticut, police in which he was charged in April, 1962, with giving false information and possession of a revolver. The facts of this case were that following a domestic quarrel with his wife, she shot him in the chest and thereafter he advised police that three young hoodlums had accosted him and shot him. Subsequent investigation revealed that his wife had done the shooting. In June, 1962, he was arrested by the New York City Police Department for felonious assault and again in August, 1963, for obstructing an officer and disorderly conduct. No dispositions are shown for any of these arrests.

Our investigation has revealed that although he was married some years ago and has two children, he deserted his wife and has been living with various other women, including white women, in New York City. A warrant for his arrest was outstanding in 1962 for failure to support his wife. As of April, 1963, he was receiving psychiatric treatments at Bellevue Hospital in New York.

He continues to be active in racial matters but has not continued his activities with the SWP.

We have discontinued any contact with Jackson in view of his instability and unsavory background. (100-440454)

JAMES BALDWIN - Summare

FORSIGN

We have not investigated Baldwin. Our files show that he is a Negro author born in August, 1924. New York City. Whe received numerous fellowships and awards for his work as magazine editor which enabled him to live and write abroad for approximately eight years during the 1950s. He has become rather well-known due to his writings which deal primarily with the relationship between whites and Negroes.

In 1960 he sponsored an advertisement of the Fair Play for Cuba Committee and was identified as one of its prominent members. This group is a pro-Castro propaganda organization in the United States. In 1961 he sponsored a news release from the Carl Braden Clemency Appeal Committee distributed by the Southern Conference Educational Fund, the successor to the Southern Conference for Human Welfare, an organization cited as communist by the House Committee on Un-American Activities (HCUA). Braden was a communist convicted of contempt of the HCUA. In 1961 he sponsored a rally to abolish the HCUA. In 1962 Baldwin signed a clemency petition for Junius Scales, a communist convicted under the Smith Act.

Baldwin has been extremely active in organizations supporting integration and in 1961 he reportedly stated that a period of revolution confronted the world and only in revolution could the problems of the United States be solved. He has advocated abolishment of capital punishment and has criticized the Director stating that Mr. Hoover "is not a lawgiver nor is there any reason to suppose him to be a particularly profound student of human nature. He is a lawenforcement officer. It is appalling that in this capacity he not only opposes the trend of history among civilized nations, but uses his enormous power and prestige to corroborate the blindest and basest instincts of the retaliatory mob."

"Time" magazine in May, 1963, described Baldwin as "a nervous, slight, almost fragile figure, filled with frets and fears. He is effeminate in manner, drinks considerably, smokes cigarettes in chains and he often loses his audience with overblown arguments."

In an interview-type of article in the May, 1963, issue of "Mademoiselle," he said with reference to the subject of homosexuality, "American males are the only people I've ever encountered in the world who are willing to go on the needle before they'll go to bed with each other. Because they're afraid of this, they don't know how to go to bed with women either. I've known people who literally died out of this panic. I don't know what homosexual means any more, and Americans don't either...If you fall in love with a boy, you fall in love with a boy. The fact that Americans consider it a disease says more about them than it says about homosexuality."

He has indicated publicly that he feels the Attorney General and the President have been ineffective in dealing with discrimination and in this connection has urged the removal of the Director. (157-6-34-78; 62-108763)

By memorandum dated 5/28/63 the Director indicated that the Attorney General had called and related a conversation he had had with James Baldwin, whom he considered a "nut." The Attorney General advised that the whole conversation started by Baldwin making two determinations: (1) Wouldn't think of fighting for the United States if the United States got into a war and (2) Thinking of getting guns and starting to shoot white people. The Attorney General indicated that Baldwin "is an important figure in the Student Nonviolent Coordinating Committee (SNCC)" and commented that the Negroes look up to this sort of leadership as the Negroes have no outstanding leaders with the exception of Martin Luther King. (100-439190-47)

ACTION:

This is for the Director's information.

It should be noted that all of the information set forth above concerning these individuals has been furnished to the Department over the past several months.

K

de Braldwin on on Security Index.

REGISTERED MAIL

NY 100-146553

JAMES ARTHUR BALDWIN is a well-known author and leader in the civil rights movement in this country. He has had the following activity:

Sponsor of the Fair Play for Cuba Committee; April, 1960

Addressed public meeting of National Lawyers Guild; October, 1963

Signed clemency appeal for CARL BRADEN, identified as CP member; August, 1961

Signed appeal for U.S. to cease intervention in Vietnam; July, 1963

Signed ad calling for abolishing HCUA; February, 1962.

In view of the above, it is recommended that BALDWIN be placed on the Reserve Index A.

ADDENDUM: DOMESTIC INTELLIGENCE DIVISION, 12/17/63, WPJ:cad

Baldwin has also made numerous inflammatory statements and statements critical of the FBI and the administrations handling of civil rights matters. It a meeting which Baldwin and others had with Attorney General Robert F. Kennedy in New York City in May, 1963, Baldwin reportedly told the Attorney General he would not think of fighting for the United States if the United States got into a war and that he was thinking of getting guns and starting to shoot white people. Baldwin has also made such statements as "We must make the establishment afraid of us." and that he knew of "Many...even members of my own family who would think nothing of picking up arms tomorrow." At a civil rights conference held at Howard University, Washington, D. C., on November 5, 1963, Baldwin made

NY 100-146553

several veiled hints of future trouble according to an article in the November 6 issue of the "Washington Daily News." In criticizing the FBI's investigation of civil rights matters Baldwin stated "I blame J. Edgar Hoover for events in Alabama. Negroes have no cause to have faith in the FBI." and "...first of all you have to get Eastland out of Congress and get rid of the power that he wields. You've got to get rid of J. Edgar Hoover and the power that he wields. If you could get rid of just those two men or modify their power there would be a great deal more hope..." Baldwin also contributed to a book captioned "A Quarter Century of Un-Americana" which contains articles and cartoons severely ridiculing the House Committee on Un-American Activities, the McCarran Act and the FBI.

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In Reply, Please Refer to File NeW 100-151548

UNITED STATES DEPARTMENT OF JUSTICE

rederal bureau of investigation New York, New York October 10, 1963

> Communist Party, United States of America (CPUSA) Negro Question Communist Influence in Racial Matters Internal Security - C

On October 10, 1963, a confidential source, who has furnished reliable information in the past, furnished information which indicated that on that date, Clarence Jones told that he had been spending too much time on the Civil Rights Movement. Jones said that he had been critical of Jimmy Baldwin's activities, and he mentioned that Jimmy's sexual propensities are known. Jones said that he is getting out of the Civil Rights Field and quitting the Glandhi Society. He stated that he intends to engage in the regular practice of law. Jones indicated that he also planned to get out of the entertainment field. He mentioned that Jimmy was to come to the office to arrange for the transfer of his files. He stated that the new lawyer for Baldwin would be Ted Kupferman with offices at 500 5th Avenue and residence at 140 East 76th Street. Jim. Baldwin is a Negro author.

As of September 15, 1963, Clarence Jones was the General Counsel for the Ghandhi Society for Human Rights, 15 East 40th Street, New York City.

A second confidential source, who has furnished reliable information in the past, advised on February 26, 1957, he identified a photograph of Clarence

DECLASSIFIED BY SCHOOL STATES

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Excluded from automatic downgrading and declassification

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CPUSA Negro Question Communist Influence in Racial Matters

Jones as a person whom he knew during late 1953 or early 1954, to be a member of and in a position of leadership in the Labor Youth League (LYL).

The LYL has been designated pursuant to Executive Order 10450.



Cancelled
DEC 20 1963

SAC, New York (100-146553)

December 19, 1963

Director, FBI (62-108763).

1 - Mr. Higgins

JAMES ARTHUR BALDWIN SECURITY MATTER - C "Reserve Index card canceled"

ReBulet 12/18/63.

Since subject has been included in the Security Index, his Section A Reserve Index card at the Bureau has been canceled. You are requested to take similar action with the Section A Reserve Index card in your possession.

ALL INFORMATION CONTAINED.
HEREINUS UND ASSISTED AND TO TO TO THE DATE OF THE

DEC 19 1963 USC 17 5 37 11 183 REC 27 62-108763-17

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NY 100-107419

Under the Counterintelligence Program it is urged that this statement of BOB DYLAN, made at this meeting, be brought to the attention of all the Bureau's contacts in the mass media field so that proper publicity will be given to DYLAN, who by means of his folksinging, has the ability to have some communication with American youth. In addition, publicity of this sort will point up the type organization Emergency Civil Liberties Committee is to honor an individual of DYLAN's mentality. With the large number of persons in attendance, the NYO does not believe that the security of any informant would be in jeopardy.

The letterhead memorandum is being classified "Confidential" inasmuch as the disclosure of the information furnished by the fourth and sixth sources, informants of continuing value, could possibly result in identification of informants and thus impair the national defense interest of the country.

- CONTRACTOR



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, Hen York December 16, 1963.

Burcau 100-384650

Re: Emergency Civil Liberties Committee
Internal Security - C
Internal Security Act of 1950

A source advised on December 16, 1963, that on the evening of December 13, 1963, the Tenth Annual Bill of Rights Dinner, spensored by the Emergency Civil Liberties Committee (ECLC), was held in the Imperial Ballroom, Americana Hotel, New York City, with approximately 1500 persons in attendance.

A characterization of the ECLC is contained in the appendix hereto.

The affair was opened by Corliss Lamont, the introduced Dr. Alexander Meiklejohn, a recent recipient of an award from President Lyndon B. Johnson, the cut the cake commemorating the 172nd anniversary of the Bill of Rights and the 12th anniversary of the ECLC.

On September 28, 1953, Louis Budenz, former managing editor of the "Daily Worker", an East Coast Communist newspaper which suspended fpublication January 13, 1958, testified before the United States Senate Permanent Subcommittee on Investigations of the Committee on Government Operations. In this testimony Budenz stated that Earl Browder, as head of the Communist Party (CP) in the United States, had referred to Corliss Lamont as one of the "four prides" of the CP because Lamont was always ready to cooperate with any Communist front or any Communist cause. Erowder made this reference at a National Committee meeting of the CP in the early 1940's. Eudenz also testified that Corliss Lamont was a member of the CP when he, Budenz, was a member.

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Re: Emergency Civil Liberties Committee
Internal Security - C
Internal Security Act of 1950

On August 26, 1949, a second source made available a release which was publicated by the American Committee for Protection of Foreign Born (ACPFB), which contained a listing of the sponsors of the ACPFB. The name Dr. Alexander Meiklejohn, California Institute of Technology, Berkeley, California, was contained on this list.

Corliss Lamont then introduced John Henry Faulk, the toastmaster of the evening, who, in turn, introduced the first speaker Mrs. Cyrus Eaton, wife of the Ohio Industrialist.

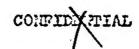
During March, 1944, a third source advised that on the night of February 21, 1944, John Henry Faulk and his wife attended a meeting of the city branch of the CP held in Houston, Texas.

A fourth source on February 13, 1953, reported that Anne K. Eaton, the wife of Cleveland Industrialist Cyrus Eaton in a discussion regarding the association of the Eatons with Soviet Premier Nilita Khrushchev, as creating bad publicity for the Eatons, had commented that she trusted the Government of the Soviet Union more than she did the Government of the United States.

Hrs. Cyrus Eaton, in her remarks, stated that the American Megro is achieving the impossible. She stated that the spirit of the Negro is visualized throughout the world and that if we wake up, the American spirit can change the world.

Award" of the ECLC, given annually to the foremost fighter for civil liberties, to the folkeinger Bob Dylan.

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Re: Emergency Civil Liberties Committee Internal Security - C Internal Security Act of 1950

Bob Dylan, in his acceptance speech, stated that he saw in Lee Harvey Oswald, "the man who killed the President," things that are in himself. He stated that he doesn't think he would go that far but he isn't sure.

In testimony before the Senate Subcommittee on Internal Security, on August 22, 1951, Clark Foreman was described as a Communist by Louis Budenz, former Managing Editor, "Daily Worker," east coast Communist newspaper, which suspended publication January 13, 1958.

A fifth source advised on May 9,1962, that Bob Dylan, on April 25, 1962, participated in a "Festival Folk and Jazz Concert" which was sponsored by the United States Festival Committee.

A characterization of the United States Festival Committee Incorporated is attached hereto.

Corliss Lamont, in attempting to interpret the statement made by Bob Dylan, stated that he believed that Dylan wanted to say that he felt a feeling of guilt as we all should in causing the assassination of President John F. Kennedy.

James Baldwin also spoke at the dinner, at which time he stated that the freedom march in August, 1963, of 250,000 individuals wanted a redress of grievances. He stated that these people wanted to tell this country of their troubles and tell of the troubles of our country. He stated that he has never been afraid of Russia, China or Cuba but he is terrified of this country. He stated that apathy allows thousands of people in the deep South to perish, not only Negroes. He stated that the real victim is the poor white man who does these things because he was told generations ago to do them.

COMPIDATIAL

Re: Exergency Civil Liberties Committee Internal Security - C Internal Security Act of 1950

A sixth source advised on October 19, 1963 that James Baldwin was the principal speaker at a public meeting of the National Lawyers Guild which was held at Town Hall in New York City on October 18, 1963.

A characterization of the National Lawyers Guild is attached hereto.

The ACPFB has been designated pursuant to Executive Order 10450.

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APPENDIX

EMERGENCY CIVIL LIBERTIES COMMITTEE

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1951, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the Emergency Civil Liberties Committee:

"Emergency Civil Liberties Committee

The Emergency Civil Liberties Committee is an organization with headquarters in . New York, whose avoued purpose is to abolish the House Committee on Un-American Activities and discredit the FBI. * * * . The committee finds that the Emergency Civil Liberties Committee, established in 1951, although representing itself as a non-Communist group, actually operates as a front for the Communist Party. It has repeatedly assisted, by means of funds and legal aid. Communists involved in Smith Act violations and similar legal proceedings. One of its chief activities has been and still is the dissemination of voluminous Communist propaganda material.

FRANK WILKINSON was called as a witness when he appeared in Atlanta as a representative of the Emergency Civil Liberties. Committee to propagandize against the Committee on Un-American Activities and to protest its hearings. In 1956 WILKINSON was identified as a Communist Party member by a former, FBI undercover agent within the Summoned at that time to answer the allegation, his reply to all questions was, "I am answering no questions of this committee." This also became his stock reply to questions when he appeared during the Atlanta hearings. * * * WILKINSON has since been convicted of contempt of Congress and sentenced to one year in jail.

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Re: Exergency Civil Liberties Committee
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Laternal Security Acc of 1710

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APPENDIX

EMERGENCY CIVIL LIBERTIES COMMITTEE (CONT'D)

Disputing the non-Communist claim of the organization, the committee finds that a number of other individuals connected with the ECLC also have been identified under oath as Communists.

(Committee on Un-American Activities, Annual Report for 1958, House Report 187, March 9, 1959, pp. 34 and 35.)

To derend the cases of Communist lawbreakers, fronts have been devised
making special appeals in behalf of
civil liberties and reaching out far
beyond the confines of the Communist
Party itself. Among these organizations
are the * * Enrigency Civil Liberties
Committee. When the Communist Party
itself is under fire these fronts offer
a bulwark of protection.
(Internal Security Subcommittee of the
Senate Judiciary Committee, Handbook for
Americans, S. Doc. 117, April 23, 1956,
p. 91.)"



Re: Amorgoncy Civil Liberies Committee

Istorial Security-C

1. Interval Security Act APPENDIX

THE UNITED STATES FESTIVAL COMMITTEE, INCORPORATED (EIGHTH WORLD YOUTH FESTIVAL)

The third 1961 issue of "World Youth," a publication of World Federation of Democratic Youth (WFDY), reported that the first meeting of the International Preparatory Committee (IPC) took place at Helsinki, Finland, on February 20-22, 1961, to prepare for the Eighth World Youth Festival to be held in Helsinki, in 1962. At the meeting, the IPC elected a permanent commission composed of representatives of a number of countries including Canada, the United States, as well as representatives of WFDY and the International Union of Students (IUS).

The IUS with headquarters in Prague, Czechoslovakia, and the WFDY with headquarters in Dudapest, Hungary, are cited as communist organizations in the "Guide to Subversive Organizations and Publications" dated December 1, 1961, published by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., pages 91 and 177.

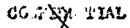
A source advised that in April, 1961, DANNY RUBIN, National Youth Director, Communist Party, United States of America (CPUSA), advised that CP districts should concentrate on getting broad groups to sponsor the United States Festival Committee (USFC).

A pamphlet issued by the USFC described the program for the Festival and advised that the USFC was organized by students and youth leaders at a founding conference at Chicago, Illinois, October 15, 1961, to publicize and encourage participation in the Helsinki Festival. The USFC had been recognized by the IPC, the sponsoring body of the Festival, as the United States Committee to administer United States participation in the Festival.

On August 20, 1963, a second source reported the USFC Post Office Box 172, Highbridge Station, Bronx 52, New York, had been closed July 1, 1963, and mail since the latter date had been forwarded to

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Re: Resemble Civil Liberties Committee
Libertal Security - C
Libertal Security Act of 1950

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APPENDIX

THE UNITED STATES FESTIVAL COMMITTEE, INCORPORATED (EIGHTH WORLD YOUTH FESTIVAL)

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Re: Eremetey Civil Liberties Committee

Internal Security - C

1. Take al Security Achre Noix

NATIONAL LAWYERS GUILD

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the National Lawyers Guild:

"National Lawyers Guild

- "1. Cited as a Communist front.
 (Special Committee on Un-American
 Activities, House Report 1311 on the
 CIO Political Action Committee,
 March 29, 1944, p. 149.)
- "2. Cited as a Communist front which 'is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'
 (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950, originally related September 17, 1950.)
- "3. To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the * * * National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection. (Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, p. 91.)"



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York December 16, 1963

In Reply, Please Refer to File No.

Bureau 100-304560

Title Emergency Civil Liberties Cormittee

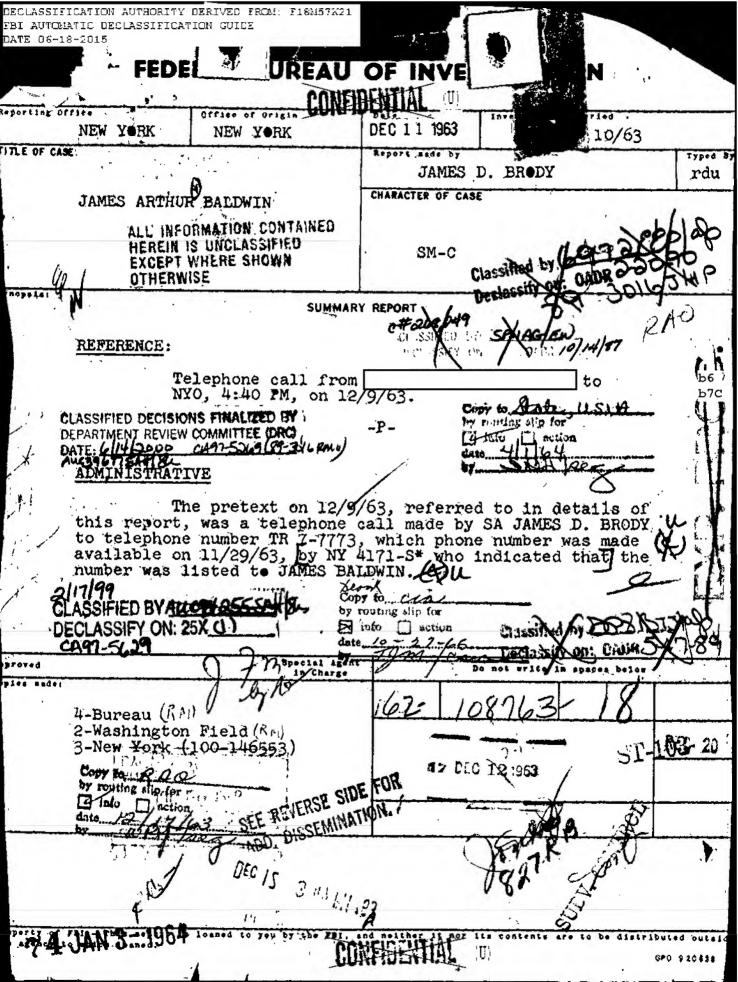
Character Internal Security - C

Internal Security Act of 1950

Reference is made to the memorandum dated and captioned as above at New York.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

New York, New York

CONFINENTIAL

DEC 1 1 1963

Title:

James Arthur Baldwin

Character :

Security Matter - C

Reference is made to the report of Special Agent James D. Brody, dated and captioned as above at New York.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



The pretext employed in the above call was that of a college student desirous of inviting BALDWIN to address a student group at the college. In order that a formal invitation might be extended to Mr. BALDWIN, an unidentified female who answered the telephone furnished the subject's address as 470 West End Avenue, NYC.

This report has been classified "Secret" due to the extremely sensitive nature of NY 4099-S*. The unauthorized disclosure of information furnished by this source could reveal the identity of the source and thereby impair the investigation of subversive matters which could be injurious to the national defense.

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AT WASHINGTON, D.C. Will review records at Passport Office for all information available concerning BALDWIN.

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ED STATES DEPARTMENT OF FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of:

JAMES D. BRODY

DEC 11 1963

Field Office File #:

100-146553

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Dates

JAMES ARTHUR BALDWIN

DECLESSIFIED BY AUC 943555 CA97-50

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SECURITY MATTER

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Officer New York, New York

Bureau File #:

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'Synopsis:

JAMES ARTHUR BALDWIN, Negro author, born on 8/2/24, in NYC, self-employed as a writer, resides in apartment 6A, 470 West End Avenue, NYC. Sources advised . subject: sponsor of FPCC, April, 1960; currently subscribes to "Freedomways"; addressed public meeting of NLG, NYC, October, 1963; signed appeal for clemency for CARL BRADEN, identified as CP member August, 1961; received copy of "Workers World", August, 1961; observed in company of MALCOLM X, NOI Minister, NYC, July, 1963; addressed meeting in NYC under auspices of Liberation Committee for Africa, June, 1961; listed as sponsor of rally by NY Council to Abolish HUÁC, NYC, April, 1961; addressed rally at Carnegie Hall, NYC, sponsored by Student Non-Violent Coordinating Committee, February, 1963; signed "Open Letter to President John F. Kennedy" urging U.S. cease intervention in Vietnam, July, 1963; signed ad walling for abelition of House:

BALDWIN has made the following statements: "How many Negroes would fight to free Cuba when they can't be freed themselves?"; United States is confronted with "22,000,000 black people who can't be negotiated with any more"; and reportedly stated "Part of the problem in civil rights movement is J. EDGAR HOOVER", which statement reportedly was deleted from television program of U.S. Information Agency, Washington, D.C., Description of BALDWIN set forth.

This document contains neither recommendations nor conclusions of the PBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DETAILS:

Unless otherwise noted, all background information set forth hereunder was furnished by NY T-14 on December 10, 1963.

Information contained in the "Wilson Library Bulletin" set forth below, was obtained by SA FRANK BYDLON from the files of the New York Public Library, New York City on December 10, 1963.

Records of the Credit Bureau of Greater New York maintained hereunder were reviewed by IC on December 10, 1963.

I. BACKGROUND

A. Birth Data

JAMES ARTHUR BALDWIN was born on August 2, 1924 in New York City.

The "Wilson Library Bulletin," dated February, 1959, page 392, indicates that JAMES ARTHUR BALDWIN was born on August 2, 1924 in New York City, the oldest of nine children of DAVID BALDWIN, a clergyman, and BERDIS EMMA (JONES) BALDWIN.

Records of the Bureau of Vital Statistics, Borough of Manhattan, New York City, reviewed by SA WALTER C. ZINK on December 10, 1963, reflected no record of subject's birth.

B. Citizenship

Subject is a United States citizen by virtue of birth in the United States.

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C. Education

An article appearing in the June 3, 1963 issue of "The New York Times" reflected that the subject was graduated from DeWitt Clinton High School, Bronx, New York, in 1942.

The "Wilson Library Bulletin" reflects that subject was graduated in 1942 from DeWitt Clinton High School, New York City, where he served as a student judge and magazine editor.

D. Marital Status

An article in the June 3, 1963 issue of "The New York Times" indicates that subject has never been married.

E. Military Status

Subject registered with Selective Service, Local Board 11, 80 Lafayette Street, New York 13, New York, on September 17, 1948, and was assigned registration number 50-11-24-577. He was classified 1A on November 8, 1948, and on February 14, 1950, was classified 5A.

The subject was scheduled to take an Armed Forces examination in New York City on December 14, 1948, However, this examination was not taken due to subject's residence in Paris, France.

Subject is not known to have ever served in the Armed Forces of the United States.

F. Credit

Records of the Credit Bureau of Greater New York indicate that on February 25, 1958, a suit was



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instituted against the subject by one ______to recover \$1,000 which had been loaned to the subject, Docket Number 1M9348. No disposition of this suit was indicated.

On February 21, 1961, an application made by the subject for a Diner's Club Card was rejected by that organization. As of November 29, 1963, subject's credit rating was listed as satisfactory.

G. Employment

Records of the Credit Bureau of Greater New York indicate that as of November, 1963, BALDWIN's business was listed as Dial Press, 461 Park Avenue South, New York City.

The subject has had the following former employments:

1945 "Saxton Fellowship"
1948 "Rosenwald Fellowship"
1948 Foreign Correspondent,
Partisan Review, 1545 Broadway,
New York City

On December 10, 1963,
470 West End Avenue, advised that the subject is self-employed as an author.

The "Wilson Library Bulletin" reflects that after graduating from high school, BALDWIN held a number of jobs helping to support his family.

However, his only interest was writing, and in 1945 a Eugene Saxton Fellowship enabled/to devote himself to literary work.

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His first publication was a book review in 1946 in "Nation" magazine, and following that he had articles appearing in such periodicals as "Partisan Review," "American Mercury," "Commentary," "Mademoiselle," "The Reporter," "Harper's" and "New Leader", and his play "The Amen Corner" has been produced at Howard University.

BALDWIN has written the following books "Another Country," "Go Tell It On The Mountain," "Notes Of A Native Son," "Giovanni's Room," and "Nobody Knows My Name."

H. Residence

By means of a pretext on December 9, 1963, it was ascertained that JAMES ARTHUR BALDWIN was then residing at 470 West End Avenue, New York City.

On December 10, 1963,
New York Telephone Company, New York
City, advised that JAMES BALDWIN resides in Apartment 6A, a
4730 West End Avenue, New York City, and has unlisted
telephone number TR 7-7773.
On December 10, 1963,
470 West End Avenue, New York City, advised that
the subject has resided in Apartment 6A at that address
for the nact three months

Records of the Credit Bureau of Greater New York indicate the following residences for the subject:

February, 1958

81 Horatio Street New York City

November, 1962

306 West 18th Street New York City

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November, 1963

470 West End Avenue New York City

The subject has had the following prior residences:

46 West 131st Street Apartment 5F New York City (no date)

Hotel de Rome 7 Rue des Carmes Paris, France (November 18, 1948)

269 Rue St. Jacques Paris, France (December 13, 1948)

13 Rue St. Sal Pece Paris, France (August 24, 1950)

800 Oxford Road Ann Arbor, Michigan (May 1, 1952)

I. Criminal Record

Records of the Bureau of Criminal Identification, New York City Police Department, reviewed by SA AUGUST J. MICEK on December 10, 1963, indicate that subject was arrested on September 3, 1954, on a charge of disorderly conduct for refusal to move on the order of a policeman. He was arraigned before Judge BALSAM and received a suspended sentence.





II. AFFILIATION WITH THE COMMUNIST MOVEMENT

Emergency Civil Liberties Committee (ECLC)

The November 7, 1963 issue of the "National Guardian" contained an announcement on page 11, column 2, that JAMES BALDWIN would be one of the speakers at a "Bill of Rights Binner" scheduled for December 13, 1963, at the Americana Hotel, New York City. The sponsor of this dinner was listed as the ECLC.

Characterizations of the ECLC and the "National Guardian" are contained in the Appendix of this report.

Fair Play For Cuba Committee (FPCC)

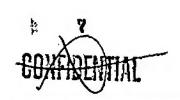
On May 20, 1961, NY T-1 made available information indicating that the name and address, JAMES BALDWIN, 81 Horatio Street, New York City, was in the possession of the FPCC, 799 Broadway, New York City.

On December 10, 1963,
Bureau of Special Services, New York City Police Department,
advised that on April 24, 1960, subject was listed as a
sponsor of the FPCC, 799 Broadway, New York City.

A characterization of the FPCC is contained in the Appendix of this report.

Freedomways Associates, Inc.

On October 25, 1963, NY T-2 advised that stated she had received a letter from JAMES BALDWIN, Negro author, in which BALDWIN wrote that he wanted to renew his subscription to "Freedomways" for two years.



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BALDWIN added that he will give subscriptions to "Freedomways" as Christmas presents. NY T-2 further advised that stated that, with BALDWIN's permission, she intends to use his letter as an advertisement to 25,000 addresses.

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the quarterly publication, "Freedomways", published by Freedomways Associates, Inc.

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JACKSON, who, according to the October 27, 1963 issue of "The Worker", is its Editor.

"The Worker" is an East Coast Communist newspaper.

A characterization of Freedomways Associates, Inc. is contained in the Appendix of this report.

National Lawyers Guild (NLG)

The October 3, 1963 and October 10, 1963 editions of the "National Guardian" on pages 8 and 4, respectively, contained an announcement that the New York City Chapter of the NLG would present an evening with JAMES BALDWIN, author of "The Fire Next Time", at 8:30 PM, on October 18, 1963, at Town Hall, New York City. Proceeds will go the limit of the NLG's dommittee to assist Southern lawyers.

On October 19, 1963, NY T-3 advised that the NLG held a public meeting at Town Hall, New York City, on the evening of October 18, 1963.

Principal speaker of the evening was JAMES BALDWIN, author, who gave a commentary on the laws concerning Negro rights. BALDWIN in general statements was critical of the Attorney General, President JOHN F. KENNEDY, and the Federal Bureau of Investigation (FBI) for alleged failure to live up to the civil rights promises of the United States Government.

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NY T-3 further stated that BALDWIN made the statement that the law was for the privileged and not for the poor, especially the colored people.

A characterization of the NLG is contained in the Appendix of this report.

New York Council to Abolish the House Un-American Activities Committee (NYCAHUAC)

The April 17, 1961 edition of the "National Guardian", on page 4, carried an announcement for a "rally to abolish the House Un-American Activities Committee" to be held at St. Nicholas Arena, New York City, on April 21, 1961, under the auspices of the NYCAHUAC. One of the listed sponsors of this rally was "JAMES BALDWIN, writer."

A characterization of the NYCAHUAC is contained in the Appendix of this report.

New York Committee to Secure Justice for MORTON SOBELL (NYCSJMS)

On May 6, 1963, NY T-4 advised that the monthly meeting of the NYCSJMS, held on May 2, 1963, at 940 Broadway, New York City, HELEN SOBELL, wife of MORTON SOBELL, reported on program plans. She stated she was in close touch with JAMES BALDWIN, who was now in this country, and stated she was hopeful of having him on the program.

A characterization of the NYCSJMS is contained in the Appendix of this report.





Southern Conference Educational Fund, Incorporated (SCEF)

On August 18, 1961, NY T-5 made available a copy of a news release-type communication from the Carl Braden Clemency Appeal Committee which was distributed by the SCEF.

This communication reflected that a delegation of Southern Integration leaders would, on that date, take petitions signed by over 1800 leaders in the field of human rights, representing all 50 states of the United States, to President KENNEDY, asking him to free CARL BRADEN of the eville, Kentucky. Among those listed as signers of the petitions from New York State was JAMES BALDWIN.

Concerning CARL BRADEN, it is noted that AIBERTA AHEARN, 2311 Payne Street, Louisville, Kentucky, a self-admitted former member of the Communist Party (CP) in Louisville, Kentucky, on December 11 and 13, 1954, in her testimony in Jefferson County, Kentucky Court House, in the prosecution of CARL BRADEN, testified that CARL BRADEN was known to her as a member of the CP in Louisville, Kentucky, from January, 1951, to December, 1954, which was during the period of her (AHEARN's) CP membership.

A characterization of the SCEF is contained in the Appendix of this report.





"Workers World"

On August 25, 1901, NY T-6 made available information that JAMES BALDWIN, 81 Horatio Street, New York, New York, received the "Workers World" on that date.

A characterization of the "Workers World" is contained in the Appendix of this report.

III. ASSOCIATES

ъ6 On July 15, 1963, **57**C Bureau of Special Services. New City Police Department, advised SA that received the following information: from that he occupied by who is a member of the Sierra Leone Mission to the United Nations (UN). and by 2 other unidentified male Negroes. is definitely anti-white and anti-American but was unable to furnish with any specific information in support of this statement. into the above apartment, in October, 1962, he has been visited by the well-known author, JAMES BALDWIN, on 5 or 6 occasions. On one occasion, about 6 weeks ago, was visited by MALCOLN K, Minister of the Nation of Islam (NOI) in New York City.

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		on July 16	. 1963	,			
	that	<u> ကော့ 1:10 p</u>	m. oi	n that	date.	he obse	rved
		leave h	is apa	rtment	in the	e compan	y of
5	persons,	including	JAMES	BAIDWI	IN and	MALCOLM	Х.

Foreign Minister of Sierra Leone, who arrived in the United States on July 13, 1963.

On August 1, 1963, NY T-7 advised that the subject with attorneys, CLARENCE BENJAMIN JONES and was scheduled to fly to Birmingham, Alabama on August 5, 1963.

As of July 3, 1963, CLARENCE JONES was the General Counsel for the Ghandi Society for Human Rights, 15 East 40th Street, New York City.

On February 26, 1957, NY T-0 identified a photograph of CLARENCE JONES as the person whom he knew during late 1953 or early 1954, to be a member and in a position of leadership in the Labor Youth League (LYL).

On August 20, 1963, NY T-7 advised that CLARENCE JONES was at that time counsel to Reverend MARTIN LUTHER KING, JR.

The LYL has been designated pursuant to Executive Order 10450.



In testimony before the House Committee on Un-American Activities at Boston, Massachusetts, on March 18, 19 and 20, 1958, ARMANDO PENHA, a former member of the CP, identified DAVID LUBELL as a Communist Organizer among the students at various institutions of higher education in the Boston area. PENHA also identified DAVID LUBELL as a Harvard student who was an Organizer for the CP at the same time. This information is pertinent to the period 1952.

IV. STATEMENTS ATTRIBUTED TO JAMES BALDWIN

In an interview appearing in the June 3, 1963 issue of "The New York Times," by reporter M.S. HANDLER, BALDWIN made the following statements:

"No man can claim to speak for the Negro people today. There is no one with whom the white power structure can negotiate a deal that will bind the Negro people. There is, therefore, no possibility of a bargain whatsoever."

"I was raised in the church but have abandoned Christianity as an organized religion. The church is the worse place to learn about Christianity. I have rejected it because the Christians have rejected Christianity. It is too pious, too hypocritical."

In his interview with HANDLER, BALDWIN also stated that he could not accept the black Muslim political ideology based on black supremacy, but thought that the Muslims were the only grass roots Negro movement in the United States.

The June 3, 1963 issue of "The New York Times" contained another article on the subject in which he stated:

"I left the country and abandoned everything in 1948, never intending to return. I couldn't bear it any longer. I knew that I would kill somebody or someone would kill me. I lived in Paris and elsewhere in Europe long enough to vomit up most of my hatred and to place America in perspective."

"It was in Paris that I realized what my problem was. I was ashamed of being a Negro. I finally realized that I would remain what I was to the end of my time and lost my shame. I awoke from my nightmare."

On May 29, 1963, NY T-9 advised that on May 28, 1963, JAMES BALDWIN addressed a rally sponsored by the Staten Island Chapter of the Congress of Racial Equality (CORE), which rally was held at Wagner College, Grimes Hill, Staten Island, New York.

At this rally, BALDWIN stated he was speaking as an individual Negro rather than as spokesman for the Negro. He gave a brief outline of his boyhood in the South. The theme of his talk was that integration in the South is the problem of the white man and not of the Negro. He said it was not a Southern problem but a national problem. BALDWIN said he was not interested in compromises for the Negro, stating that compromising was a way of evading responsibility.



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During a question and answer period which followed, BALDWIN, when asked about his recent meeting with Attorney General ROBERT KENNEDY, stated merely that he had spoken with the Attorney General and thought the Attorney General "was beginning to listen."

The June 21, 1963 issue of the "New York Post" carried an article reporting that the subject on June 20, 1963, had received the Alumnus of the Year Award from the Frederick Douglas Junior High School in Harlem, New York City, from which school he graduated in 1938. In addressing the graduating class on June 20, 1963, BALDWIN stated, "This is the first time in the history of the country that it is confronted with 22,000,000 black people who can't be negotiated with anymore."

On September 19, 1963, NY T-13 advised that on that date CLARENCE JONES, counsel of Reverend MARTIN LUTHER KING, JR. and the subject held a discussion concerning the subject's appearance on a television program by the United States Information Agency (USIA) in Washington, DC on August 28, 1963. JONES informed the subject that he had noted that the subject's remarks regarding the FBI and J. EDGAR HOOVER were not contained in the transcript of the program which had been furnished him by USIA. BALDWIN stated that he had witnesses to the statements he made on this program and recalled that the substance of his remarks regarding the FBI was "part of the problem of the civil rights movement is J. Edgar Hoover."

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JONES stated that any legitimate critical opinion of the FBI is apparently "orr limits or taboo," and further stated that he intends to inform the USIA that he knows of the deletion of BALDWIN's remarks and intends to bring this information to the attention of the public and the Attorney General.

NY T-13 further stated that BAIDWIN and JONES discussed BAIDWIN's public statement issued at a press conference in New York City on September 18, 1963.

According to the "New York Herald Tribune," September 18, 1963, BALDWIN is quoted as bitterly criticizing the KENNEDY Administration and the FBI for their lack of action, following the Birmingham bombing September 15, 1963. "The New York Times" of September 19, 1963, additionally quotes BALDWIN as saying, I blame J. Edgar Hoover in part for events in Alabama. Negroes have no cause to have faith in the FBI."

NY T-13 further advised that JONES informed BALDWIN that he, JONES, had received a call from an attorney "who works in an office of the Justice Department" and who reportedly informed JONES that BALDWIN's statement had caused "quite a stir" and that, "You're going to be hearing from us."

The January 21, 1963, edition of "The Militant," a weekly newspaper of the Socialist Workers Party (SWP), on page 2, column 1, carried an article which indicated that BALDWIN was opposed to the "Kennedy Administration's persecution" of newsman, WILLIAM WORTHY. BALDWIN's protest was a result of the Federal conviction of WORTHY for illegal entry into the United States, and it was voiced on January 11, 1963, over the Barry Gray radio program, in New York City.





The article quoted BAIDWIN as saying, "Worthy is a journalist whom I respect. He happens to be a colored journalist, and that certainly has something to do with his indictment. But the main point is that no government on earth has a right to tell any writer what he can and what he cannot go to see. If it happened to Bill Worthy, it can happen to me."

Because of this, BALDWIN urged listeners to the radio program to support the picket line protest against the Anti-Defamation League's Democratic Legacy Award to President KENNEDY.

The SWP has been designated pursuant to Executive Order 10450.

Concerning WILLIAM WORTHY, JR., it is noted that he was convicted in the United States District Court, Southern District of Miami, Florida on August 8, 1962, for violation of Section 1185B, Title 8, United States Code, in that he entered the United States in October, 1961, from Cuba without a valid passport.

on September 17, 1962, WORTHY was sentenced to one year in the custody of the Attorney General, 3 months committed, 9 months probation. WORTHY has appealed the conviction to the Fifth Circuit Court of Appeals, New Orleans, Louisiana.

The September 30, 1963 edition of "The Militant," page 1, column 31 contained an article which indicated that the lifect and others spoke at 2 meetings held in New 1964 in memory of the 6 Negro children killed in Birmingham, Alabama. The meetings were held on September 20, 1963, at Town Hall, New York

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and on September 22, 1963, at Foley Square, New York City, in front of the United States Court House. The former meeting was sponsored by the newly formed "Artists' and Writers' Committee for Justice," and the latter meeting was sponsored by the March on Washington Committee. In his speeches at these meetings, BALDWIN called for a break by the Negroes from the Republican and Democratic parties, and suggested the possibility of a 3rd party being formed to further the "Negro revolution."

The June 3, 1963, issue of "Newsweek" magazine carried an article captioned "Kennedy and Baldwin; the Gulf," which reports on an informal discussion between Attorney General ROBERT F. KENNEDY, BURKE MARSHALL, Civil Rights Chief of the Department of Justice, JAMES BALDWIN and several of BALDWIN's acquaintances, which meeting was held at the apartment of JOSEPH P. KENNEDY in New York City.

According to the article, a 2½ hour informal discussion took place, and on one occasion a young freedom rider waggled a finger in the face of Attorney General KENNEDY and informed him he would not take up arms against Cuba.

The article further relates that BALDWIN, when interviewed, in his apartment in New York City, stated "He (Attorney General KENNEDY) was surprised to hear there were Negroes who wouldn't fight for their country." BALDWIN continued, "How many Negroes would fight to free Cuba when they can't be freed themselves?"

At the above meeting, which was held on May 24, 1963, BALDWIN reportedly told the Attorney General that he would not think of fighting for the United States if the United States got into a war and that he was thinking of getting guns and starting to shoot white people.



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'The New York Times" issue of May 13, 1963, contained an article which stated that JAMES BALDWIN who was in Los Angeles on May 12, 1963, for integration rallies, had cabled Attorney General ROBERT KENNEDY blaming J. EDGAR HOOVER, Director of the FBI, Senator JAMES EASTLAND, Democrat of Mississippi, and President KENNEDY for the turmoil in Birmingham, Alabama.

"The New York Times" issue of February 4, 1962, carried an article reflecting that a pledge to defy any United States ban of shipments of medicine and food to Cuba was made on February 3, 1962, by a group of 19 United States citizens.

In a letter to President KENNEDY, the group warned that it would "feel compelled" to send food and medical supplies to Cubans if Washington, "misguidedly" banned such exports.

Among the signers of this letter was JAMES BALDWIN.

The November 6, 1963, issue of the "Washington Daily News," a daily newspaper in Washington, D. C. carried an article concerning a civil rights conference held at Howard University, Washington, D. C., on November 5, 1963. Among those participating at this conference was JAMES BALDWIN concerning whom the article made the following statement "Mr. Baldwin dropped several veiled hints of future trouble. 'I wonder how long we can endure--stand and not fight back,' he said at one point. At another, he said he knew of 'Many...even members of my own family' who would think nothing of picking up arms tomorrow." The article also states that BALDWIN advocates the use of the general strike as a means to achieve civil rights.

The "New York Herald Tribune" of September 19, 1963, contains an article dealing with plans of Negro civil rights leaders to hold mass meetings in New York to mourn the six Negro children killed in Birmingham, Alabama, The article indicates that BALDWIN bitterly criticized the Kennedy Administration and the Federal Bureau of Investigation for their alleged "lack of action" following the bombing of the church in

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Birmingham in which four Negro girls were killed. The article continued "He (Baldwin) said the mass meetings Sunday would serve 'as a warning, but not a threat, that Negroes in America, since the Birmingham atrocities, are dangerously on the edge of violence, violence that could erupt in Birmingham and spread across this Nation.'"

On June 30, 1963, the "Miami News," a local Miami, Florida, newspaper reported that a Negro writer who they described as "The angry young man of American literature," James Baldwin, warned that there are a lot of angry young people among his race and their tempers are wearing thin, and that the self-control which Negro integrationists use in their non-violence campaign for equality is reaching the breaking point. The article further reported Baldwin as stating that obstruction to the passage of President Kennedy's civil rights legislation in Congress could well be the spark to touch off widespread rioting.

The Washington Post and Times Herald" of September 27, 1963, contained an Associated Bress article date lined New York September 25th which states that Baldwin termed the appointment by President Kennedy of Kenneth C. Royall and Earl H. Blaik as peacemakers in Birmingham was "cynical." The article also quoted Baldwin as saying "We must make the establishment afraid of us."



V. MISCELLANEOUS

On June 26, 1961, NY T-10 advised that ELIJAH MUHAMMAD, National Leader of the Nation of Islam (NOI) spoke favorably of the subject and stated he admired him because there was no "Tom" in him (BALDWIN).

On July 15, 1961, NY T-10, furnished information that ELIJAH MUHAMMAD, mentioned above, wanted the subject to have dinner with him on July 16, 1961.

On June 7, 1961, NY T-11 advised that on June 2, 1961, BALDWIN spoke at a meeting at the Martinique Hotel, 32nd Street and Broadway, New York City, under the auspices of the Liberation Committee for Africa (LCA). This meeting was called "Nationalism, Colonialism and the United States One Minute to 12".

At this meeting, BALDWIN, who was identified as author of "Go Tell It On The Mountain", and who recently murned after nine years in Paris, France, stated that the world was confronted with a period of revolution and America had taken a position throughout the world against revolutions. BALDWIN stated that only through revolution will the problems of the United States be solved.

A characterization of the LCA is contained in the Appendix of this report.

The February 10, 1963 edition of "The Worker", page 12, column five, reflected that a message from the subject was read at a rally held in Carnegie Hall, New York City, on February 8, 1963. This rally was sponsored by the Student Non-Violent Coordinating Committee to



honor those persons who were fighting for Negro rights in the South.

"The Worker" is an East Coast Communist newspaper.

Page two of the magazine section of "The New York Times", dated July 14, 1963, carries "An Open Letter to President John F. Kennedy" signed by 650 individuals and urging the United States to cease intervention in Vietnam. Among the signers of this letter was JAMES BALDWIN.

The August 22, 1963 issue of "The New York Times" on page 16, carried an article which reflected that in Paris, France, on August 21, 1963, JAMES BALDWIN, author, led a delegation of about 80 American writers, musicians, and artists, to the United States Embassy in order to present a scroll bearing nearly 300 signatures indicating the support of the signers of the Civil Rights March on Washington, D.C.

On August 19, 1963, NY T-7 advised that a chartered airplane, which would be flying the Hollywood celebrities to the March on Washington, Washington, D.C., was scheduled to arrive at National Airport, Washington, D.C. at 9:00 a.m. on August 28, 1963. According to the source, JAMES BALDWIN, Author, and BURT LANCASTER, actor, were planning to come in from Paris and would attempt to join the above-mentioned California group in Washington, D.C.

On September 24, 1963, NY T-12 advised that the subject was one of the speakers at a demonstration



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held at Foley Square, New York City, in connection with a National Day of Mourning for the Children of Birmingham. There were approximately 10,000 mople present, and they heard BALDWIN call for more action by the Federal Government into the field of civil rights and more protection for the Negro people.

On December 10, 1963, Bureau of Special Services, New York City Police Department, advised that his records indicate BALDWIN was a member of the Americans for Right to Travel Committee (ARTC).

A characterization of the ARTC is contained in the Appendix of this report.

further advised that the subject's name had appeared on an appeal published by the National Committee for a Sane Nuclear Policy, 17 East 45th Street, New York City, which appeal demanded a cessation of nuclear tests.

Confidential sources familiar with various phases of CP activity in the New York area were unable to furnish any additional information concerning the subject.

Confidential sources familiar with NOI activity in the New York area were unable to furnish any information concerning the subject.

VI. DESCRIPTION

The following is a physical description of the subject; as furnished by NY T-14 and records of Credit Bureau of Greater New York:

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JAMES ARTHUR BALDWIN Name

Negro Race

Male Sex

Date of Birth August 2, 1924

New York, New York Place of Birth

39 Age .

Five feet, six inches Height '

Weight 130

Brown Eyes

Hair Black

Complexion Dark

Marital Status Single

Writer, journalist Occupation

Residence

Apartment 6A 470 West End Avenue

Mother BERDIS BALDWIN

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APPENDIX

AMERICANS RIGHT TO TRAVEL COMMITTEE

On July 13, 1962, a confidential source, advised that he had learned that had organized the Americans Right to Travel Committee to protest the indictment of WILLIAM WORTHY for travel between Cuba and the United States without a passport.

WILLIAM WORTHY was indicted on April 24, 1962, for violation of State Department regulations in that he travelled from Havana, Cuba, to Miami, Florida, without a valid passport. It is noted that his passport was revoked in 1956 when WORTHY made an unauthorized trip to China. September 17, 1962, WORTHY was convicted in United States District Court, Southern District of Florida, Miami, Florida, for violation of this regulation and sentenced to one year, three months, committed, nine months probation. On the same date, he appealed the matter to the Fifth Circuit Court of Appeals, New Orleans, which appeal is still pending.

On January 4, 1963, the above source advised to had recently learned from both WILLIAM WORTHY and that the Americans Right to Travel Committee was either out of existence or dormant.

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APPENDIX

COMMITTEE TO SECURE JUSTICE FOR MORTON SOBELL

"Following the execution of atomic spies ETHEL and JULIUS ROSENBERG in June, 1953, the 'Communist campaign assumed a different emphasis. Its major effort centered upon MORTON SOBELL, 'the ROSENBERGS' codefendant. The National Committee to Secure Justice in the Rosenberg Case - a Communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg-Sobell Committee at a conference in Chicago in October, 1953, and 'then as the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case'..."

("Guide to Subversive Organizations and Publications" dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the current name, "Committee to Secure Justice for Morton Sobell," first appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, as published by the New York Telephone Company, on April 16, 1963, lists the "Committee to Secure Justice for Morton Sobell" (CSJMS) as being located at 940 Broadway, New York, New York.

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APPENDIX CO

PAIR PLAY FOR CUBA COMMITTEE

The April 6, 1960, edition of "The New York Times" newspaper contained a full-page advertisement captioned "What Is Really Happening In Cuba," placed by the Fair Play for Cuba Committee (FPCC). This advertisement announced the formation of the PPCC in New York City and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press.

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself and ROBERT TABER as organizers of the FPCC. He also testified he and TABER obtained funds from the Cuban Government which were applied toward the cost of the afore-mentioned advertisement.

On May 16, 1963, a source advised that during the first two years of the FPCC's existence there was a struggle between Communist Party (CP) and Socialist Workers Party (SWP) elements to exert their power within the FPCC and thereby influence FPCC policy. However, during the past year this source observed there has been a successful effort by FPCC leadership to minimize the role of these and other organizations in the FPCC so that today their influence is negligible.

On May 20, 1963, a second source advised that the National Headquarters of the FPCC is located in Room 329 at 799 Braodway, New York City. According to this source, the position of National Office Director was created in the Fall who now formuof 1962 and was filled by lates FPCC policy. This source observed has followed a course of entertaining and accepting the cooperation of many other organizations including the CP and the SWP when he has felt it would be to his personal benefit as well as the FPCC's. However, has indicated to this source he has no intention of permitting FPCC policy to be determined by any other organization. feels the FPCC should advocate resumption of diplomatic relations between Cuba and the United States and support the right of Cubans to manage their revolution without interference from other nations, but not support the Cuban revolution per se.

The CP and the SWP have been designated pursuant to Executive Order 10450.

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CONTRACTION

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APPENDIX

FREEDOMWAYS ASSOCIATES, INC.

The records of the New York Secretary of State, Albany, New York, show that the certificate of incorporation of Freedomways Associates, Incorporated, was filed on March 2, 1961.

The Spring, 1963, issue of "Freedomways" is self-described as "A Quarterly Review of the Negro Freedom Movement" published by Freedomways Associates, Incorporated, 799 Broadway, New York City.

On May 24, 1961, a source advised that a report was given on "Freedomways" at a meeting of the National Board, Communist Party, USA (CPUSA), held on May 24, 1961. It was stated that the original plan called for the publication to be openly Marxist, but that it was later decided it would not be avowedly a Marxist publication. Editorials are in the hands of a mixed group of Marxists and non-Marxists. It was stated that the central purpose of "Freedomways" is to develop a theory and positive criticism of currents in the Negro movement, as well as to raise the level of understanding and discussion taking place in Negro life today and to project a socialist and pro-Soviet orientation.

On May 25, 1961, another source advised that "Freedomways" was set up for the CPUSA by James Jackson, a member of the National Committee of the CPUSA.

CONFIDENTIAL

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NY 100-146553

APPENDIX

LIBERATION COMMITTEE FOR AFRICA

is Chairman of the Liberation Committee for Africa, an organization which has been described in newspaper articles as being nationwide with the aim of helping "African freedom fighters" and promoting awareness of a common heritage for Afro-Americans and Africans.

A source who has furnished reliable information in the past, advised in March, 1961, that was the guest speaker at a Philadelphia branch of the Socialist Workers Party (SWP) Public Forum held on March 4, 1961, in Philadelphia, Pennsylvania.

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APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro erganization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.



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APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



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APPENDIX CONFISENTIAL

`unational guardia<u>n"</u>

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the "National Guardian":

"National Guardian

"1. 'established by the American Labor Party in 1947 as a "progressive" weekly * * *. Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia. (Committee on Un-American Activities, Report, Trial by Treason: The National Committee to Secure Justice for the ROSENBERGS and MORTON SOBELL, August 25, 1956, p. 12.)"

APPENDIX

1.

NEW YORK COUNCIL TO ABOLISH THE HOUSE UN-AMERICAN ACTIVITIES COMMITTEE

On March 9, 1961, a source advised that the New York Council To Abolish the Un-American Activities Committee (NYCAUAC), 150 West 34th Street, New York City, New York, was formed at a meeting held in New York City on November 17, 1960. This organization was founded principally through the efforts of FRANK WILKINSON, Field Representative of the National Committee To Abolish the Un-American Activities Committee (NCAUAC).

A second source advised on September 17, 1952, that FRANK WILKINSON was a Communist Party member as of September, 1952.

A third source furnished on September 14, 1961, a copy of resolutions of the New York Council to Abolish the House Un-American Activities Committee (NYCAHUAC) which were adopted by the NYCAHUAC. One such resolution affirmed the intention to continue to work for the abolition of the House Committee on Un-American Activities (HCUA) and to continue its efforts to broaden the participation in this fight. Another resolution accepted as a modus vivendi the suggestion of the Field Representative of the "National Committee to Abolish the HCUA" (NCAHUAC) namely that local abolition committees may identify and co-ordinate their efforts as closely as they desire with NCAHUAC, still maintaining their autonomy for as flexible and independent a program as possible.

Various sources have advised during March, 1962, that Communist Party (CP) members in the New York City area have been solicited to support activities of the NYCAHUAC during attendance at CP club meetings.

On May 6, 1963, the first source advised that the NYCAHUAC continues to function from its office at 150 West 34th Street, New York City, New York.



NY 100-146553

APPENDIX

1. SOUTHERN CONFERENCE EDUCATIONAL FUND, INC.

"The Southern Patriot," a monthly publication, shows that it is published by the Southern Conference Educational Fund. Inc., (SCEF).

"The Southern Patriot" was cited as an "organ" of the Southern Conference for Human Welfare (SCHW) by the Committee on Un-American Activities, House Report 592, on the SCHW, June 12, 1947.

The SCHW was cited as a communist front by the Committee on Un-American Activities, House Report 592, June 16, 1947.

An Amendment to the charter of the SCHW changed the name of that organization to the SCEF and listed its purpose as being to improve the educational and cultural standards of the Southern people in accordance with the highest American democratic institutions, traditions, and ideals. The amendment was dated April 26, 1946.

A source, who is familiar with some phases of Communist Party (CP) activity in the New Orleans area, advised on May 25, 1962, that during the time the SCHW was in existence, CP members were members of and worked actively in the SCHW. However, since the formation of the SCEF, rank and file CP members have not been encouraged to work in the SCEF. The source stated that the SCEF is a progressive, liberal organization, which he considers a CP front organization because it has gone along with the CP on certain issues, particularly on the racial question, and through the years certain CP members in the New Orleans area have been assigned to work in the organization to further CP principles.

CONTACTION

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On May 25, 1962, the source advised that in the past he has considered JAMES DOMBROWSKI, the Executive Director of the SCEF, to be a communist, if not an actual CP member, because he followed communist principles.

The source also advised on May 25, 1962, that many people who are officials and members of the SCEF, while liberal in their views, are by no means communists.

Another source advised on March 2, 1961, that CLAUDE LIGHTFOOT, a CP functionary, stated at a meeting of the CP in Baltimore, Maryland, on February 25, 1961, that 'fhe CP is not connected with any progressive movement but indirectly they do have some influence in the SCEF.

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1. APPENDIX

"WORKERS WORLD"



On May 6, 1963, a confidential source advised that the "Workers World" is the official newspaper of the Workers World Party, published twice monthly, with editorial offices located at 46 West 21st Street, New York, New York.

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APPENDIX COHACEMAL

WORKERS WORLD PARTY

On April 17, 1959, a confidential source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member, SAM BALLAN, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues conserving tactics and interpretation of political evenus, split from the SWP on the grounds that the Party was liquidating itself by departing from the Markist precepts of LEON TROTSKY and retreating from the fight for the world accialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty - bourgeois.

The minority program, according to the source, advocates unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party.

On May 6, 1963, a second confidential source stated that the headquarters of the Workers World Party were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated pursuant to Executive Order 10450.

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-CONTACTAINT

STITIONAL FORM NO. 10
MAY 1962 EDITION
GLA GEN NEO. MO. 27
UNITED STATES GOVERNMENT

Memorandum

ro : Mr. W. C. Sullivan

ROM : Mr. J. F. Bland

SUBJECT: JAMES ARTHUR BALDWIN SECURITY MATTER - C DATE: January 15, 1964

1 - Mr. Belmont

1 - Mr. Mohr

1 - Mr. Sullivan

l - Mr. DeLoach

1 - Mr. Bland 1 - Mr. Jackson

1 - Mr. Gregg

1 - Mr. Jones

Belmont

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Contad DeLoca Evans Gale ... Rosen

Sullivan Tavel ... Trotter -

Tele, Room

The attached contains information from public sources that could possibly be utilized by Assistant Director DeLoach

Subject's name is included in the Security Index. He has recently played an increasingly active role in the Negro civil rights movement and as an advocate of a racial policy of a mobilized Negro community he has made many inflammatory statements. He was critical of the Kennedy Administration's handling of civil rights matters, termed the appointment by Kennedy of Kenneth C. Royall and Earl H. Blaik as peacemakers in Birmingham as "cynical" and stated that obstruction of civil rights legislation in Congress could well be the spark to touch off widespread rioting.

Baldwin has also been associated with several Communist Party front organizations. In April, 1960, he was a sponsor of the Fair Play for Cuba Committee and in October, 1961, was one of the sponsors of the Monroe Defense Committee. He addressed a public meeting of the New York City Chapter of the National Lawyers Guild in October, 1963. He was a sponsor of a rally to abolish the House Un-American Activities Committee held in April, 1961, under the auspices of the New York Council to Abolish the House Un-American Activities Committee. In December, 1963, he was a speaker at a dinner held in New York City under sponsorship of Emergency Civil Liberties Committee.

RECOMMENDATION:

It is recommended that this memorandum and the attached be furnished to Mr. DeLoach for his consideration.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED 108 763/1

1 - Mr. Belmo

1 - Mr. Sullivan 1 - Mr. DeLoach

1 - Mr. Gregg 1 - Mr. Jackson

1 - Mr. Bland

1 - Mr. Jones

ALL INFORMATION CONTAINED

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DATES-17-8 9 BY STANSS ARTHUR

January 15, 1964

James Arthur Baldwin, Negro novelist and writer, has recently become active in the Negro civil rights movement. He has made public utterances advocating a racial policy of a mobilized Negro community and has made many statements of an inflammatory nature. Baldwin was been August 2, 1934, in New York City and was educated in the New York City public schools. He lived in Paris for some time but presently maintains an apartment at 470 West End Avenue, New York City.

The June 3, 1963, issue of "Newsweek" magazine carried an article captioned "Kennedy and Maldwin; the Gulf," which reports on a meeting between Baldwin and Attorney General Robert Kennedy which was held on May 24, 1963, in New York City. The article relates that Baldwin, when interviewed, stated "Ne (Attorney General Kennedy) was surprised to hear there were Negroes who wouldn't fight to free Cuba when they can't be freed themselves."

"The New York Times" issue of February 4, 1962, carried an article indicating that a group of 19 American citizens, including Baldwin, had pledged on February 3, 1962, to defy any United States Government ban on shipments of medicines or feed to Cube.

On June 30, 1963, the "Miami News" reported that Baldwin warned that there are a lot of angry young people among his race and their tempers are wearing thin and that the self-control which Negro integrationists use in their mon-violence campaign for equality is reaching the breaking point. Baldwin further was reported as stating that electricate President Kennedy's civil rights legislation in Congress could well be the spark to touch off widespread rioting.

The "Washington Post and Times Herald" of September 27, 1968, contained an Associated Press article under the date line New York September 25, which states that Baldwin termed the appointment by President Kennedy of Kenneth C. Royall and Earl H. Blaik as peacemakers in Birmingham as "cynical." The article also quoted Baldwin as saying "We must make the establishment afraid of us."

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ENCLOSURISee Note Page 3

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A. M.

James Arthur Baldwin

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On November 6, 1963, the "Washington Daily News" contained an article which stated that Baldwin, at a civil rights conference held at Howard University on November 5, 1963, ande several veiled hints of future trouble. He is quoted as saying "I wonder how long we can endure--stand and not fight back." He also said he knew of "Many...even members of my own family who would think nothing of picking up arms tomorrow." The article also states that Baldwin advocates the use of the general strike as a means to achieve civil rights.

The April 6, 1966, issue of "The New York Times" contained an advertisement by the Fair Play for Cuba Committee in which Baldwin was named as one of the spensors.

The October 2, 1961, issue of the "Mational Guardian" carried an advertisement listing Baldwin as a sponsor of the Monroe Defense Committee; according to the advertisement this Committee was formed to tell the stery of the racial violence which occurred in Menroe, Morth Carolina, in August, 1961.

The January 10, 1963, issue of the "Mational Guardian" revealed that Baldwin was among the signers of a statement urging the Anti Defenation League to withdraw its award to President Kennedy unless the Department of Justice dropped its "haragement" of William Worthy, Negro journalist who traveled to Red China and Cuba in defiance of a State Department ban.

The April 17, 1961, edition of the "Matienal Guardian" carried an announcement of a "Mally to Abeliah the Mouse Wa-American Activities Committee" to be held April 21, 1961, under the auspices of the New York Council to Abeliah the Mouse Wa-American Activities Committee. Maldwin was listed as one of the spensors of this rally.

The October 3, 1963, and October 10, 1963, editions of the "Mational Guardian" contained an announcement that Baldwin would be a speaker at a public meeting of the New York City Chapter of the Mational Lawyers Guild to be held October 18, 1963.

The Nevember 7, 1963, edition of the "Mational Guardian" contained an announcement that Baldwin was to be one of the speakers at a "Bill of Rights Dinner" to be held December 13, 1963, in New York City under the sponsorship of the Emergency Civil Liberties Counities.

James Arthur Baldwin

The New York Council to Abolish the House Vn-American Activities Counittee was founded principally through the efforts of the Field Representative of the National Counittee to Abolish the House Vn-American Activities Counittee, an organization cited as a communist front group by the House Counittee on Vn-American Activities (HCVA).

The National Lawyers Guild and the Emergency Civil Liberties Countitee have been cited as semmunist front groups by the MCHA,

The Fair Flay for Cuba Committee is a militant pro-Castro organization whose announced intention is to promulgate the truth about revolutionary Cuba.

The Monroe Defense Committee claims to have been founded on a bread nonpartisan basis to aid four individuals jailed in Monroe, North Carolina, on "trumped up kidnaping charges." Its officers included an individual described in 1956 as a member of the Communist Party and another individual who, according to a source, is a member of the Verkers World Party, a splinter group of the Socialist Workers Party.

The "Mational Guardian" has been cited by the MCWAas a virtual official propagands arm of Soviet Russia.

HOTE:

See memorandum Bland to W. C. Sullivan captioned "James Arthur Baldwin, Security Matter-C," cated 1/15/64, WPJ:cad.

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J.ck -coning, has been honored as a General of the Armes. Now Sen. Mark Symington has introduced legislation to bestow ipon Douglas Mac-Arthur the same six stars.

the vilite-maned Tom Todd role on the floor of the Senate the other day to offer these words of tribute to MacArthur:

"To mildons of people at home and abroad, Dougla, MacArthur has stanted a symbol and altual a personification of America in its finest aspects.

the of the striping counterance, the configuration of the legendary out and glasses and each configuration, a resonant voice, the grand phrase, the uradial systems.

I chind this surface put the were all the attrifit of excellence: The hugh me competence, the surence confidence, the introductal power, the noble purpose, the complete commitment to the vision of an America that was unconquerable in the service of a just cause."

AMES BALDWIN

A New York Post Portrait-By FERN MARJA ECKMAN

ARTICLE I

JAMES BALDWIN, a small, dark splinter of a man, sits cross-legged on the couch, chainsmoking, imbibling a double scotch on the rocks at the slow, steady tempo he maintains throughout his waking hours, pausing now and then to scratch his calf and—just once—his elbow.

"Make this clear in your story," he says. "I do not hate white people. I can't afford to. Just because I want to live. And I haven't got enough emotional energy. There's some people I hate—but some of them are black.

"I think people mistake my vehemence—and, you know, this becomes so sad. I'm vehement and indignant. That's not the same thing as hatred. Or even the same thing as bitterness. Y'know?"

As he speaks, he strips off his shoes and socks and rubs his ankies. Then he slips down to the floor and perches there beside the coffee table, his back braced against the couch, his extravagant eyes almost level with the rim of the highball glass. He looks, for the moment, comfortable. His manner is friendly.

But what he says is drenched with the naked intensity that is Baldwin's style—in writing, in talking, in living. His words are delivered at an uneven pace, sometimes with a rush, sometimes with long, thoughtful intervals. His voice, resonant, a bit theatrical, with a hint of the vaulted intonation good English actors often have, blurs a little when he reaches a climax, running a phrase into a single, excited syllable.

"When I hit Publishers' Row," he says, "I was about 19. I had just come out of Harlem, you know. And you couldn't have been greener than I was. And why not take a gamble on me, y'know, since I was the first one out since Richard Wright?

"And nobody cared whether I could write or not. You know? I was such a cute little black boy. And it was so interesting that I wanted to try. You know? They wanted to be nice to me. Like a dancing dog,

(indicate page, name of newspaper, city and state.)

21 NEW YORK POST

Date: 1/13/64

Edition: LATE CITY

Author: FERN M. ECKMAN Editor: DOROTHY SCHIFF

Title: JAMES BALDWIN

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Submitting Office: NY(

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yknow? I've been in the profession for 20 years. And the people who ever really bet on me—I would use one hand. And have most of it left over . . ."

He stabs out his cigaret in the ashtray near his knee.

* * 7

AT 39, JAMES ARTHUR BALDWIN IS SALT rubbed in the wounds of the nation's conscience. He is a scream of pain. He is an accusing finger thrust in the face of white America. He is a flerce, brilliant light illuminating the unspeakable and the shameful.

Gadfly and bogie man, triumphant and despairing, he is an impassioned if reluctant spokesman for the inarticulate Negro, a spokesman initially appointed—and anointed—by the whites.

In his oratory, and less frequently in his prose, there are apt to be passages clouded by confusion; and his political innocence makes a number of his allies apprehensive. But his emotional impact is uncompromising: harsh, violent and beautiful.

He is an American phenomenon. Edmund Wilson regards him as one of the country's great creative artists. Like every creative artist, Baldwin mirrors the time and the place into which he was born. In his frail person, he embodies the paradoxes and the potentials of the racial revolution in the U. S.

Three times now his books have won a place on the best-seller list. His most recent volume, "The Fire Next Time," ranked among the top five for 41 weeks. This popularity, virtually unprecedented for an essay, confirms his commercial attractions and enhances his literary prestige.

Newspapers quote him regularly. TV has been so ardent in its pursuit that Baldwin's old-young features with their medieval cast have flashed on the screen often enough to seem ubiquitous. Civil rights leaders in Selma, Ala., summon him to participate in a Negro registration drive. His name insures capacity audiences

at integration rallies in Harlem and North Carolina.

The New Actors Studio Theater and the amount equally new Lincoln Center Repertory Theater vied for the privilege of opening with his play, "Blues for Mr. Charlie." Motion picture executives clamor to meet him. Canada confers upon him an honorary Doctorate of Letters.

And at least one publisher who may once have thought of Baldwin as a cute little black boy recently offered him \$1,000,000 for a long-term contract.

"I am new a famous person," Baldwin commented not long ago, standing in the rubbish-strewn backyard of the Utopia Neighborhood Club House in Harlem at the tailend of a press conference on desegregation. "But let me try and get an apartment in New York . . .

IN THE COURSE OF AN EIGHT-YEAR ROUNDtrip from Manhattan to Paris and back again to this city (which he still rages against with undiminished ferocity), Jimmy Baldwin acquired a credo he is fond of recommending to listeners throughout the U. S. as a practical technice for survival - hemispheric as well as personal. "Go for broke," he urges.

It is Baldwin's conviction that safety is at best illusory. "If you accept the fact that you never will be safe," he told a group of lawyers the other day, "then you will be on the road to the only real safety. One day everybody in this room-me and even you. honey-will be dead."

"Go for broke" is at once a measure of his suffering and a means of communicating whatever wisdom he has extracted from the experience. It is not intendedit is never intended—to invoke the more orthodox

forms of flag-waving heroism.

More than most human beings, Baldwin is acutely conscious of his own fear. "All I know of my own life," he says, "is that I've been scared to death for 29 years and six months. But, if you're scared to death, walk toward it."

Baldwin has walked toward it often enough now to have developed a tolerance for both peril and his own rubber-legged response to it. He demonstrated that in dramatic form a year ago on New Year's Eve. Shortly before midnight, he called actor Rip Torn, a Southerner.

"It was snowing." Torn recalls. "I said to my wife [Geraldine Page], 'Why don't we have this New Year's just for us?' I opened a bottle of champagne and we watched television. Then the telephone rang. It was Jimmy.

"He wanted us to come over right away. I said, We'ro not getting out of this house tonight for anyone.' And Jimmy said: 'But you don't understand. I'm going down South tomorrow. And I'm frightened.".

Torn picked up Baldwin the next morning. His. terror had not abated. But, escorted to the airport in a cab by his friend and his customary retinue, warmed by a bottle of liquor, stoked by some cookies Torn had stolen from Miss Page ("they are her hidden vice"), Baldwin got on the plane and flew South to keep his rendezvous with James Meredith in Mississippl.

"I'M SMALL AND I HAVE BIG EYES," SAYS Jimmy Baldwin, "and I come on, you know, kind of dramatic. But there's something very misleading about my manner. I'm not entirely what I look like . . .

He looks like a wood carving in a Gothic cathedral (not Notre Dame, which he doesn't care for, but perhaps Chartres, which he loves). He is economically built, even stingily, tiny and narrow, so thin it's hard to believe he casts a shadow.

But there is a nervous vitality in him that is selfperpetuating, a delight that not infrequently brims over, submerging the grief. Still, he could often say, as he did in a letter to an editor at Dial Press several years ago: "I have been way down yonder in the valley by myself, where I couldn't hear nobody pray. Except, occasionally, me."

He moves swiftly, constantly, like a flickering light, "I hate using a 19th century word like mercurial," says novelist Norman Mailer, "but Jimmy is one person I'd apply that to. He's sensitive, like an exposed nerve. His affirmations are always full of little denials. his denials always full of little reservations."

Baldwin deliberately leaves himself wide open to life, erecting none-or few-of the usual barriers behind which most of us huddle. Those who connect with him, struggling to pin down this unfamiliar quality, flounderingly describe Baldwin as "a saint" or as one who is "uncorrupted finally in the really important areas."

He himself puts forward an alternate interpreta-Tm suggesting that one try to listen to one's heart," he says. "And tell the truth. In my own experience, the only thing which is really frightening is the effort one makes to avoid it-to avoid the truth. Nothing-nothing has ever happened to me as bad as what I thought it would be. And the worst things that ever happened to me in my life have always been—on this level, anyway—when I was trying to, in one way or another, convince myself of something which I knew wasn't true-because I was afraid to : face it."



'I've been scared to death for 39 years and six months . . :

JAMES BALDWIN

A New York Post Portrait-By FERN MARJA ECKMAN

ARTICLE II

NOT FAR FROM the East River, in a second-floor, apartment on East 3d St. where James Baldwin has been the intermittent guest in recent months of a German-born patent attorney, the Venetian blinds are drawn to bar the glare of the sun—and perhaps to simulate twilight, a time of the day the 39-year-old writer finds congenial.

The living room has the casual disarray of masculine housekeeping. One pair of shoes stands pigeontoed on the gray-blue rug; another pair is lined up beside a bookcase stocked with French, German and English titles. A shirt and a tie are draped around the back of a chair. Empty cups and glasses dot the table tops.

It is early afternoon but Baldwin is still asleep. His secretary and closest friend, Lucien Happersberger, 31, a Swiss painter who commutes between his wife and two sons in Lausanne and Baldwin in New York or Paris, explains that the author went to bed at 7 a.m.

A reading of his just completed play, "Blues for Mr. Charlie," had occupied him until that hour. ("I always wanted to be an actor," he admits.) However, it is not unusual for Baldwin to retire just as the rest of New York is preparing to rise. He complains gloomily that his "night habits" are aggravated by the city of his birth.

A copy of the new manuscript lies open on the couch and on the cocktail table, next to an overladen ash tray, is a list of the characters dashed off in Baldwin's handwriting, "Me" is printed next to two of the roles and "David"—Baldwin's youngest brother, who is trying out for a part in the Actors Studio Theater production—next to three more.

Marie-France, a pert, young Frenchwoman married to the first-floor tenant, a ruffled apron inadequately covering her slacks and blouse, drifts about flicking a dust cloth at the furniture and chattering animatedly to Happersberger in French between his sessions at the telephone.

(Indicate page, nume of newspaper, city and state.)

21 NEW YORK POST

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Edition: LATE CITY

Author: FERN MARJA ECKMAN

Editor: DOROTHY SCHIFF

Title: JAMES BALDWIN

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Straightening a pile of magazines, Marie-France gets absorbed in a Dictorial weekly and sits down to thumb through it. She glances up with mild interest when the bedroom door opens and Baldwin emerges, cradling a coffee cup in his left hand, at precisely 12:45 p.m.

"Good morning," he says pleasantly. He smiles and moves across the room with big, easy, loose-hipped strides. He is wearing a white sweatshirt with three red stripes daubed on the back ("a joke—it means I'm a member of the U. S. Olympic Drinking Team"), black chinos and simple, expensive-looking sandals he bought in Puerto Rico last summer.



A HALF HOUR LATER, STILL NURSING HIS coffee, he gives his attention at last—only 70 minutes behind schedule—to the reporter. This amounts to punctuality for Baldwin. Flamboyantly disorganized, he can be relied upon to be hours late for appointments or not to show up at all, a habit that keeps his business associates on edge with anxiety.

As the day progresses, Baldwin swings through his regular daily cycle of liquid nourishment, sipping first coffee (his breakfast), then beer (from the can) and, finally, Scotch augmented by a spoonful of water. It is growing dark before he starts to toy with eggs and toast,

"Jimmy," publicity woman Andrea Smargon remarked the other day, "is not an armored person." Baldwin pays unconscious tribute to the accuracy of her observation by ranging over a score of subjects, exposing each of them to the lightning play of his candor, wit, anger and eloquence.

He discusses love and hate ("equally terrifying"), marriage ("you know, I've been nearly married—three times"), Gide ("too defensive") and, with a burst of laughter that creases his thin cheeks into multiple folds, his own gullibility ("I don't care what the story is—any story, y'know, no matter what you're saying, it just fascinates me and, while I'm listening to you, I'll believe it").

Propping up his knees, he loops his arms around his jack-knifed legs and stares hard at the visitor. "I intend to become a great novelist," he says gravely. Baldwin is given to periodic reiteration of this ambition. Each time he sounds as though he were intoning a vow, possibly in defiance of critical insistence that he is primarily an essayist.

The reporter mentions that two of Baldwin's three novels, "Giovanni's Room" and the recent "Another Country," revolve around homosexuality, a circumstance that almost prevented the publication of the former. Baldwin corrects this: homosexuality, he points out, is also "implicit" in the boy's situation in "Go Tell It on the Mountain," his first book.

Unhesitatingly he then proceeds to explain the motivation for the recurrent theme in his fiction:

"There are two reasons for it, I think," he says. "Which are the same reason. The most brutal aspect of it, which is why people make such a fuss about the homosexuality in my novels—the real reason behind the fuss is that, no matter what they—I mean white people—say, I was once a Negro adolescent in this country.

"And, for example, when I hit the Village, one of the reasons why my years there were so terrifying was not only because of white women—but also because of white men. Who looked just like——." He names a prominent national figure symbolic of conversatism, respectability and bumbling idealism.

"And I was a kid," Baldwin says furiously. "I didn't know any of the things I've since had to find out. People got mad at 'Another Country.' And the reason they got mad is because it's true. And it's much worse than that.

"It would not ever happen that way in any other country of the world—except, possibly, Germany. And in this country, what we call homosexuality is a grotesque kind of—of waxworks. You know? Which is the other side of what we call heterosexuality here."

His eyes blaze with contempt. "Nobody makes any connections—men or women, or men and men, nobody!" he says. "Parents and children—nobody makes any connections! So, naturally, you get, you know—you get this truncated, galvanized activity which thinks of itself as sex.

"It's not sex at all. It's pure desperation. It's clinical." Do y'know? It comes out of the effort to tell ine's self a lie about what human life is like. It comes out of the attempt to cling to definitions which rannot contain anybody's life.

"American homosexuality is a waste primarily because, if people were not so frightened of it—if it wouldn't, you know—it really would cease in effect, as it exists in this country now to exist. The only people who talk about homosexuality, you know, the tray—in this terrible way—are Americans. And Englishmen and Germans. The Anglo-Saxons. The Puritons.

* * *

"IN ITALY, YOU KNOW, MEN KISS EACH OTHER and boys go to bed with each other. And no one is marked for life. No one imagines that—and they grow up, you know, and they have children and raise them. And no one ends up going to a psychiatrist or turning into a junkie because he's afraid of being touched.

"You know that's the root of the whole—of the American thing. It's not a fear of—it's not a fear of men going to bed with men. It's a fear of anybody touching anybody. That's what it comes to. And that's what's so horrible about it.

"If you're a Negro, you're in the center of that peculiar affliction—because anybody can touch you—when the sun goes down. You know, you're the target for everybody's fantasies.

"If you're a Negro, female whore, he comes to you and asks you to do for him what he wouldn't ask his wife to do—nor any other white woman. But you're a black woman." Hite, deadly, undisguised, seethes in his voice. "So you can do it—because you know how to do dirty things.

"And, if you're a black boy, you wouldn't believe the holocaust that opens over your head—with all these despicable—males—looking for somebody to act out their fantasies on. And it happens in this case—if you are 16 years old—to be you!"

The final word explodes, leaving Baldwin panting. The visitor, overwhelmed, gropes for an appropriate comment, falls, interjects weakly, "But, in Italy, they——"

"They understand," says Baldwin, cutting in, "that people were born to touch each other."

* * *

THE DOOR OPENS AND HIS BROTHER GEORGE, 35, a shy, handsome man, next to the author in age, enters. He stands there, holding on to the door-knob, in some way immobilized by the high-voltage are of emotion still crackling through the room.

Then Baldwin nods at the newcomer. The tension snaps. "Hi," says George Baldwin gladly. As though released from a spell, he shuts the door behind him and walks in.

Jimmy Baldwin takes a deep breath. He reaches for a cigaret. The lighter flares, illuminating his slender, elegant hands. Then he pivots a little, picks up a turquoise pillow and thumps it—once, twice—against his sandaled foot,



Baldwin, and Socialist Norman Thomas, at Foley Square rally mourning Birmingham bomb victims.

MES BALD

New York Post Portrait—By FERN MARJA ECKMAN

article III

JAMES BALDWIN, who has excavated almost every level of his life, mining it for the raw materials that form the foundations of his movels, essays and plays, has never written about his childhood.
"Well," he said the other day, "I think it's one of the things that I've avoided looking at."

? Perhaps only a masochist would have done otherwise. Baldwin's earliest years were a period of such unrelieved angulah that aurvival preoccupied him completely, delaying even recognition of the racial atruggle that eventually led him to exile himself from the U.S. for almost a decade.

,In his first book, "Go Tell It on the Mountain," a work of fiction he acknowledges as autobiographical, Baldwin told the story of John Grimes, a Harlem boy, who turns preacher at 14, huge-eyed, undersized, bright, hungry, poetic, sensitive—and born out of wedlock, a circumstance his mother's husband, himself a clergyman, never forgives.

James Arthur Baldwin, also huge-eyed, undersized, bright, hungry, poetic, sensitive, was born in Harlem Hospital on Aug. 2, 1924. The eldest of nine children in a family always uncertain of enough to eat, he was inevitably assigned the responsibility of looking after; his brothers and sisters. Any failure in this area, real or fancled, drew swift retribution from his father,

David Baldwin, a clergyman from New Orleans, was the Harlem counterpart of Edward Barrett of Wimpole Street. An unloving and unloved figure, Baldwin was upright, forbidding and pathologically stern, with an unlimited capacity for introspection and bitterness.

He viewed the entire white world as his enemy. But, with that tragic vulnerability inherent in disadvantaged minorities, he despised himself because he be

lieved the worst the enemy said of him.

The constantly expanding household included the youngest son of his first marriage, Sam, on whom David Baldwin lavished all his affection. It was not reciprocated. Samuel Baldwin fied when he was 11, for ever severing communication with his father. miny helr to a strange and unreleating battle

1/15/64 LATE CITY Author: FERN MARJA ECKMAN

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The boy was precocious, dependable, gifted. These were virtues fravid would have prized in Sam. In Jimmy, their possession amounted to betrayal—and was punished as such. Thus all his assets of intellect, and personality, were transformed into dangerous. Babilities. Each time he distinguished himself in another bid for his father's approval, he merely succeeded in firing his father's rage. It was a murderous relationship.

"I WAS LITTLE AND I WAS UGLY," BALDWIN said recently. "You know, you always take your estimate of yourself from what the world says about you. I was always told I was ugly. My father told me that."

"I guess the one thing my father did do for me was that he taught me how to fight. I had to know how to fight because I fought him so hard. He taught me—what my real weapons were. Which were partitioned. And a kind of ruthless determination. Because it had to endure whatever it was: to endure it; to go, under and come back we; to wait.

"He taught me everything I know about hate."
Which means he taught me everything I know about love, too. When he died, I realized what I really wanted was for him to love me. For me to be able to prove myself to him."

(Baldwin's traumatic wounds, nerve-deep, still in flict pain. Only three years ago, in Stockholm, he was shaken by a spasm of envy when Ingmar Bergman casually noted that, after an interlude of conflict, he and his father were close friends.)

Once Sam had quit the battlefield, David Baldwin's impartial hostility united his family against him. His wife, Mrs. Berdis Emma Baldwin, functioned as a kind of underground. "She did things for us behind his back," the author said of his mother not long ago. "She was our ally. But it was part of our common situation not to impose too great a hunder and its situation not to impose too great a hunder and the situation in the same of th

situation not to impose too great a burden on her."
Her "exasperating" and "mysterious" pregnancies, never coased to alarm him. He was always afraid she wouldn't come back. But he faithfully supervised his charges, dispering the babies, walking the tod."

alers two at a time in a simpler, shephersing the terms of the same at a time of a simpler.

older children on risky expeditions to the Bond plant across the liver, where he would buy six loaves of day-old bread and—with luck—rush them home before prowling gangs could hijack them.

"He was my right arm," says Mrs. Baldwin, a woman of rentle presence and dignity who insisted upon working as a domestic until a little more than a year ago. "He lived in books. He'd alt at a table with a child in one arm and a book in the other.

"The first book he ever read through was 'Uncle Tom's Cabin.' He was about 8. There was something about that book. I couldn't understand it. He just read it over and over again. I even hid it away—up in a closet. But he rambled around and found it again. And, after that, I stopped hiding it."

(In 1949, more critical, Baldwin indulged in a savage attack on the "self-righteous, virtuous sentimentality" of Mrs. Stowe's novel.)

School, where Jimmy Baldwin scored a series of notable successes, was an affliction for him. "I was physically a target," he said. "It worked against me, y'know, to be the brightest boy in class and the smallest boy in class. And I suffered. So I really loathed it."

("I remember him as a very slim, small boy with that haunted look he has still," comments Mrs. Gertrude Ayer, the retired principal of PS 24.)

At Frederick Douglass JHS, Baldwin continued to roll up excellent grades, but they provided little compensation for what he endured at home. "With whom could I share it?" Baldwin inquires now. "When I told my mother, she was frightened—because my father didn't like it. I simply expected

ifather didn't like it. I simply exposed myself more."

("He was talented even then," says Dr. Florence Einstein of JHS 139, where Baldwin was honored last June as alumnus of the year. "I wasn't his teacher, but I have a vivid memory of him. He didn't mingle with many of the boys. They used to make fun of him. They called him 'bug eyes' and thought he was a usissy because he excelled in English.")

* * *

WHEN JIMMY BALDWIN WAS 14. HE UNDER) went "a prolonged religious crisis" and, in the course
of it, was "saved." In "Down at the Cross," he has
reported:

"One moment I was on my feet, singing and clapping and, at the same time, working out in my head the plot of a play I was working on then; the next moment, with no transition, no sensation of falling, I was on my back, with the lights beating down on my face and all the vertical saints above me."

This experience led him into the pulpit. For three hysteria tinged years, he preached "the Word," reveling in a most unholy fashion over his superiority to his father as a ministerial drawing card.

in. (Now, assessing his adolescent performance, he says candidly, "I was a great preacher." And, of course, he still is.)

On weekdays, young Brother Baldwin attended De Witt Clinton High School. There he edited the literary magazine, read Dostoevski and faltered in his determination to gain heaven—which might prove, latter all, to be just another ghetto.

("It's funny," says Frank Corsaro, once a <u>tellown-</u>
student, now the director of Baldwin's new play.
"Jimmy was the saddest-looking little soul. I was
involved with the drama productions and he would
hover about, shy, almost droopy, very remote—always
on the edge of things.")

Several weeks ago, addressing a civil rights rally at the Community Church, Baldwin declared: "I was born in Harlem, I was raised in Harlem and, indeed, as long as I live, I'll never be able to leave Harlem."

In a sense, this is true. Harlem is an extension of Baldwin's family. He carries it with him wherever he goes. But the facts are that he left Harlem at 17 and has never really returned—unless it can be said that the skinny kid who ran away from home is still there, intact, in the person of the even skinnier celebrity who has been welcomed on four continents, earns \$100,000 a year and remains a stranger every where.

Industry, its labor market depleted by war, offered Baldwin what appeared to be an escape hatch. It plunged him instead, fresh from graduation, unwary and unprepared, into the torrents of racism. In Belle Mead, N. J., he worked first on the railroad and then on the construction of the Army's Quartermaster

"I WAS WORKING WITH A WHOLE GANG OF Southerners," he said recently. "And I caught helt. It was a great revelation that people could be so so monstrous. My childhood was awful, but it was awful in another way. I hadn't made any clear connection between the fact of my color and the fact of my childhood. It seemed not possible for me to think of myself as 'a nigger,' you know. I fought back. So I spent more than a year out there, fighting my coworkers, fighting my bosses, fighting the town."

Every week he sent most of his salary to his mother, an act of repentance that drained his father's pride. Jimmy Baldwin went home only once that year. His father refused to talk to him. On July 29, 1943, David Baldwin died of tüberculosis and self-starvation induced by paranola.

In "Notes of a Native Son," James Baldwin wrote his father's epitaph: "I do not remember, in all those years, that one of his children was ever glad to see "him come histie."

Oping had a Continued Tomorrow.





Contracting studies of James Baldwin.

thate by Paul Water

JAMES BALDWIN

'A New York Post Portrait—By FERN MARJA ECKMAN

ARTICLE IV

TAMES BALDWIN is convinced that "experience, which destroys innocence, also leads one back to jt." Judged by this concept, he himself must long ago have retrieved a child-like purity.

The 39-year-old writer has always flung his arms open to life, remaining enthusiastically receptive to its sometimes flattering, often malicious attentions. "Jimmy," his intimates confide in explanation, apology and exasperation, "can't say no."

But the day of his father's funeral and his own 19th birthday was a memorable exception. That was the day Baldwin, for a year his family's financial bulwark, heard his despairing mother cry. "I am a widow with eight small children." The number obsessed him.

The eldest of his eight brothers and sisters was 15; the baby, born a few hours after her father's death, was four days old. Baldwin did some simple arithmetic—and was appalled by the result.

"I figured out," he explained recently, "that by the time the youngest kid would be able to take care of herself, I'd be 36. And it would be harder to begin a career then. I'd seen a lot of brilliant, unhappy, miserable and evil people—trapped in Harlem, in various basements, being janitors. And they really were brilliant. That's why they became so monstrous.

"And I could see it happen to me. It would happen to me—if I stayed. And I was ready to take a very long shot: the shot was simply that I would turn into a writer before my mother died and before the children were all put in jail—or became junkies or whores. But I knew I had to jump then."

Baldwin did jump. He jumped to Greenwich Village. He jumped to five years he has since characterized as "desperate."

The traditions of creative non-conformity in the community swirling around Washington Square had first attracted him when he was 16, intent upon exploring the world beyond Harlem. But, when he moved in, the bloom rubbed off. Fast.

In Harlem, he had been too busy keeping his brothers and sisters off the streets to familiarize himself with temptation. Now all the sins catalogued by his puritanical father were thrust before him.

(Indicate page, name of newspaper, city and state.)

25 - NEW YORK POST

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Character: MISC. INFO. CON.

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NYO

100-10613392 WARCH BERTALL Sperry 210 Whatever defenses he had so painfully evolved in the past were suddenly, abysmally ineffectual. He was too young, too small, too poor, too black—in ahort, he says, too "visible."

I got into trouble with cops," he recalls. "I got into trouble with landladies. I got into trouble with everybody. The cops wanted to know why I wasn't uptown. There were only half a dozen Negroes scattred throughout the Village. It wasn't like it is now.

"And people you thought were friends would—you know, you'd go to somebody's party—and get beaten up. And I went with a lot of white girls in those days, without realizing that—there was no love in it, y'know. I was just kind of a—I was a stud. I didn't know that either. I made a lot of discoveries in those years—all of them horrible."

* * *

The ARE CYNICS IN THE VILLAGE WHO contend that Baldwin was less victimized than subsidized by whites. He shrugged at this, first amused, then abruptly irate.

"I've won a few fellowships," he conceded. "Probably because there was no one around to give them to. And they pick their Negroes. No, I think white people—you know, white liberais or people who say that I've hen subsidized by whites—are deluded.

I've been subsidized by whites—are deluded.

"The principal thing they are saying is that I made it because of them, you know. And they think that because I am now a star that it proves something about them. It doesn't prove anything about them at all. It proves that I managed to survive—and that's all it proves."

At 21, he was introduced to his boyhood idol, Richard Wright, who read 50 pages of the first version of "Go Tell It on the Mountain," liked what he read and maneuvered for Baldwin a Eugene F. Saxton Memorial Trust Award. A couple of years later, he won a Rosenwald Fellowship.

But he worked for his rewards. He worked right around the clock on a regimen that almost destroyed his health and his reason. During the day, he held down a series of full-time jobs—in defense plants, in

restaurants (he waited on tables at the old Calypso for 18 months), once on the newspaper PM, where he was a copyboy. At night, Baldwin wrote, establishing a topsy-turvy schedule he retains today.

His novel collapsed, forcing him to reassess his career and start again on a less ambitious level. He sold book reviews to The Nation and The New Leader ("about the Negro problem, concerning which the color of my skin made me automatically an expert"), an essay on Harlem to Commentary.

Averaging four hours' sleep in 24, he finished two more ill-fated books: a documentary on Harlem's store front churches and "Ignorant Armies," a novel based on the Wayne Lonergan murder case.

"Probably a very bad book," he says now. "But I was fascinated by the case. And I was dealing with—well, what I was grappling with really, without knowing it, was the—all the implications in this society of being bisexual. Though I could not have put it that way to myself, then. It was just—you know, I was really untouched. Another reason the Village years were so difficult."

By the fall of 1948, his morale was so fragile and his confusion so apparent that a friend warned, "Get out—you'll die if you atay here." Baldwin passionately concurred with this prognosis. He felt he had lost his identity.

"I could not be certain," he wrote later, "whether I was really rich or really poor, really black or really white, really male or really female, really talented or a fraud, really strong or merely stubborn . . ."

BALDWIN HAS AN ACTOR'S INTUITIVE TIMING ("I know when to leave the party, baby"). He recognized his exit cue. Recklessly he booked passage for Paris, planning to cover his fare with the final instalment of his Rosenwald grant.

But the ship sailed three days before his check arrived. Slipping the preclous piece of paper in his pocket, he wandered around, feverishly indecisive, numbed by the conflicting advice lavished upon him, all of it oracular.

At the end of four days, terrified he would fritter away the money, he bought a one-way plane ticket to France. Then, and only then, did he dare say goodby to his family.

"What happened is this," he said not long ago.
"That I was born in Harlem, which is not live. York.

June Paris

And, at a tender age, I left Harlem, which caeserd, you know, like a prison, to come downtown—which is New York. And uptown, you know, I've been beaten up half to death—and got almost slaughtered downtown, y'know.

"So that by the time I was 24—since I was not stupid—I realized that there was no point in my staying in the country at all. If I'd been born in Mississippi, I might have come to New York. But, being born in New York, there's no place that you can go. You have to go out. Out of the country. And I went out of the country and I never intended to come back here the Sver."

A 3. 3) intending, he climbed aboard the plane, scare yet inhilant. Flying across the Atlantic, he promises himself nothing worse could happen on another continent than was bound to have happened to him in the U.S. ("Even if go there and drop dead," he told himself darkly, with an Ibsenesque flourish: "Catch syphilis and go mad.")

It was mid-November. Fog shrouded Paris. Baldwin's fear rapidly outstripped his jubilation as the plane circled the field for hours. It was a rather shaky American who finally set foot on foreign soil with \$40 and a French vocabulary consisting of little more than "bonjour."

"There I was," Baldwin says now. "And Paris was awful. It was winter. It was gray. And it was ugly."

But he was winter. It was gray. And it was light."

But he was cheered by a waiting friend who took him straight to a cafe in St. Germain des Pres, Les Deux Magots, an existentialist hangout where Sartre often held court. There Baldwin glimpsed a more familiar literacy figure—Wright.

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THE OLDER MAN USHERED HIS YOUNG COMpatriot to a hotel and bowed out. Swiftly Baldwin's resources evaporated. So did his welcome. He was locked out. Borrowing funds from a Negro architect, Baldwin recovered his baggage. The reunion was brief. He sold his clothes, then his typewriter.

Right after Thanksgiving, at a small hotel owned by a kindly disposed Corsican woman, Baldwin "went to pieces," a process begun at home but hastened by his exposure to the chill of the Paris streets, the inadequacy of his clothing and the certain knowledge that he really "had to go for broke"—or perish.

He neither died nor went mad, of course. But he did learn that he could be at least as hungry and as coid in Paris as in New York. What kept him abroad for eight years was a heady sense of release. At home, he had scrupulously refrained from eating watermelon as a protest against the stereotypes. In Paris, he was relieved of all the complexities of the black man's burden.

"I didn't have to worry about acting 'like a nigger," he summed up recently. "I didn't have to prove anything to anybody. I didn't have to walk around, you know, with one-half of my brain trying to please Mr. Charlie and the other half trying to kill him,

"I felt that I was left alone to become whatever I wanted to become. That it was up to me. The trouble I got into in Paris was me. It wasn't—you know, it wasn't some weird abstraction called The American Negro. That's what it did for me."

Continued Tomorrow.



WRIGHT He found an award.



Paris was just as cold.

FD-1 14-3-631

(Mount Clipping in Space Below)

JAMES BALDWIN

A: New York Post Portrait-By FERN MARJA ECKMAN

Mr. Tolson

Mr. Belmont

Mr. Mohr

Mr. Carper

Mr. Callahan

Mr. Conrad

Mr. Deloath

Mr. Evans

Mr. Evans

Mr. Favel

Mr. Tavel

Mr. Tavel

Mr. Tavel

Mr. Tollor

Tele. Room

Miss Holmes

Miss Gandy

ARTICLE Y

IT WAS IN Europe that James Baldwin became an

In the U.S. he had felt himself an alien—and an enemy alien at that. But, divided from the land of his birth by an ocean, liberated from the collective and nymity that transforms the Negroes of this country into invisible men; Baldwin reconciled himself to his identity.

The process was gradual. Breaking out of the ghetto, he was still its victim. He suffered from what he once described as the "profound almost ineradicable self hatred" with which; this hatton endows its black citizens. Perhaps it was inevitable that he should initially seek to forget his color; it was, after all, in extricably bound up in his mind and in his blood with the bitter humiliation he had endured at home

During the eight years he lived abroad Baldwin infrequently associated with Negroes. Then as now, his infinates, new in number, were usually white.

"When Jimmy was in his 20s in Paris!" explains a Baldwin admirer lowering his voice several decibels, the thought seriously of never being a Negro again-certainly never a Negro in America."

Reality did not, of course, conform with this fantasy. Even life in sanctuary—and that is what France represented to him—was not devoid of dilemma. Confronted with Europe's abundant testimony to Western culture, Baldwin, searching in vain for a reflection of himself or his African heritage, despairingly concluded he was an interioper.

What was the most difficult," he wrote later after merciless self-examination, "was the fact that I was forced to admit something I had always hidden from myself, which the American Negro has had to hide from himself as the price of his public progress; that I hated and feared white people. This did not mean that I loved black people; on the contrary, I despised them, possibly because they falled to produce Rembrandt In effect! I hated and feared the world."

brandt. In effect, I hated and feared the world."

It is Baldwin's thesis that he has since purged himself of this hate and this fear. But the fury smoldering in his prose and flaring up in his speeches invites a measure of skepticism. Even wille counseling peace.

Haldwin communicates violence.

In any event in Paris and later in the flin Swiss village of Loche lee Bains. James Baldwin come to recomize and possibly even accept both his nationality and his races.

(Indicate page, name of newspaper, city and state.)

39 NEW YORK POST

ALL INFORMATION CONTAINED

HEREITI THE THE PROPERTY OF THE PRO

Date: 1/17/64
Edition: LATE CITY
Author: FERN M. ECKMAN
Editor: DOROTHY SCHIFF

Characters MISC. INFO. CON

JAMES BALDWIN

Classification:

Title:

Submitting Office: NY(

1-29-64 West only

> 62-107745- 20 ENCLOSURE

year old author confessed the other day. It didn't realize what a puritan I was until I found myself dealing with people, you know whose morality was entirely different from my father's Which was the morality I carried around with me really. It was it was really kind of humiliating to discover it.

"And I watched myself, you know. Just like any other little American, I was doing my best to avoid all the things which I thought of that I'd been brought up to believe were amoral. But I couldn't—I couldn't on the other hand, avoid realizing—because I was dealing with the streets of Paris, and with Arabs and Africans and French whorea and pimps and—street boys, you know—that there was some thing very beautiful, no matter how hornble.

"Y know, I saw, some — I saw some tremendous things. And some of those people were very nice to me and in a way. I owe them my life. D you know? These were people, you know, that everyone else de spises and spits on

"And it was it humbled me, in a way, it did some thing very istrange for me. It opened me up to whole areas of life. Which I would never have dared to deal with in America. D'you know?"

WHAT PARIS OPENED UP TO HIM AND WHAT he dared to deal with is the material he ultimately worked into his three published novels:

"Go Tell It on the Mountain" (begun when he was 17 and completed a decade—or was it a lifetime?—later), "Giovanni's Room" (whose homosexual theme led timid New York publishers to shy off after issuing paternalistic warnings to Baldwin that they were rejecting the book for his own good, really, since publica-

tion: would surely "wreck" his career) and the recent "Another Country" (a bestseller, acclaimed and damned

in almost equal proportions).

Baldwin writes as he lives: hard. His labor pairs are always intense and prolonged. He tries to ease them by taking refuge sometimes seriating in Istanbul. Corska, Puerto Rico, Southern France, Switzer land, Fire Island, perhaps a friend's home in Connecticut or Westchester.

Yet, no matter how fast and how far he travels the never escapes the pangs of creation.

There are always, as he confided not long ago in a letter, the unforsecable, and demoralizing snags, that occur when the writer, in working, disturbs one of his sleeping lions, the rage of which he's by no means prepared to face) or to put it more simply when the truth concerning one of his characters—or all of them—becomes crucially and unflatteringly in volved with the truth about himself.

THE PARIS IN WHICH HE MADE HIS DISCOM

Nor was It the artistic bolemia in which his gifted compatriols clustered. Plagued by hunger as wen as sleeping lions, Baldwin shunned the company of his peers, convinced he would be patronized by folleagues possessed of influence, affluence or both.

In that hazardous period, he built solid relationships with James Jones, William Styron, Phillp Roth ("I adore them") and, on a charged, on again off again basis that is at once closer and more threatening, Norman Mailer. But the incestuous atmosphere of literary parties made Baldwin uneasy. And still does.

At 25 chronically skidding on the edge of starva-tion, he frequented a Left Bank bar where he could scrounge sandwiches and beer. There he met one day a lean quiet, dimpled youth with a Charles Boyer. voice and a talent for painting, Lucien Happersberger. 17, who had just run away from his home in Lau-, sanne.

The two formed an alliance ("partly because, I suppose, I had the habits of an older brother, really!) that continues to this day. Happersberger, whose 11-"year-old son' is Baldwin's godchild; currently serves as the writer's secretary buffer and companion "That's my best friend," says Baldwin, smilling at him

affectionately. Distance has lent the usual nostalgic enchantment to their early adventures, but at the time they were reminiscent of Gorkl rather than Saroyan, Baldwin remembers a rainy Thursday in Paris when he and Happersberger hadn't eaten for a couple of days,

We lived in this terrible place on Rue Jacob, way.

up on the top floor." Baldwin recalls, grinning. La cien and I went downstairs because we thought we could eat around the corner satisfies woman's restaurant. On credit. And it was closed." He begins to laugh. "And we had no eigarets. And no money. Nothing! And it really was like that? "What did you do?" the reporter inquires.

The room resounds with Baldwin's laughter. "Why, we went back upstairs. It was roining." He rocks back and forth, helplessly, joyously, his huge eyes squeezed shut, laughing so hard that a tear courses down his cheek.

- 1 Table 1 WHILE BALDWIN WAS GROWING THINNER AND shabbier on the streets of Paris-yes, and sometimes inits:gutters-and learning to acknowledge his puritanical instincts and relishing his freedom; and struggling; with his autobiographical novel and selling an occasional essay, an editor back in New York button?

holed a psychologist author.

"Kenneth," Elliot E. Cohen of Commentary magazine said to Dr. Kenneth B. Clark. "there is a young man in Paris by the name of Jim Baldwin. If we can keep him alive, he will emerge as one of the

greatest writers America has produced."
"What's his name again?" (Clark asked. "James Baldwin," Cohen sald. "Don't lorget it.

* * * IN 1952, FOUR YEARS AFTER HE HAD EXILED himself from his native land, Baldwin-decided-to-

visit; the U.S. He was intent upon pushing the sale of "Go Tell It on the Mountain," but he had anotheran unspoken, interior motive. He wanted to test the interaction between his country; and himself:

The young writer had just enough money to pay his botel bill of his ship lare, Balled out of Paris by Marlon Brando ("be's a beautiful car") Baldwin arrived home stone-broke. His youngest brother, David, welcomed him at the pier with 4 \$10 loan. Armed with borrowed cash and a borrowed suit, Baldwin prowled around New York. It was a nightmare, he says, whispering each world. I'd been away just long enough—to have lost.

all my old habits, all my old friends, all my old con-



With Shelley Winters at a literary symposium.

nections, you know. So I came back into a kind of limbo."

Knopf bought his book and Baldwin fled back to Paris. But the city of light had somehow dimmed in his absence. Paris had been his haven, his prop. Suddenly Baldwin required neither. He retired to a chalet belonging to Happersbergers family. There in the Swiss Alps, he licked his wounds and brooded.

Baldwin had spent two weeks at the chalet tho summer before but to these villagers who had never seen another black man, he remained an exotle rarity. They fingered his hair; they touched his cheek o determine whether the color rubbed on; they roused in him? the rage of the disesteored and a new maturity. In Locheles Bains, Ilmmy Baldwin finally.

ame of age.

No road whatever will lead Americans back to the dame of age.

simplicity of this European village where white men still have the fuxury of looking on me as a stranger," he wrote in a brillianity perceptive essay that defined, the nature of America's conflict and his own. I am not, really, a stranger any longer for any American allve. One of the things that distinguishes Americans from other people is that no other people has ever been so deeply involved in the lives of black men, or the trees.

vice versa."
Once James Baldwin had written those lines the days of his expatriation had to be numbered -

IN THE WEEKEND EDITION: James Bald win in America.

(Mount Clipping in Space Below)

JAMES BALDWEN

A New York Post Portrait By FERN MARJA ECKMAN

Mr. Tolson. Mr. Belmont. Mr. Mohr_ Mr. Casper Mr. Callahan Mr. Conrad Mr. DeLoach Mr. Evans Mr. Gal Mr. IX Mr. Sollivan Tavel Mr Mr. Trotter Tele, Room ... Miss Holmes Miss Gandy

ARTICLE YI

ON ONE OF THOSE dismal, wet days when all Paris is submerged in gray and the entire population appears to be in mourning, James Baldwin trudged into the American Express office praying he would find there a check from New York that represented salvation.

For economy's sake, the young author was then living in the village of Gallardon, near Chartres, pooling his skimpy resources with a Frenchman who painted, a Norwegian girlowho sculptured and a German African woman who wanted to wrife. On this occasion, it was Baldwin's turn to try his luck at reviving the communal exchequer. He had self out by bus, but a strike had obliged him to proceed on foot from the gates of Paris.

His mission proved a protesque failure. No money awaited him. But 10 spanking fresh copies of his first published work; "Go Tell It on the Mountain," did Magnificantly burdened with these festimonials to his success, Baldwin slosted through the streets in rain-logged sandals to a bar in St. Germain des Press.

Stacking his books on a table, he sat down behind the impressive array, dripping water into miniature puddles, cadging beer and waiting hopefully all day alas, in vain for some generous soul who would at least lend him enough money to get back to the country. It was Baldwin said recently, absolutely broke and starving.

Ten years later, in the summer of 1963, now a literary figure of distinction with an income that fustified his sporadic taste for caviar and champagne, Baldwin was driving up Park Av, with his publisher, Richard Baron of Dial Press, and his agent, Robert P. Mills.

Baron stopped for a red light. A blond girl in the next car, catching sight of Baldwin, held up a ropy of "Another Country," then just oil the press, and called out in a thick ashoney Southern accent. "My daddy says the language is terrible but I think the book is great!" It was a memorable encounter and Baldwin loved every freeting second of its

Refween those two incidents, Jimmy Baldwin's life had undergone a sea of change. In 1957, propelled homeward, by a realization, that "whatever's happening in your country is happening to you" and a mounting aversion for the woodunto the U. S. lamentations of Paris' American contingent, Baldwin had returned "for good" to the land of his birth after more than eight years abroad.

(Indicate page, name of newspaper, city and state.)

MAG 4 NEW YORK POST

HEREIT ZER HEREIT

Date: 1/19/64

Edition: WEEKEND

Author: FERN MARJA ECKMAN

Editor: DOROTHY SCHIFF

Title: JAMES BALLWIN

Characters MISC INFO CON

Classification:

ot.

Submitting Office:

NYO

ENCLOSURES 62-11/2 - 2.

AND SO, LITERARY LION THOUGH THE IS, DIScrimination still stalks Baldwin But he requires, no such stimulus to fire his rage. Jimmy Baldwin is a small man containing a monumental anger. Sometimes he unleashes it at the well-intentioned as well as at the sinners.

Last October, when he was the Board of Education's guest speaker at PS 180/ in Harlem, a white teacher, shy and earnest made the mistake of inquiring. 'How would you define the role of the white liberal?'

Baldwin stared, at him in the modern idiom, and certainly in Baldwin's, "liberal" is a term of opprobrium: "I don't really want to be abusive," the author finally remarked icily. But what I really want to say is there is no role for the white liberal. He is really one of our affictions."

From the predominantly Negro audience, there was a groundswell of laughter and applause. The feacher who had put the question slumped in his seat; crimson with embarrassment. Baldwin went in for the kult.

The role of the white liberal in my fight is the role of the missionaries of I'm trying to help you you poor black thing you. The thing is leave not in trouble. You are

I'd like to suggest that white people turn this around and ask what white people can do to help themselves. No white liberal knows what Ray Charles is singing about. So how can you help ner Work with

This hostility intricately interwoven through the labyrinthine Baldwin personality reveals itself from time to time inflaming some of his listeners allenating others. But what Baldwin occasionally preaches is flatly contradicted by what he practices. Outside his family circle, he has only four real intimates; three of them are white Carried away by the toric, he is apt

family circle, he has only four real intimates; three of them are white Carried away by thetoric he is apt to convey a distorted message.

Still, just the other day, expounding this theory that a worldwide race war is more than probable. In our time, Baldwin in Cassandra mood, dourly predicted.

"People will have to make alliances on that basis," know. And someone like me, someone like Lucien"—
Happersberger, just entering the room, looked startled
"will perish. In the middle. Because" said James
Baldwin, the words surging up on a tide of passion.
"I con't make my alignments on the basis of color."

Last of Six Articles.

Notes of a Native Son," had been triumphantly received But Baldwin could still, with a fair degree of accuracy, entitle his second volume, "Nobody Knows My Name." It was this book, with its wrenching report on the Southern condition, that riveted the attention of students in the South.

This was the point." Baldwin said, "where I meant something in their lives. And they began to depend on me more. And it turned out that money could be raised on my name, yknow. And they needed money to pay all those terrible court costs. To get people out of fail you know. And so I began donating my time to do that."

HE BEGAN THEN AND HE HAS YET TO STOP.
At any hour of any day, Jimmy Baldwin can be defined from the central and avowed purpose of his life, writing, by an urgent request for his presence at integration rallies, emergency meetings—even protest marches, although he detests the military core mony that attends such demonstrations.

> ****** () ()

At the tagend of 1962, The New Yorker published the essay that forms the major portion of "The Fire Next Time." Almost overnight, Baldwin's cherished privacy was invaded by the brouhaba of public actually. His professional timetable, chronically disorganized, collapsed.

The opening of his new play, Blues for Mr. Charlie (dedicated to the memory of his friend, Medgar Evers, the Mississippi field secretary for the NAACP who was murdered last June) has been indefinitely postponed, at least in part because Baldwin.

repeatedly delayed completion of the script to fulfill civil rights engagements.

Baldwin, who believes his own death at the hands of white supremacists is far from unlikely, was over whelmed by Evers' amoust slaying. But neither that event, nor the tragic assassination of President Kennedy, ever for a moment shook his conviction that the force and dimension of the desegregation struggle must be inexorably expanded.

So total is Baldwin's commitment that his family (with the notable exception of his youngest brother David, my ally) and several of his associates periodically remind the essayist novelist and playwright that his most effective battlepost is the typewriter, not the platform.

These confrontations (are wearing for Baldwin, whose devotion to his mother and his eight brothers and sisters—emotional and financial—is unstinling.

live had this argument with them many, many times," Baldwin said recently. "And they re perfectly right so far as it goes. What they overlook is that it was exactly because I kept writing that all this happened.

David and I had a tremendous fight with my sister Gloria, in a taxl, when she was saying what my mother said, you know. I don't want Jimmy in politics. And David said, you know. Then you don't want Jimmy in the world.

In Baldwin's view, he is participating in a global convulsion of nature rather than a national movement. I think of it as a revolution, he said, the tinkle of ice in his glass stilled for the moment.

And I don't see any way of of escaping your role, if you have one in a revolution, y know. It's up to you somehow to figure out how to do two things at once. It's just-kind of difficult.

On a personal level he is willing to settle for a compromise arrangement. He plans to buy at three story house in New York: (in which his mother will occupy one floor, his secretary—with his wife and two sons—the second, himself the third and an apartment in Paris; (anticipated cost: \$25,000)

Then, continuing this transatiantic commuting has could work six or seven months in France and spend the rest of the year here; being a public figure.

Meanwhile as "a holding operation." Baklwin moved just a few days ago from a friend's house on Fast Third Street to a spacious, seven room, four-telephone establishment in a still fashkonable trior the next five minutes?) building on West End Avenue.

Renting suitable quarters was frustrating, even for such a celebrity as Baldwin. Vacancies were mysteriously filled as soon as fandlords discovered the applicant was a Negro. On one occasion, Baldwin's Swiss secretary, Lucien Happersberger, was blandly informed "bachelors" were regarded as undestrable tenants.

Twasn't In the least prepared to come back here."
Baldwin observed the other day. But, on the other hand, I—I was out of kilter in Paris too, because I couldn't get along with the bulk of the American colony—especially the American Negro colony who, so lar as I could see spent most of their time, you know, sitting in bars and cafes, talking about how awful America was. And I didn't cross the ocean to do that, you know,

"And I wasn't prepared either to be used by the French—or any other European—as a stick to beat the U.S. over the head with. For, after all, it was my country. And France was really no better—you know, no country is. And for the French to complain, yknow—to be indignant about the way America's treated Negroes—seemed to me absolutely, you know, hypocritical—since I knew the way they treated their our black people."

LIKE A DEEP-SEA DIVER TRYING TO PREVENT the bends, Baldwin cautiously rdged himself back into the U.S. spending him sample months here in 1954.

Even so, the transition was joiting. It was hard for him to adjust to a system he was "determined that to adjust to." For a couple of months, he languished in a hotel room, moning, drinking too much wondering what to do next.

The thing to do, yknow, it you're really terribly occupied with with yourself, he explained not long ago, "the thing to do is to, at any price whatever, get in touch with something which is more than you. Throw yourself into a situation where you won't have time to weep. So I went South. Because I was afraid to go South?"

Baldwin was—and still is—"scared to death" in the Deep South. His terror springs from his unfamiliarity with the intricate code of behavior indulged in by both races there," a "weird kind of etiquette" that cannot be acquired "surface-wise."

Deliberately exposing himself to Southern segregation patterns. Baldwin grassed the Mason Dixon line, for the first time on an assignment from Look magazine. The experience was painful but unexpectedly beautiful. He found himself exhibitated and stirted by the day to day heroism of Negro civil rights: crusaders.

"I suppose the depth of my involvement began then," he reflected, "Because I—was forced to understand—that people talked to me at though I were a messenger, To get—to get the message out."

It that initial journey, so long dreaded, so long lastasted, the forerunner of scores of others, each equally territying, Baldwin decided that the artist's role is to bear witness to what life is and what life dots? "To speak for people who cannot speak—you are simply a kind of conduit."

The bitter: grace of his first collection of essays,



Baldwin and Charlton Heston arrive for last-August's Washington March.

SAC, New York

January 29, 1964

Director, FBI (62-108763)

JAMES ARTHUR BALDWIN-SECURITY MATTER - C 1 - Mr. Haack 1 - Mr. Jones

The Bureau has received a copy of part five and part six of an article concerning captioned subject which appeared in Thee "New York Post" issues of 1/17/64 and 1/19/64, respectively. These articles indicate they are part of a six part article which the "Post" was printing. In the event you did not forward the first four parts of this article to the Bureau, immediately obtain and forward same.

NOTE:

Subject's name included in Security Index. He is a Negro author who became increasingly active in the civil, rights movement and has had affiliations with several communist front groups.

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UNITED STATES GOVERNMENT

Memorandum

DIRECTOR, FBI (62-108463).

DATE: 2/4/64

SAC, WFO (100-43011) (P)

JAMES ARTHUR BALDWIN SM - C (YK:00)

Rerep JAMES D. BRODY at New York 12/11/63 with lead for WFO to check passport record of subject; Bulet 12/18/63.

On 1/2/64 Agency Liaison Officer, Passport Office, U. S. Department of State, advised no identifiable record was located concerning subject.

A recheck of passport office records was requested, pointing out subject known to have resided in Paris, France.

Passport record not located as of 1/29/64. WFO following.

2)- Bureau

- New York (100-146553) (RM)

1 - WFO

:LEW/acp (5)

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UNITED STATES GERNMENT

Memorandum

TO

DIRECTOR, FBI (62-108763)

DATE: 2/12/64

17/m

FROM :

SAC, NEW YORK (100-146553)

SUBJECT:

JAMES ARTHUR BALDWIN

SM - C

ReBulet to NY, 1/29/64.

Enclosed herewith for the Bureau are one (1) Photostat each of Xerox copies of parts 1, 2, 3, and 4 of a six-part article concerning subject which appeared in the "New York Post."

A review of NYO file indicates that these parts were apparently previously furnished to the Bureau.

However, in compliance with Bureau request of referenced letter, four (4) Photostats of the article are herewith enclosed.

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United States G *lemorandum*

DIRECTOR, FBI (62-108763)

DATE: 2/19/64

SAC, WFO (100-43011) (RUC)

SUBJECT:

JAMES ARTHUR BALDWIN

SM- C 00,14 **ALL INFORMATION CONTAINED** HEREIN IS UNCLASSIVED

DATE 5 11 71 49 BY OF

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Rerep of JAMES D. BRADY at New York 12/11/63 with lead for WFO to review passport record; Bulet 12/18/63 instructing WFO to review files concerning subject's appearances in Washington, D.C.

On 2/7/64. SA reviewed available information concerning subject at Department of State Passport Office. This consisted of an application for renewal of passport 2365937 issued to JAMES ARTHUR BALDWIN 8/4/60.

Application for renewal dated 7/29/63 at New York, New York, contains following information furnished by subject:

Date and place of birth: Permanent residence: Mail address:

Port of Departure: Approximate departure date: Mode of travel: Intended stay abroad: Proposed itinerary: -Purpose of trip Person to be notified in case of death or accident:

Number of trips abroad withing last twelve months: 8/2/24, New York, New York 306 West 18, New York, New York Lubell, Lubell and Jones, Attorneys 165 Broadway, New York, New York New York, New York 8/7/63

Air France Four weeks France

Pleasure

No information concerning marital status, description, or photograph of subject appears on renewal application.

Two

2- Bureau 2- New York (100-146553) (RM) (III) FEB 20 1964

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DON HITELL SIV. REC'D

WFO 100-43011

WFO 100-43011

A handwritten notation on application indicates renewal was approved; therefore, passport 2635937 appears to have been renewed to be valid until 8/3/65.

Attached to renewal application was a letter to the Passport Office dated 7/19/63 from Lubell, Lubell, and Jones, Attorneys at Law, 165 Broadway, New York, New York, which advised they are attorneys for BALDWIN in matters arising out of or relating to the creation, proprietorship, sale, license or other distribution of his literary properties.

This letter stated BALDWIN, on 6/25/63, received a cablegrammed invitation to visit Cuba in connection with the 10th anniversary of the "26th of July Movement", and, as a result of this invitation, the "New Yorker" magazine requested BALDWIN to undertake a specific writing assignment

In connection with such a trip to Cuba.

The letter advises they have informed BALDWIN travel to Cuba without a specially validated passport is a violation of present laws.

The letter stated BALDWIN has a passport, and he has informed them he has had one for several years. The letter requested that BALDWIN be issued a special permit for travel to Cuba.

Also attached to the renewal application was a Passport Office memorandum dated 8/1/63 advising that CLARENCE B. JONES of the law firm of Lubell, Lubell and Jones had informed that BALDWIN was not going to Cuba at that time but was going to France, and if he decided to go to Cuba at a later date, he would reapply for validation of his passport for such travel.

Agency Liaison Officer, Passport Office, advised numerous special searches have been made by the Passport Office, but they have been unable to locate the back remainder of the Passport Office file on the subject.

Review of WFO files and pertinent issues of "The Evening Star" and the "Washington Post and Times Herald" newspapers disclosed BALDWIN was a speaker at a "Peace Rally" at Judiciary Square in Washington, D.C., on 4/1/61. No specific statements made by BALDWIN were recorded in abovementioned newspapers or furnished by WFO informants.

WFO 100-43011

STATEMENTS ATTRIBUTED TO BALDWIN

On 6/11/61, WF T-1, who has furnished reliable information in the past, advised that JAMES BALDWIN spoke at a mass rally for "Original Freedom Riders" on the evening of 6/11/61 at All Souls Unitarian Church, 16th and Harvard Streets, N.W., Washington, D.C., sponsored by the Washington Chapter, Congress of Racial Equality (CORE).

The informant stated BALDWIN told those present that the West had better re-evaluate its international policy in light of the potential strength of the new Afro-Asian. countries. BALDWIN added that the white man had better realize

the emerging strength of the N not want to be in the shoes of nations become stronger.	egro. He stated that he did the white man when the African
(Documentation-	to SA RIMER B. TODD 6/11/61

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The June 12, 1963, edition of "The Evening Star", a Washington, D.C., daily newspaper, carried an article captioned "Business Hit as Failing to Aid Freedom Riders" concerning a rally of the Congress of Racial Equality at the All Souls Unitarian Church in Washington, D.C., on the evening of 6/11/63, at which JAMES BALDWIN was a speaker. The article states: "JAMES BALDWIN, author of 'Negroes in our Society' and other books, said the Freedom Riders are trying to complete something long overdue -- the American Revolution."

The June 12, 1963, edition of the "Washington Post and Times Herald", a daily newspaper published in Washington, D.C., carried an article captioned "Freedom Riders Acclaimed in Talks to Mixed Audience in D.C. Church" concerning the meeting at the All Souls Unitarian Church on the evening of 6/11/63. The article states: "The author JAMES BALDWIN declared at the mass rally for Original Freedom Riders, 'What we are here to accomplish is the American Revolution' 'The question that must be decided is: Am Igman or am I not? And if I am not, then white man, what are you.""

The November 5, 1963, issue of "The Evening Star" newspaper carried an article captioned "Farmer Cites Problem of Staying Nonviolent" concerning a conference on "youth, nonviolence and social change" held at Howard University, Washington, D.C., at which JAMES FARMER, National Director of CORE, and BALDWIN were speakers. This article states:

WFO 100-43011

"Author JAMES BALDWIN said he wondered how long civil rights advocates will endure various indignities before they begin to fight back." The article quoted BALDWIN as saying, "But in this terrible confrontation I see some opportunity which will liberate this country and change the world. The very gravity and danger of the situation can be turned into a tremendous opportunity. We will have to learn to live together here or not at all." The article continues, "BALDWIN scolded a Federal Government which can protect Viet-Nam and invade Cuba but does nothing to protect the Negro in the South." The article also states BALDWIN then suggested that mass strikes or acts of civil disobedience would force the Government to deal with Negroes as individuals.

"The Evening Star" newspaper edition of 11/6/63 carried an article captioned "Negro Authors Stress Truth and Survival" concerning a symposium on the "Negro Writer in American Society" held at Howard University on the evening of 11/5/63, at which BALDWIN remarked, "My problem is to tell the truth and survive society while doing it." The article states BALDWIN continued that the role of the writer is to excavate the real history of the country. BALDWIN described the American mind as one of "fantastic confusion". He said Americans want to believe things which are really not true. The article quoted BALDWIN as saying, "White Americans think this is a beautiful and wonderful country....and this is not true. The Negro is the only person who can unearth the truth about this country." 1- grality KACIHI

The "Washington Post and Times Herald" newspaper Dedition of 11/6/63 carried an article captioned "Negro Leaders Exort Followers Not to Stray From Monviolent Path." This article states in part that JAMES L. FARMER, National Director of CORE, agreed with another analyst, JAMES BALDWIN, Negro author, who indicated the breaking point of Negroes in the civil rights struggle may be near. This article continues, "BALDWIN said Negroes may have to think of civil disobedience as a next tactic..." BALDWIN said, "I don't want to see Negroes adapt themselves to the American way of life...I don't think any Negro in this country, whether a drunk or what have you, has to prove anything to the white man."

The above newspaper articles were reviewed on 1/8/64 at the Library of Congress by SA

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Baldwin Writes
Of Negro Plight

MOSCOW, March 4
(UPI)—American Negro
novelist James Baldwin
told Russian newspaper
readers today that only
"the most radical and farreaching changes in American society" can improve
the Negro's condition.
Writing in Izvestia, Baldwin said "it is absolutely

writing in izvestia, Baidwin said "it is absolutely clear that white Americans simply do not want to bring these changes into existence."

He said the majority

He said the majority of Americans are not ready to grant Negroes their "Freedom" with the result that "there are no words to describe the full horror, of the life of American Negroes."

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/NY T-2	Characterization of HUNTER PITTS O'DELL
NY T-3	100-146353-111
NY T-4	[] (x) u
NY IT-5	Characterization of Freedomways Forum Of
NY T-6	
NY II-7.	[]QU
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NY 100-146553



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,/
1. [Y] Subject's name is included in the Security Index.
2. The data appearing on the Security Index card are current. 3. Changes on the Security Index card are necessary and
Form FD-122 has been submitted to the Bureau.
4. X A suitable photograph X is is not available.
5. Subject is employed in a key facility and is
charged with security responsibility. Interested agencies are
6. X This report is classified SECNOT because
(state reason) it contains information furnished by
la highly sensitive source, regarding the
association of HUNTER PITTS O'DELL with JAMES BALDWIN,
well known Negro author 1
7. [X] Subject previously interviewed (dates) Never [X] Subject was not reinterviewed because (state reason)
of his position as a prominent Negro author and his personal
involvement in the current civil rights struggle by the Negroes in the US indicates that an attempt to interview
him could prove highly embarrassing to the Bureau.
•
8. This case no longer meets the Security Index criteria
and a letter has been directed to the Bureau recommending
cancellation of the Security Index card.
9. XI This case has been re-evaluated in the light of the
Security Index criteria and it continues to fall within such criteria because (state reason)
•
subject's outspoken stand in the civil rights issue, his current prominence as an author, and the inflammatory
nature of his writings, show him to be a dangerous
individual who could be expected to commit acts inimical
to the national defense and public safety of the US in
time of emergency.
10. 1X Subject's SI card [is [X] is not tabbed Detcom.
X Subject's activities do X do not warrant Detcom
tabbing.
1

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FEDERAL BUREAU OF INVESTIGATION

Copy to:

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Report of: Date:

JAMES D. BRODY 3/26/64

Office: New York, New York

Field Office File Nos

100-146553

Bureau File No.: 62-108763

Title:

JAMES ARTHUR BALDWIN

moussified by Auc 94

SECURITY MATTER - C

Synopsis:

JAMES ARTHUR BALDWIN, Negro author, residing Apartment 6A, 470 West End Avenue, NYC, as of March, 1964. Sources Edvised: In January, 1964, Subject in contact with HUNTER PITTS O'DELL, who as of July, 1962, was considered member of National Committee, UP, USA; * Subject's endorsement used in subscription campaign "Freedomways" magazine February, 1964; subject in January, 1964, invited to participate in Freedomways Ferum. In September and October, 1961, "National Guardian "Misted subject as sponsor of Monroe Defense Committee. In July, 1963, subject, through attorneys, requested State Department for special permit for travel to Cuba in connection with possible writing assignment for "New Yorker" magazine. Various statements attributed to subject set forth. At ECLC dinner in MYC in December, 1963, subject stated not interested in Mr. J. EDGAR MCOVER's recommendation that Negro not fight established institutions in quest for equality stating established institutions have not aided Negro. /Subject's name appeared on leaflet calling for support of demonstration against President JOHN 7. KENNEDY outside the Payk Sheraton Hotel, Washington, D. C., January, 1963. Descriptive information from

passpert records set forth.

NY 105-146553

CONFIDENTIAL

DETAILS:

I. RESIDENCE

On Jinuary 2, 1964, NY T-1 advised that JAMES ARTHUR BALDWIN, Negro author, was then residing in Apartment 6, 4 0 West End Avenue, New York City.

On Merch 3, 1364, NY T-1 stated subject was then residing at 470 West and Avenue, New York City, Apartment 6A, telephone number 877-7773.

II. ASSOCIATION WITH COMMUNIST PARTY (CP) MEMBERS

On Jenuary 2, 1964, NY T-1 advised that on that date HUNTER PITTS O'DELL was in contact with JAMES BALDWIN and nad made arrangements to meet with BALDWIN at BALDWIN's apartment on January 3, 1964.

NY T-2 has advised that as of July, 1962, HUNTER PITTS O DELL was considered by the CP, USA as being a member of 1to National Committee.

III. AFFILIATION WITH SUBVERSIVE ORGANIZATIONS

Freedomways Associates

On February 9, 1964, NY T-3 furnished information that Freedomways Associates was preparing mailing of a printed letter from JAMES BALDWIN praising "Freedomways" magazine for its articles on the civil rights crisis and stating that he, BALDWIN, was renewing his subscription for two years. This letter, which is addressed "Door Friend", sets forth the printed signature of JAMES BALDWIN and asks the recipient to join him in subscribing to "Freedomways" at once (C)

A characterization of Presdommayo Associates appears in the Appendix Section of this report.

The state of the s

Precionways Forum] (900)

On December 27, 1363, NY T-4 made systlable information that on December 23, 1963, member of the 11th Assembly District Club, Harlem Region of the CP, New York, stated that a special meeting was to be called on January 19, 1964, to formulate plans for a Freedomway's Forma, to be staged in Harlem.

According to the hource, JAMES BALDWIN, Negro author, her been invited to participate in this forum and has tentatively accepted.

On January 6, 1964, NY T-4 advised that JAMES BALDWIN was seneduled to participate in a Freedomways forum at the Powell Center, 137th Street near 7th Avenue, New York City, but no date was specifical (X) U

T-5 advised on January 20, 1964, that a meeting of a new occinization known officially is the Harlem Freedomways Forum was hold on January 19, 1964. The source stated that the idea for this organization came from and that the idea was approved by the Harlem CP about two years ago. The source stated this organization is being formed with the knowledge and pproval of the New York State OP officials and that WILLIAM ALBERTSON, an official of the Hew York State CP, has had convercations with concerning the formation of this d'orun.



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NY T-5 further advised that at a meeting of the 11th Assembly District Club of the CP on Junuary 17, 1964, the members were urged to thend the meeting of the Harlem Fraedomways Forum on January 19, 1964. The club members were told that the organization was to be, on the surface, a community group and that, therefore, the comrades should be careful not to get up and espouse CP idcology. The club members were told that the CP would use the Forum as " recruiting ground for new er mombers. (XYU)

On December 9, 1963, NV m-5
ndvised that
mentioned above, was then a
member of the 11th Assembly
District CP Club.

Monroe Defense Committee (MDC)

Page 5 of the September 25, 1961 and Page 8 of the October 2, 1961, issues of the "National Guardian" carried lists of aponsors of the MDC. Both lists included the name JAMES BALDWIN.

Characterizations of the "National Guardian" and the MDC are contained in the Appendix Section of this report.

IV. SUBJECT'S CONTEMPLATED TRAVEL TO CUBA

On Jebruary 7, 1964, the records at the Department of State, Passport Office. Washington, D. C. were reviewed by SA and reflected

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NY 100-140553

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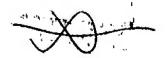
that JAMES ARTHUR BALDWIN on July 23, 1363, submitted an application for renewal of passport number 2365937, which had been issued to him on August 4, 1360. This application indicated that on June 25, 1363, BALDWIN had received a cablegram invitation to visit Cubs in connection with the 10th anniversary of the '26th of July Movement', and as a result of this invitation, the "New Yorker" magazine had requested BALDWIN to undertake a specific writing assignment in connection with such a trip to Cubs. Attached to BALDWIN's renewal application was a letter to the Passport Office, dated July 19, 1963, from Lubell, Lubell and Jones, Attorneys-st-Law, 165 Brosdwy, New York, New York, which advised they were attorneys for BALDWIN and which requested the t BALDWIN be issued a special permit for travel to Cubs.

Also attached to the renewal application was a Passport Office memorandum, dated August 1, 1963, indicating that CLARENCE B. JONES of the law firm of Lubell, Lubell and Jones, had informed that BALDWIN was not going to Cube at that time but was going to France. The memorandum further indicated that if BALDWIN decided to go to Cube at a later date he would reapply for validation of his passport for such travel.

A characterization of the July 26th Movement is contained in the Appendix Section of this report.

V. GTATEMENTS ATTRIBUTED TO BALDWIN

Beginning with its losue of January 13, 1964, and ending with its issue of January 19, 1964, the "New York Post", a New York daily newspaper, carried a six part series of articles on JAMES BALDWIN.



NY 100-1/16953

In part, these articles contain the following quotes of BALDWIN:

"I do not have white people. I can't afford to. Just because I want to live. And I haven't job enough chotional energy. There's poste/I have but some of them the black".

"I was born in Harlan, I was raised in Market and, indo-a, s long as I live, I'll never be able to leave Harlas.

On December 13, 1963, MY T-6 revised that the subject was the last speaker at the 13th Annual 3d11 of Rights Dinner, held december 13, 1963, at the Americana Notel, New York City, under the sponsoruple of the Americana Civil Libertlas Committee (ECLC).

A uner cterization of the EGLC is contained in the Appendix Section of this report.

In his speech, BALDWIN stated no was not very interested in the recommendation of Mr. J. EDGAR HOOVER! that the Megro in his quest for equality should not fight astablished institutions. BALDWIN contended that these established institutions have offered the Negro no real holp and have, in fact, tended to maintain the Megro's lowly state.

BALDWIN further stated that the ban on travel to Cuba was incomprehensible to him since he, as a Magra, was better off vicationing in Having than in Migral Reach no matter what type of system was in effect in Cuba. He advocated unlimited insumna of parsports to everyon, to go anywhere.





DALDWIN stated he and many other Negro 12 1:23 Wers well twar, that the Communists offered no molution to the Negro problem and that this was quite obvious since they, the Communists, premised much but all Negroes knew that it was impossible to sulfill these promises.

On discould 16, 1,63, MY T-7 dvised that in his upacen at the BCLC Dinner at the Hotel American, New York City, on Documber 13, 1963, FALDWIN stated "I also have been afraid of Runer, China or Cuba, but I am terrified of this country". He went on to state that apply allows thous and of people, not only hegro but also white, in the Bouth to perion. He said the White person in the Bouth does there things be add he was told to do so generations ago and could never allow himself to fall below the level of the Regro.

"Sad Evening Star", a Mashington, D. C. daily newspaper, in its edition of November 6, 1963, rarried on article captioned Blegro Authors Stress Truth and Survival" concerning a symposium on the "Negro writer in American society", which was held et Howard University on the evening of November 9, 1963. At this symposium, BALDWIN remarked, "My problem is to ball the truth and survive society while doing it. The crticle states BALDWIN continued that the role of the writer is to excevate the real history of the country. BALDWIN described the American mind on one of afratastic confusion to said Americans went to believe things water to not really true. The erticle quoted BALDAII, as gaying "Watte Americans think thats is a bouttiful and wonderful sountry ... and this is not true. The sagro is the only person who sin unserts the truth shout this country".





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Post and Theor Torold", a Jaily newspaper published in Washington, J. C., carried an article captioned "Freedom Rilling Acclaimed in Talks to Firel Audience in D. C. Church". This article concerned a meeting at the All Souls Unitarian Church on the evening of June 11, 1,03, and states, "The juthor James Baldwin declared at the macs rully for Original Freedom Ridera, 'What we are here to accomplish is the American Revolution'... 'The question that must be decided is: Am I a man or am I not? And if I am not, then white man, what are you!"

VI. MISCELLANEOUS

On January 2), 1963, MY T-8 made available a leaflet which stated that on January 31, 1963, the "Anti-Defamation League, defense and of the Jewish Community, is conferring its 'democratic legacy' award on President KENNEDY, Jespite his record on civil rights, at a \$100-a-plate banquet."

The leaflet called on the reader to demonstrate on January 31, 1963, outside the Park Sheraton Rotel, Washington, J. C., where the aforementioned dinner was scheduled. This demonstration was to protest in behalf of 'WILLIAM WORTHY, Roston-born correspondent for the Baltimore Afro-American (the largest kegro weekly) (who) is eppealing a three-month federal sentence. He is the first and only American ever prosecuted for the 'crime' of returning to his native land 'without a passport'".

Among individuals righing this appeal to support this demonstration was JAMES BALDWIN.



JIY 100-146553



WILLIAM WORTHY, JR. was convicted in the United States District Court, Southern District of Florida, Michi, Florida, on August 8, 1962, for violation of Section 1165B, Title 8, United States Code, in that he entered the United States in October, 1361, from Cube without c valid passport.

On Laptember 7, 1362, WORTHY was continued to one year in the custody of the Attorney General, three months committed, nine months probation. WORTHY has opposited the conviction to the Sth Circuit/of Appeals, New Orlerns, Louisiana.

DESCRIPTION VII.

The following descriptive information concerning JAMES BALDWIN was located in his passport records, Which was reviewed on February 7, 1964:

> Dito and Place of Birth Absidence

August 2, 1924, New York, New York 306 West 18, How York, New York (July, 1963) 2365937

Pasaport Number Person to be notified in case of death or accident

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APPENDIX

CONFIGENTIAL

FREEDOMNAYS ASSOCIATES, INC.

The records of the New York Secretary of State, Albany, New York, show that the certificate of incorporation of Freedomways Associates, Incorporated, was filed on March 2, 1951.

The Spring, 1963, issue of "Freedomways" is self-described as "A Quarterly Review of the Negro Freedom Movement" published by Freedomways Associates, Incorporated, 799 Broadway, New York City.

On May 24, 1951, a source advised that a report was given on "Freedomways" at a meeting of the National Board, Communist Party, USA (CPUSA), held on May 24, 1961. It was stated that the original plan called for the publication to be openly Marxist, but that it was later decided it would not be avowedly a Marxist publication. Editorials are in the hards of a mixed group of Marxists and non-Marxists. It was stated that the central purpose of "Freedomways" is to develop a theory and positive criticism of currents in the Negro movement, as well as to raise the level of understanding and discussion taking place in Negro life today and to project a socialist and pro-Soviet orientation.

On May 25, 1961, another source advised that "Freedomways" was set up for the CPUSA by James Jackson, a member of the National Committee of the CPUSA.



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APPENDIX

JULY 26 MOVEMENT

The July 25 Movement was the revolutionary organization founded and led by FIDEL CASTRO, current Prime Minister of Cuba. It was dissolved during 1962 when it was absorbed into the Integrated Revolutionary Organization in Cuba, along with the Communist Party of Cuba, and the other principal political parties.

CONTINUE

WITH VIEWS

APPENDIX

"NATIONAL GUARDIAN"

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the "National Guardian":

"National Guardian

Party in 1947 as a "progressive"
weekly * * * Although it denies
having any affiliation with the
Communist Party, it has manifested
itself from the beginning as a virtual
official propaganda arm of Soviet Russia.'
(Committee on Un-American Activities,
Report, Trial by Treason: The National
Committee to Secure Justice for the
ROSENBERGS and MORTON SOBELL, August 25,
1956, p. 12.)"



APPENDIX

1

MONROL DIVERGE COMMETTEES

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A course advised on Jebruary 16, 1932, that member of the Workers World Party (WMP) from New York, was sent to Clayeland, Onto in Catober, 1961, by the Monroe Defense Committee (MDC) of New York to organize an MDC in Cleveland. To that with the sid of members of the WMP, and WILLIE HAE LADLORY, organized in MDC in Cleveland with headquarters at 1239 East 115th Street.

On May 29, 1963, the source related that the purpose of the LDC in clevelend is to aid in the support of WILDLE MAE MALLORY in her fight against entradition to Monroe, North Carolina.

On August 31, 1961, two true blils of indictment were returned against WILLIE MAE MALLORY by a Grand Jury in Superior Court, Union County, Monroe, North Carolina, charging MALLORY with two counts of on August 27, 1961.

A second source on May 26, 1963, related that the handquarters of the MDC in Cleveland is located at 10017 Superior Avenue, with CLARINGE SENIORS as Chairman.

A third source in Movember, 1962, related that CLARENCE BENIORS was then a member of the WWP.

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APPENDIX

WORKERS WORLD PARTY

On April 17, 1959, a confidential source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member, SAM BALLAN, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty - bourgeois.

The minority program, according to the source, advocates unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

In May 12, 1960, the source advised that this minority group had chosen the name Workers World Party.

On May 6, 1963, a second confidential source stated that the headquarters of the Workers World Party were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated pursuant to Executive Order 10450.

SECRET

CONFIXEMIAL



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

New York, New York March 25, 1964

Title

James Arthur Baldwin

Character

Security Matter - C

Reference

is made to the report of Special Agent James D. Brody, dated and

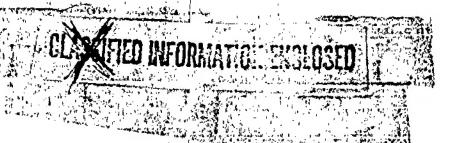
captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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BALDWIN, J. ANAL.

NR 100-340474-7

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ALL OTHER BD OF BALDWIN SEARCHED = NR

CONTENTAL





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5/25/64

CONTRACTION OF THE PARTY OF THE

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TO:

DIRECTOR, FBI (100-358916)

FROM:

SAC NEW YORK (100-91330)

SUBJECT:

HUNTER PITTS O'DELL

IS-C

(00: NY)

Classified by GY72 ECP Cop Decision on: DEDR 90 MHP

39 201 90 VII

There are enclosed 6 copies of a LHM showing that HUNTER PITTS O'DELL has been closely associated with JAMES BALDWIN, the Negro author, in the presentation of BALDWIN's play "Blues For Mr. Charlie" which is currently appearing on Broadway in NYCJ The source of this information is MY 4171-3* and the source used to characterize O'DELL is

The LIM is classified "Confidential" because it contains information from the above sources, the unauthorized disclosure of which could result in the loss of sources of great value and seriously impair the defense interests of the US.

The log reflecting the surveillance of O'DELL and BALDWIN is filed in NY file 100-91330-Sub A. 62-1087634-Bureau (Encls. 6)(RM)

4-Bureau (.Encls. 6)(RM) (1-62-106763)(JAMES BALDWIN) 1-New York (100-146553)(JAMES BALDWIN)(45) 57 1-New York

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CONFIDENTIAL UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

New York, New York May 25, 1964

File No. Bureau 100-358916 New York 100-91330

DECLASSIFIED BY AUC94255-SAUS Runter Pitts O'Dell ON 2/18/99

CA97-5269

A confidential source advised on May 21, 1964, that on that date, Hunter Pitts O'Dell was in contact with an individual who was unknown to the source. They discussed the matter of keeping the play by James Baldwin ("Blues For Mister Charlie") going and O'Dell was told that Baldwin has given up royalty claims to the play and that there was going to be a meeting about the play on Friday, May 22, 1964. O'Dell stated that he would be there

> second confidential source advised in July, 1962, that, as of that time, Hunter Pitts O'Dell was considered by the Communist Party, United States of America (CP, USA). as being a member of its National Committee.

The first confidential source advised on May 22, 1964, that, on that date, O'Dell and James Baldwin agreed to meet at the Actors Studio on the 17th floor of the Squibb Building of 3:50 M. It was stated that Baldwin's lawyer would be here at 5:00 PM. (V)

On May 22, 1964, Special Agents of the Federal Bureau of Investigation (FBI), observed Hunter Pitts O'Dell enter the lobby of the Squibb Building, 745 Fifth Avenue, New York City, and proceed to the elevator, banks to the upper floors. thereafter, James Baldwin, the well-known Negro author, was observed entering this building and boarded an elevator to the upper floors.

It was noted that the directory of the Souibb Building lists office space for the Actors Studio, producer of Baldwin's play, on the 17th floor of this building.

This document contains neither recommendations nor conclusion of the FBI. It is the property of the FBI and is loaned to your agency: it and its contents are not to be disseminated

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ACETY,



Hunter Pitts O'Dell

"The New York Times", Monday, May 25, 1964, in its theatre section, page 43, contains an advertisement stating that James Baldwin's "Blues For Mister Charlie" will be forced to close on May 30, 1964, "unless there is an immediate public response."

The first confidential source has furnished information, previously, indicating that O'Dell has been helping with promotion of the play "Blues For Mister Charlie" and also has been arranging theatre parties for the play.

Scurces of this Eureau whose identities are concealed in this document have furnished reliable information in the past

CONFIDENTAL

In Reply, Please Refer to

Bufile 62-108763 NYfile 100-146553

D STATES DEPARTMENT OF UNI

FEDERAL BUREAU OF INVESTIGATION

New York, New York May 8, 1964

BICLISSIVED BY AUC 94355 SALLS CN 2/18/99

CA97-5269

Re: James Arthur Baldwi

THE MANAGER LOS COMMENSOR MAN THE STATE OF T BHORE SHORE O MERCHANICAL CO.

James Arthur Baldwin is a Negro author who resides in Apartment 6A, 470 West End Avenue, Manhattan, New York.

James A. Baldwin was born August 2, 1924, in New York, New York. He is about five feet six inches, 130 pounds, brown eyes, black hair, dark complexion and has never married. Baldwin has written the following books: "Another Country," "Go Tell It On The Mountain," "Notes of a Native Son," "Giovanni's Room," and "Nobody Knows My Name"."

James A. Baldwin has made veiled threats as follows: the June 3, 1963 issue of "Newsweek" magazine reported an informal discussion between Attorney General Robert F. Kennedy, James Baldwin and others. Baldwin told the Attorney General that he would not think of fighting for the United States if the United States got into a war but that he was thinking of getting guns and starting to shoot white people.

The November 6, 1963, issue of the "Washington Daily News" quoted Baldwin as saying - - "I wonder how long we can endure. . . Stand and not fight back." "Many. . . even members of my own family" . . . "would think nothing of picking up arms Tromorrow."

37 On June 30, 1963, the "Miami News" reported that Baldwin and Warned that there are a lot of angry young people among his race and their tempers are wearing thin and that their self-control, which Negro integrationists use in their non-violence campaign for equality, is reaching the breaking point.

The "Washington Post and Times Herald" dated September 27, 1963, quoted Baldwin as saying "We must make the establishment afraid of us."

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Re: James Arthur Baldwin

Sources, who have furnished reliable information in the past, have reported the following:

In 1960, James Baldwin was sponsor for Fair Play For Cuba (PPCC) committee; in 1961, he was a sponsor of the Monroe Defense Committee (MDC); in 1961, he was a sponsor for a rally for the New York Council to Abolish the House Un-American Activities Committee (NYCAHUAC); in 1963, he subscribed to Freedomways Associates, Inc., Jand in January, 1964, he was scheduled to participate in Freedomways Associates Forum in New York City; in 1963, the National Lawyers Guild (NLG) held an affair called An Evening With James Baldwin, the proceeds of which were to go to the NLG; in 1963, he was affiliated with the Committee to Secure Justice For Morton Sobell (CSJMS).

Characterizations of the FPCC, Freedomways Associates, Inc., MDC, NYCAHUAC, the NCAHUAC, NLG and the CSJMS are contained in the Appendix attached hereto.

CONFIDENTIAL

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Re: James Arthur Baldwin

1.

APPENDIX

MONROE DEFENSE COMMITTEE

On September 26, 1961, a source made available a mimeographed letter on the stationery of the Monroe Defense Committee (MDC), 53 West 125th Street, New York City, which stated that the committee had been founded on a broad non-partisan basis to aid four individuals jailed in Monroe, North Carolina, on "trumped up kidnapping charges." This letter further stated that help was needed by members of the Afro-American community in Monroe, North Carolina, many of whom had lost their jobs or were cut off welfare rolls because of their ties with ROBENT F. WILLIAMS. According to this source, this letter, signed by CALVIN HICHS as Executive Secretary, further stated that the counittee would be organized on a strictly non-sectarian basis and was backed by Afro-American organizations as well as inter-racial groups.

On April 27, 1962, a second source advised that the MDC, formarly located at 53 West 125th Street, New York City, was then located at 110 West 116th Street, New York City.

On October 5, 1961, a public meeting of the MDC was held at the Hotel Diplomat, New York City, and a circular entitled "The Monroe Kidnapping" on the stationery of the MDC was distributed.

This circular stated that the purpose of indictments, brought by the Union County Grand Jury against ROBERT F. WILLIAMS and a group of freedom riders on charges of kidnapping a middleaged white couple in Nonroe, North Carolina, on August 27, 1961, was for the "forces of white supremacy" to rid themselves of all opposition from Afro-Americans and discredit ROBERT F. WILLIAMS.

A federal warrant was issued on August 28, 1961, at Charlotte, North Carolina, charging ROBERT FRANKLIN WILLIAMS with Unlawful Flight to Avoid Prosecution for the crime of kidnapping.

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Re: James Arthur Baldwin

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APPENDIX -

MONROE DEFENSE COMMITTEE

On October 13, 1961, a third source advised that the officers of the MDC were CALVIN L. HICKS, President and _______ Secretary.

On May 27, 1956, a fourth source, advised that CALVIN HICKS was then a Communist Party member working in the Negro mass organization field.

On October 3, 1961, a fifth source advised that during September, 1961, CALVIN HICKS said he was employed full-time as director of the On Guard Committee for Freedom (OGCF) and that he had left the Communist Party in the past because of the revisionism in the Communist Party. HICKS stated on this occasion that the MDC was set up and operated by the OGCF.

April 20, 1961, a sixth source advised that was a member of and active in the Workers World Party (WWP).

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COMPTHENTIAL

Re: James Arthur Baldwin

1.

APPENDIX

NATIONAL COMMITTEE TO ABOLISH THE HOUSE UN-AMERICAN ACTIVITIES COMMITTEE

The "Guide to Subversive Organizations and Publications" issued December 1, 1961, by the Committee on Un-American Activities, U. S. House of Representatives, page 115, contains the following citation regarding the National Committee to Abolish the Un-American Activities Committee (NCAUAC).

"Cited as a 'new organization' set up in the summer of 1960 to lead and direct the Communist Party's 'Operation Abolition' campaign. Seven of the national leaders of this group have been identified as Communists.

(Committee on Un-American Activities, House Report 1278 on the Truth About the Film 'Operation Abolition,' Part 1, October 3, 1961, p. 5.)"

A source has advised that the NCAUAC changed its name on March 3, 1962, to include the word "House" in its name, thereby becoming known as the National Committee to Abolish the House Un-American Activities Committee.

CONFIDENTIAL

Green for Mr. Jimmy

It reminds one, almost immediately, f an Ingemar Johansson fight camp A few women scamper around; one of them is his sister. Males wander in and out: one of them is his brother. Telephones jangle constantly, offering deals, praises, pleas. In the middle of it all, the attention and the admiration swirling about him almost unnoticed but accepted; sits the champion, five feet and a few. inches tall, maybe 135 pounds, wide-eyed, 39 years old-James Arthur Baldwin.

This is a seven-room apartment on New York's West End Avenue, in the 80s; and it is, at least temporarily, the training camp for Jimmy Baldwin, There (are)book shelves; and modern paintings, posters and phonographs, telephones and sliding, doors, and, permeating everything, there is the same weird, unreal, reverse race appeal that hung over a Johansson fight headquarters. Imagine! A; white man who knows how to fight fi

And then, in the best boxing tradition, there is the entourage, on scene and off scene. Writing is a lonely eraft, and Jimmy Baldwin, with his art, is all alone. -except for his lawyer, New York City. Councilman, Theodore Kupferman; his: agent, Robert Lantz; his benefactor, Tom Michaelas: his photographer, Frank Dandridge; his song writer, Bobby. Sharp; his publisher, Richard Baron; his disk jockey; Frankie (Downbeat) Brown; his minister-friend, the Rev. Sidney Lanier: and: a supporting cast, changing every few months, of well-wishers, advisers and hangers-on:

And then there are Gloria Davis and Lucien: Happersberger. They haridle Jimmy Baldwin's money. That is, they handle most of Jimmy Baldwin's money. A suspicion persists, confirmed by some of his friends, that almost everybody. handles some of Jimmy Baldwin's money, everybody but Jimmy Baldwin.

"I am impossible," says Baldwin, dis-ussing his finances. "I am a positive

menace." He gestures toward the room where Gloria Davis struggles to keep his finances straight. "I am locked out

of that office," he says.

Money is one point where the personalities of James Baldwin and Ingemar Johansson part company. The strength of Johansson's great right hand was never greater than when he wrapped his fist around a dollar bill. But Baldwin and money are a mismatch; his generosity matches Johansson's thrift. At one stage in Baldwin's career, a literary; agent, Bob Mills, set up parallel checking accounts in the same bank, one the agent's, one the author's Mills responding to phone calls from the bank. made a habit of switching funds from one account to the other, covering uncovered checks, later explaining the complexities of banking and currency to the author.

Baldwin's own standard of living has barely isluctuated over the years-he spends as much time as he can in Spartan seclusion writing on Fire Island-but he can't help giving money away to people who need it; acquaintances, triends; and. relatives ("We're not a family, we're a tribe," he says).

Mrs. Davis and Lucien Happersberger understand the problem.

"I ask them for eash from time to time," Baldwin says. "Sometimes they give it to me; and sometimes they don't."

Mrs. Davis is Baldwin's sister. "I can tell I'm solvent when she's smiling," he

Happersberger, ra 31-year-old Swiss painter; has, been "Baldwin's friendprobably his closest friend-for some 14. years, since they met in: a Left Bank. cafe. "We have starved together in two, cities," Baldwin says: "Paris and New: York."

As recently: as four years, ago, even with three books in print, Baldwin's fie nancial condition was shaky. He actually

feared, hestold friends, that he might have to go back to running an elevator, one of several dozen jobs that hav kept him writing since he was 14 (#It easier to name the jobs I haven thad ")

The starving days are:past for Jimmy Baldwin, and Mrs. Davis wears a permanent, smile. Baldwin is box office now-perhaps not on Broadway, where a \$10,000 gift from two of Nelson Rockefeller's daughters helped keep Baldwin's play, Blues for Mr. Charlie going -but



certainly in bookstores, where such recent Baldwin books as The Fire Next Time, Another Country and Nobody Knows: My Nome rang up best-selling ligures. The Fire Next Time has sold 100,000 copies in hardcover, its paper back version, just; out, is likely to sell five to ten times that many. All this books but Blues are now in paperback. and Another Country is nearing the 2. million mark in soft covers:

All this success, coupled with his knack for attracting well-meaning raff visors, the departure last fall of lin Silberman, Baldwin's editor at Dis

1 xmox 810R3 **ALL INFORMATION CONTAINED** HEREIN IS UNCLASSIFIED TEJ-17-89 BYOS

62-10916 Book Week

"The Washington Post" 6-21-64

Press, for Random-House, and the merger of Dial into Dell Publishing Co., prompted talk in publishing circles that Jimmy was shopping around for a rew publisher.

In fact, he was. Dial, though, was hardly anxious to let Baldwin go, urthermore, it had him under a contract that provided for a \$15,000 annual income after advances. But Baldwin's advisors told him, in effect, Jimmy, you're worth a million dollars. This notion was confirmed when a paperback house tried to woo him from Dial by offering Baldwin a million dollars—\$50,000 a year for 20 years. The bid was never taken too seriously. "I knew it wasn't really a million dollars, with taxes and everything, you know," Baldwin says.

With new lawyers and new advisors intervening for him, Baldwin won more liberal contract from Dial, signed in April just before the presses starfed turning out the book version of Blees for Mister Charlie. The negotiations, says Dial's Dick Baron, were cordial, and so Dial-will publish at least four more Baldwin books, which might include a novel called Talking at the Gates (about a Southern plantation the day: the news arrived that slavery had ended), a book about the F. B. I. in the South, a collection of short stories or a strictly autobiographical work. Before any of them, there will be one other book, previously committed to Atheneum -a two-man effort, Baldwin's words with Richard Avedon's pictures. The working title is, simply, An Essay, due next fall.

Baldwin, happy that the negotiations are over, is pleased with everybody. He doesn't sing any blues for the green. You know," he says, logically, "the thore money you make, the more you need."

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Mr. DeLoach

DATE: 6-22-64

FROM : M. Al' Jones

ALL INFORMATION CONTAINE

SUBJECT: JAMES ARTHUR BALDWIN
INFORMATION CONCERNING

HEREIN IS UNCLASSIFIED DATE 5-17-89 BY

RW Daith r6-21-64,

The book review section of "The Washington Post" for 6-21-64, contained an article concerning captioned individual. It stated be is contemplating at least four future books, among which will be one "about the F. B. I. in the South." These will be published by Dial Press.

The item goes on to point out that Baldwin's recent books have attracted an enormous response, ringing up best-selling figures all over the Nation. "The Fire Next Time," according to the article, sold 100,000 copies in hard-cover; its paperback version, just out, is likely to sell five to ten times that many. "Another Country" is nearingthe two million mark in soft cover.

INFORMATION IN BUFILES:

James Arthur Baldwin is a Harlem-born Negro who resides in New York City, and who has become quite well known for his books regarding the relationship of Negroes and whites in our society.

Committee and is one of its prominent members.

Baldwin is also listed as one of the sponsors of The Monroe Defense Committee, a group organized as the result of a race riot in Monroe, North Carolina, on 8-27-61. This Committee has received strong support from communist publications such as the "National Guardian."

The "New York Herald Tribune" of 6-17-61, in its "Letters to the Editor" section, contained a communication signed by Baldwin and William Styron which advocated abolishment of capital punishment. This letter said If there were a shred of proof that the death penalty actually served to inhibit crime, that would be sufficient reason—even from the point of view of 'misguided do-gooders,' as J. Edgar Hoover calls its opponents—to maintain it." It goes on to state Mr. Hoover "is not a lawgiver, non is there any reason to suppose him to be a particularly

1 - Mr. DeLoach | B T 1 - Mr. Sullivan

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(Continued, page 2)

M.A. Jones to DeLoach memo Re: JAMES ARTHUR BALDWIN

profound student of human nature. He is a law-enforcement officer. It is appalling that in this capacity he not only opposes the trend of history among civilized nations, but uses his enormous power and prestige to corroborate the blindest and basest instincts of the retaliatory mob."

On the subject of homosexuality, Baldwin states, "American males are the only people I've ever encountered in the world who are willing to go on the needle before they'll go to bed with each other. Because they're afraid of this, they don't know how to go to bed with women either. I've known people who literally died out of this panic. I don't know what homosexual means any more, and Americans don't either... If you fall in love with a boy, you fall in love with a boy. The fact that Americans consider it a disease says more about them than it says about homosexuality.

In connection with a discussion of why he felt both Attorney General Robert Kennedy, the Justice Department and former President John F. Kennedy were ineffective in dealing with discrimination with the Negroes in the South, Baldwin said he was weary of being told desegregation is legal. He went on to say"... because first of all you have to get Eastland out of Congress and get rid of the power that he wields there. You've got to get rid of J. Edgar Hoover and the power that he wields. It one could get rid of just those two men, or modify their power, there would be a great deal more hope..."

RECOMMENDATION:

None. For information.

KKA.

ADDENDUM, ECK:amr 6/22/64

In that this book about the F. B. I. in the South" is one being contemplated by Baldwin, we will follow our sources, and should the book be published, naturally it will be reviewed and you will be advised.

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Might ERES

New York File 100-146553

Clioping frompilly Hill Herald Tribune, 7/14/64

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Books and Authors

Sames Baldwin is writing a book about the FBI and the South, which Dial Press will publish next Spring. Like "The Fire Next Time," the new work will be featured in the New Yorker before its appearance as a book. Columbia University Press is commemorating 70 years of publishing in a special exhibit at Butler Library this summer. Among the authors represented are four Presidents of the United States: Wilson Tatt, Truman and Eisenbower. The next book by Francoise Sagan, coming from Dutton in October, is a monfiction work; a diary kept by the author during nine days in a special clinic undergoing disintoxication from the morphine she was given after her auto-accident in 1957.

ArRussian publishing firm, Detskaya Literatura, plans to publish an American juvenile about school integration in the South, "Mary Jane," by Dorothy Sterling, Mrs. Sterling's book, published here by Doubleday, was a winner of the Nancy Bloch Award for the ichildren's book that best fosters intercultural understanding. On Eugene Field's birthday, Sept. 3, Farrar, Straus and Company will publish a translation into French of his children's poem, "Wynken, Blynken and Nod," by Francis Steegmuller, In this version, the wooden shoe sailors are named Papillot. Clignot and Dodo. Advance comments include 6½ year-old Lisa Millerand's: "The boys have heatle haircuts and night shirts. It is sort of like a dream" and 5-year-old Elizabeth Epler's: "It's in French. Let's give the book to Nicole."

Published tomorrow by Dutton will be Anthony Boucher's annual collection (the 19th) of "Best Detective Stories of the Year" (284 pages, \$3.95). As usual, when the game's alook, Mr. Boucher's questing talents, and excellent taste are both in evidence, and the collection has its expected quotient of surprises, including the shortest murder story in history: Predric Brown's 36-word "Mistake."

MAURICE DOLBIER.

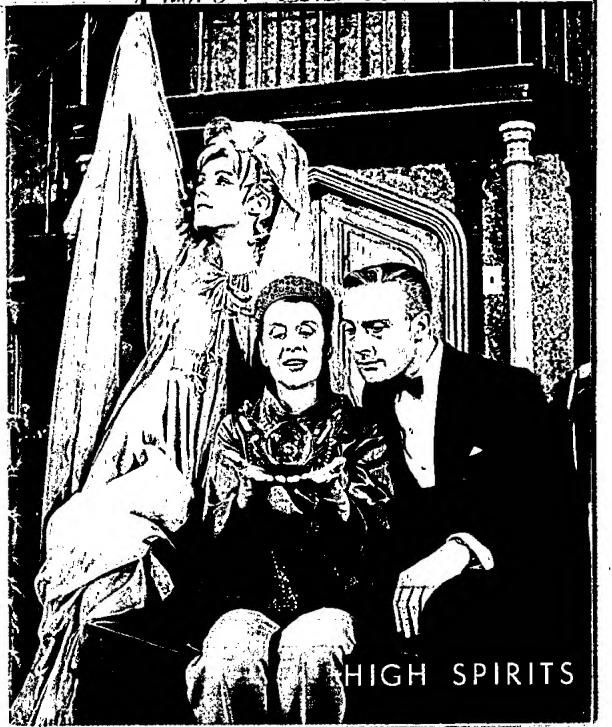
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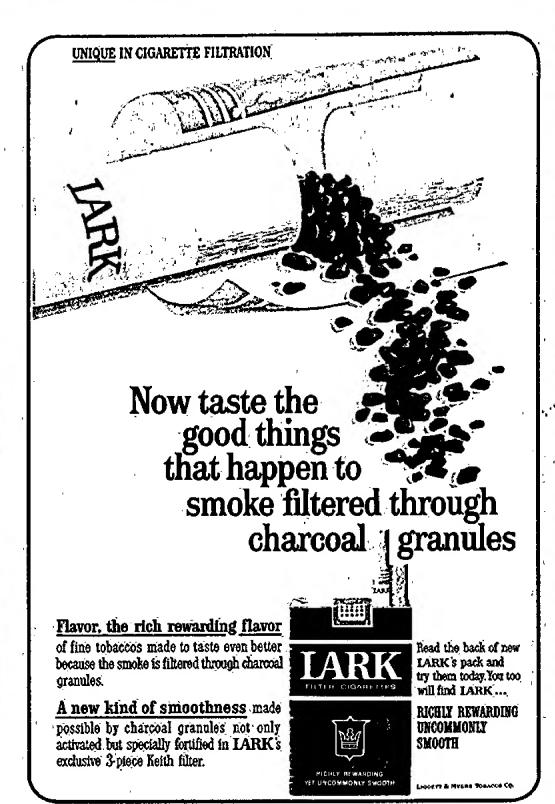
Date: 7/14/64

Edition: Late City
Author: Maurice Dolbier

Editor: James G. Bellows
Title: JAMES BALDWIN
PROPOSED BOOK
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Character: INFO CONCERNING
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Classification:
Submitting Office: NYO

Being Investigated

Alvin. Theatre 



united states government Memorandum

3

DIRECTOR, FBI

ATTN.: CRIME RECORDS, SA HOBSON ADCOCK
SAC, NEW YORK (100-146553)

SUBJECT: "THE ABI AND THE SOUTH"

BY JAMES BALDWIN 62-108763

PROPOSED BOOK

Enclosed is a clipping from the "New York Herald Tribune" of 7/14/64, setting out that the JAMES BALDWIN book about the FBI, scheduled to be published by Dial Press next spring, will be featured in the "New Yorker" Magazine before its appearance as a book.

Also enclosed is the theater magazine "Playbill", which, on page 15, contains BALDWIN'S comments concerning a long article on the FBI and how it treats negroes. The article is to be called "The Blood Counters", which is the negroes nickname for the FBI.

In view of the wide publicity being given to this proposed book or article, and since the office has no established contact with either Dial Press or the "New Yorker" Magazine, no attempt is being made to obtain pre-issue copies of this proposed book.

ALL INFORMATION CONTAINED
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DATE 5-17-8-8Y 2007

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CRIME RIGEARCH

: Mr. DeLoach

DATE: 7-17-64

: M. A. Johes

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

SUBJECT: JAMES ARTHUR BALDWIN

DATES-17-39 BY 008677 10/2

INFORMATION CONCERNING

In my memorandum to you dated 6-22-64, I advised the book review section of "The Washington Post" for 6-21-64, announced captioned individual was contemplating at least four future books. Among these will be one about "the F.B.I. in the South." Our New York Office was advised and requested to make discreet checks among its publication sources in an attempt to verify this information. New York was also asked to remain alert to any possibility of securing galley proofs for the Bureau for review purposes.

The 7-14-64, edition of the "New York Herald Tribune" contained additional information concerning this matter. According to it, Baldwin's book will be published next spring; however, it will be featured in "The New Yorker" magazine prior to its publication in book form.

On 7-16-64, the New York Office telephonically advised that an interview with Baldwin appears in the current issue of "Playbill," the official program of the legitimate theater in that city. The article quotes Baldwin as telling the unidentified interviewer he will begin work soon on a long article about the manner in which Negroes are treated by the FBI. He referred to Bureau personnel as "The Blood-Counters," which he claimed is the Negroes' nickname for them. New York is forwarding a copy of "Playbill" to the Bureau.

"The New Yorker" over the years has been irresponsible and unreliable with respect to references concerning the Director and the FBI. It has published articles of a satirical nature concerning FBI tours, "The FBI Story" (both the book and the movie) and crime statistics. Baldwin's book, "The Fire Next Time;" appeared ! in the magazine before it was released in book form RFC-3362-108263

The matter of Baldwin,'s contemplated book about the Bureau is being closely followed and you will be kept advised of pertinent developments.³ 1964

RECOMMENDATION:

For information.

1 - Mr. DeLoach

1 - Mr. Sullivan HHA: cmk (7)

fines to to a Love 7-20-64, HHA: 301.

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Books and Authors

James Baldwin is writing a book about the FBI and the South, which Dial Press will publish next Spring. Like "The Fire Next Time," the new work will be featured in the New Yorker before its appearance as a book. . . . Columbia University Press is commemorating 70 years of publishing in a special exhibit at Butler Library this summer. Among the authors represented are four Presidents of the United States: Wilson, Tait, Truman; and Eisenhower. . . The next book by Francoise Sagan, coming from Dutton in October, is a monfiction work: 2 diary kept by the author during nine days in a special clinic undergoing disintoxication from the morphine she was given after her auto accident in 1937.

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The New Leader
The Wall Street Journal
The National Observer
People's World
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JUL 1 4 1964

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Mr. DeLoach

7-20-64 DATE:

FROM

JAMES ARTHUR BALDWIN ALL INFORMATION CONTAINED OF A INFORMATION CONCERNITY OF THE PROPERTY OF INFORMATION CONCERNINGHEREIN IS UNCLASSIFIED INFORMATION CONCERNINGHEREIN IS UNCLASSIFIED BY BY BY SUBJECT: My memorandum dated 7-17-64, which concerned the captioned

individual's plans for a future book about the FBI, has been returned by the Director with this question: "Isn't Baldwin a well known pervert?" It is not a matter of official record that he is a pervert; however, the theme of homosexuality has figured prominently in two of his three published novels. Baldwin has stated that it is also "implicit" in his first novel, "Go. Tell It on the Mountain." In the past, he has not disputed the description of "autobiographical" being attached to this first book.

The "New York Post" published a series of six articles about Baldwin in January, 1964. Written by Fern Marja Eckman, they were the result of a seriesof interviews by Mrs. Eckman with the novelist. She asked him why he used homosexuality in two of his novels and he corrected her by pointing out that all three novels contained this theme in one degree or another, using the term "implicit" in connection with the first book.

According to Mrs. Eckman, Baldwin explained the motivation for this recurrent theme in his fiction. He said there are two reasons for it, both of which are similar. He then launched into a diatribe about sex in America and actually never did state these so-called two reasons with any clarity. He says the situation he described in "Another Country" is true, only much worse than he depicted it. (Most of this novel dealt with the carnality of a group of whites and Negroes in 3 Greenwich Village and Harlem. Included in it was one description of the homosexual deeds of a bisexual character in Paris.). Baldwin said he was exposed to all of this when he arrived in Greenwich Village as a Negro adolescent. He criticized American heterosexuality, saying it isn't sex at all but "pure desperation." He claims American homosexuality is primarily a waste which would cease to exist in effect if Americans were not so "frightened of it." He goes on to claim that Americans, Englishmen and Germans--the "Anglo-Saxons"--are the only people who talk about it. It should be noted, however, that he makes a point that it is these people, whom he calls the "Puritans" who speak of homosexuality in a "terrible way."

1 - Mr. DeLoach

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Continued of hext page.

MORE

1 - Mr. Sullivan

6 4 July 29°

M. A. Jones to DeLoach Memo RE: JAMES ARTHUR BALDWIN

He then contrasts their approach with that of the Italians, stating, "In Italy, you know, men kiss each other and boys go to bed with each other. And no one is marked for life. No one imagines that--and they grow up, you know, and they have children and raise them. And no one ends up going to a psychiatrist or turning into a junkie because he's afraid of being touched."

'He continues by saying that is the root of the "American" thing--"it's not a fear of men going to bed with men. It's a fear of anybody touching anybody." Baldwin concluded this particular discussion with Mrs. Eckman by saying that Negroes were frequent targets of homosexual approaches on the part of whites because they were always looking for somebody to act out their fantasies on, and they seem to believe that Negroes know how to do "dirty things."

During this particular interview, Baldwin intimates that he has had experience in this type of activity, saying, "You wouldn't believe the holocaust that opens over your head...if you are 16 years old..." He ends by stating that they understand in Italy that people "were born to touch each other."

These remarks are similar to others Baldwin has gone on record with regarding homosexuality. While it is not possible to state that he is a pervert, he has expressed a sympathetic viewpoint about homosexuality on several occasions, and a very definite hostility toward the revulsion of the American public regarding it.

RECOMMENDATION:

None. For information. you sup

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DIRECTOR, FBI

DATE: 7/28/64

SAC. LOS ANGELES (8Q-0) ATTENTION: CRIME RECORDS SECTION

SUBJECT:

OPTIONAL FORM NO. 14

JAMES BALDWIN

INFORMATION CONCERNING

The Los Angeles Civic Light Opera Edition of Playbill entitled "Curtain Call" Volume 1, No. 7, dated July, 1964 on page 36, published an interview entitled "Playwright At Work: JAMES BALDWIN." A notation by the editor of Playbill'noted that JAMES BALDWIN is a "brilliant burning tiger who is probably the monarch of the current literary jungle, (who) has won international acclaim as both a major writer and as the angry conscience of a nation." The notation continues "This blunt, lonely, perceptive forty year old bachelor has created three novels, three books of essays and two plays. His latest work may be seen on Broadway in the Actors Studio's explosive production of Blues for Mr. Charlie. " The notation concluded with the statement that BALDWIN recently discussed his career and views on the American theatre in a two hour interview with

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For the information of the Bureau, Playbill is published monthly in Los Angeles, California; San Francisco, California; New York; Philadelphia, Pennsylvania; Washington, D. C. and Boston, Massachusetts. The Los Angeles address for Playbill is 8537 Melrose Avenue. The publisher is whereas the editor is

Of possible interest to the Bureau is the statement near the conclusion of the interview, page 40, wherein BALDWIN is asked "Will you write for the stage again?" to which BALDWIN replied, "I will do more plays. I am now finishing a book with on the way we now live in America. His pictures, my text - titled 'An Essay. Then I have a long article to do on the FBI and

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how it treats Negroes. It will be called 'The Blood Counters' which is the Negroes nickname for the FBI. After that, perhaps a play."

The foregoing is being furnished for the information of the Bureau.

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RACE WAR FORESEEN,
BY JAMES BALDWIN

HAMBURG, Gornany, July 28 (UPI) — James Baldwin, the American Negro writer, warned Sunday, that the racial crisis in the United States might explode into a civil war between Negroes and whites.

Mr. Baldwin accused the Federal Bureau of Investigation of collusion with Southern sheriffs and dismissed as unimpressive the civil rights record of Attorney General Robert F. Kennedy.

the civil rights record of Attorney General Robert F. Kennedy.

Mr. Baldwin, in an interview with the West German news magazine Der Spiegel, sald Negroes in Harlem and in the South had "hoarded weapons for years and for only one purpose; that's the day of unavoidable bloody conflict."

bloody continct.

The author of "The Fire Next Time," whose theme is that the United States must solve its racial crisis or be plunged into civil war, said he thought "the fire has started."

fire has started."

"It will get worse before we can hope it will get better. The turning point may be disaster,"
he said.

Did Mr. Baidwin mean civil war? the interviewer asked.
"Yes, absolute social and moral chaos," Mr. Baldwin replied.
"The Negro situation in North and South can only be changed by power. And the vote would be this power. The only power we now have is economic power, negative power," he said.

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New York Times 7-28-64 p13

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REC. 93 Philadelphia

Director, FBI 62-108763-30

7/29/64 | - / - Mr. Simpson

JAMES BALDWIN
INFORMATION CONCERNING
(INTERNAL SECURITY)

There are enclosed two copies of a postal card addressed to the Bureau which was postmarked New York, New York, 7/22/64 and signed merely "Loyal Citizen."

It is noted that the postal card centains a return address in Philadelphia, Pennsylvania. The Philadelphia Office is accordingly instructed to make limited inquiries to attempt to determine the identity of the individual who directed this postal card to the Bureau. In the event he can be readily identified, he should be interviewed to determine if he is in possession of any information of interest and/or value to the Bureau.

This matter must be expeditiously handled and the results promptly submitted to the Bureau. It is not contemplated by the Bureau that the Philadelphia Office should expend considerable time and manpower in identifying the writer of this communication but inquiries should be made at the address given.

Enclosures - 2

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ATTORNORY GENERAL RENNEDY BEFORD THE
ASSASSINATION AND STAKTED IT ALL.
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	1_New Vo	leans (İnfo) (RM rk (100-146553) rk (100-151548) rk	IJAMES E	LDWIN) (45) GRO QUESTION)	(42)	
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NY 100-91330 **b**6 b7C stated that, according to the FBI (agents) are terrible, are mostly southerners, and are a farce. ______ continued, "she said that anyone who tells farce. you that the FBI is really interested in Mississippi and civil rights, they're full of junk. And so while she was here she met (JAMES) BALDWIN. And from her experiences in prison and the FBI, he is in the process now of writing an article for the 'New Yorker' about the FBI. I forgot what he called it. said he heard about it "that's going to be a real bombshell" replied that she see it" and then stated that dying to who lives here with us, he's very close to BALDWIN. In fact he's the public relations man for the play, 'Blues For Mr. Charlie' and he used to be the fund raiser for Doctor KING. He's writing a book now. I tell you I'm with some literary people. My husband writes very well. He's had several things published in 'Freedomways'. He's afraid now. One story that he had published was published in Red China. We got a **b**6 letter from there about a month ago praising him for this b7C article. He was so shocked. And they printed it behind. the Iron Curtain in Russia. He got a letter from some man in Russia telling about how much he enjoyed his story." asked what the name of the article was and said it was "Disenfranchisement or something like that" that it concerned Negro voting in the South. furstated that when "he" received the letter from Peking it further was opened by the postal authorities and marked "opened by U.S. mail". She said "he" was surprised. She added that the letter was in Chinese so they had to find someone who could translate it and that the letter from Russia was in Russian. continued "and JACK writes very well. He's writing a book now", adding that he has a publisher, that it is going to be published in London, and some other country

besides the US.

CONNOCITAL

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NY 100-91330

to her since o'DELL has been handling public relations for BALDWIN for "Blues For Mr. Charlie" and had worked for MARTIN LITHER KING handling fund appeals.

It is noted that stated that her husband had savaral things published in "Freedomways" and that was the author of a short story "Knfranchisement"

In the spring, 1962 issue of "Freedomways" is undoubtedly o'DELL since he is known as JACK O'DELL.

CONFINAL

DIRECTOR, FBI

DATE:

8/10/64

SAC, PHILADELPHIA (100-47606) (C)

JAMES BALDWIN
INFORMATION CONCERNING
(INTERNAL SECURITY)

ALL INFORMATION CONTAINED
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DATE 5)13139BY 202751314

ReBulet 7/29/64 with enclosures.

A check of the Philadelphia criss-cross telephone directory reflects the address 1520 Spruce Street, Philadelphia, Pa., is listed to the Touraine Apartments with numerous telephone subscribers. None of the subscribers could be readily identified with the initials T. V. which appeared in the return address of postal card directed to the Bureau, copies of which were furnished this office by relet.

On 8/3/6	4	Touraine
Apartments, 1520 Sp	pruce Street, Philadelphia	, advised SA
	hat a check of records the	
to reveal either a	tenant or employee identi is check included former t	ilabie with the
employees at this a	address who left during th	e past four
months.	stated that the abbrevia	tion R'srvt'n has
	the Touraine Apartments i	nasmuch as no
reservation desk, a	as such, is maintained.	

stated that there are approximately 450 tenants and employees at the Touraine Apartments.

The JAMES BALDWIN referred to assumed to be the well known Negro author, who is understood to be headquartered at New York City.

2)- Bureau Î- Philadelphia (100-47606)

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AUG 171964U.S. Savings Bonds Regularly on the Payroll Savings Plan

PH 100-47606

In view of the above information, no further investigation to identify the individual who directed postal card to Bureau will be conducted by this office UACB.

ALL INFORMATION CONTAINS EREIN LY UNICLASSIPIED July 30, Localist Mr. W. C. Sullivan 1 - Ur. Bolmont ir. F. J. Baumgardner 1 - Mr. BeLoach 1 - Mr. Rosen. 1 - Ur. Sullivan HUMBER PITTS O'DELL 1 - Mr. Baumgardner INTERNAL SECURITY - C EXTERNAL SECURITY ACT OF 1950 1 - Ur. Stark 1 - Mr. H. H. Adcock l - Mr. Phillips JALES ALTHUR BALDIAIN DECLESSIFIED BY ROLLY USS SAN AL SECURITY MATTER - C Now York has advised that during a discussion between and an unknown individual, a forthcoming article by James Arthur Baldwin which will appear in this article is the "New Yorker." According to "about the FBI" and is based upon information <u>furnished</u> to Baldwin **b**6 described b7C remarked that FBR Agents in Hississippi as "torrible, rostly southerners, and I farce," and she quoted Ponder as saying "Anyone who tolls you the TDI is really interested in Mississippi and civil rights is full of Junk." (A) W ras talking said The individual to whom that he had heard about the "Now Yorker" article and he commented At is going to be a real bombsholl. The rest of the conversation Q doalt with articles written by which appeared in "Freedomyays" magazine and with the Sprace that Hunter Pitts O'Doll, who lives with the also writing a book which will be published in the United States, I also writing a book which will be published in the United States, A) Donot mentioned. James Arthur Baldwin is the well-known Negro novelist Co and writer who has become increasingly active in recent months in the Negro civil rights movement. He has been associated with several Communist Party front organizations and has had considerable countries with members of the Communist Party, USA. Baldwin is on the Security Indox. 62-108763 NOT RECORDED Classified by 100-258916 52-103763 RER: bgc

4 AUG 191964

Programment to Mr. Sulldvan

CONFIDENTIAL

ACTURALLY DISCOURS ACTURAÇÃO ACTURAÇÃO

Henter Pitts O'Mell has had a leagthy history of the lumbat least mechanism and activity and was associated with leavened lumba Leather Ming and the Southern Christian Leadership fortherens until his Communist Party background was made public. O'Dell is on the Security Index.

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To the last waste to hear !

The Mast that Junes Arthur Baldwin is writing a book about the Dix in the Couth has been known to the Bureau, as well as the fact that the book would be featured in the "New Yorker" that to the published that Frees.

The "New Yorker" has over the years been irresponsible and repolicible with respect to references concerning the Director and the LEX. Hew York has proviously been instructed to follow the publication of this beek and to remain after to any possibility of scentily galley proofs for the Eureau.

AND THE PARTY

The matter of Baldwin's contemplated book about the book at the bouth is boing closely followed and you will be kept advanced of pertinent developments.



UNITED STATE



MENT

1 emorandum

Mr. DeLoach

DATE: 8-5-64

Belmont:

SUBJECT: JAMES ARTHUR BALDWIN

INFORMATION CONCERNING

The New York Office has telephonically advised that one of its contacts in the publishing field has expressed the belief it may be possible to secure the galley of captioned individual's "The Blood Counters." As you are aware, this is the book that is to be based on the FBI and the South, and all current information regarding it indicates it will be an attack against the Bureau. New York's source expects to secure the proofs in November or December, 1964, and will make them available immediately.

This matter is being closely followed, and you will be kept advised of pertinent developments.

RECOMMENDATION:

None. For information.

information contained

1 - Mr. DeLoach

1 - Mr. Sullivan

M6 AUG 11 1964

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ADMINISTRATIVE CONT'D

The pretext utilized by SA ROBERT E. BOWE on 3/23/65, to verify the subject's residence consisted of an attempt to locate an individual named BEHRINGER who resided in the subject's building. During the conversation between the agent and the superintendent-doorman, the latter advised that the subject resides in Apartment 6 at 470 West End Avenue and is well known in the building as an author and playwright.

The Los Angeles Civic Light Opera Edition of Playbill entitled "Curtain Call" Volume 1, No. 7, dated July, 1964, on page 36, published an interview entitled "Playwright At Work: JAMES BALDWIN." A notation by the editor of Playbill noted that JAMES BALDWIN is a "brilliant burning tiger who is probably the monarch of the current literary jungle, (who) has won international acclaim as both a major writer and as the angry conscience of a nation." The notation continues "This blunt, lonely, perceptive forty year old bachelor has created three novels, three books of essays and the two plays. His latest work may be seen on Broadway in the Actors Studio's explosive production of 'Blues for Mr. Charlie.'" The notation concluded with the statement that BALDWIN recently discussed his career and views on the American theatre in a two hour interview.

It is to be noted that in the interview mentioned above wherein the subject was asked, "Will you write for the stage again?" BALDWIN replied. "I will do more plays. I am now finishing a book with on the way we now live in America. His pictures, my text-entitled 'An Essay'. Then I have a long article to do on the FBI and how it treats Negroes. It will be called, 'They Blood Counters', which is the Negroes nickname for the FBI. After that, perhaps a play."

Information pertaining to the subject's name being in the possession of the China Daily News in September, 1964, has been paraphrased in this report in order to protect the source.

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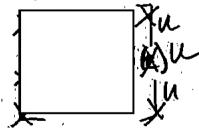
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Negative Contact with Informants

The listed confidential informants of the NYO who are familiar with certain phases of CP and/or racial activity in the New York City area advised during February and March, 1965, that they had no information pertaining to the subject:



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NY 100-146553

INFORMANTS CONT'D

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4. 5.	Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau. A suitable photograph is is not available. Subject is employed in a key facility and is charged with security responsibility. Interested agencies are This report is classified <u>Confidential</u> because (state reason) of information furnished by NY T-1 through NY T-7, the unauthorized disclosure of
	which could reveal these sources of continuing value which would be detrimental to the national defense interests of the United States.
7.	Subject previously interviewed (dates) Subject was not mainterviewed because (state reason) of his prominent position as a Negro author and his personal involvement in the civil rights struggles by the Negroes in the United States as well as his implied dislike for the FBI is evidenced by the fact it has been stated he is planning to write a book criticizing the FBI on its activity in the civil rights field in the South. It is felt
	This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9.	This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) of the subject's outspoken stand on the civil rights issue, his current prominence as an author and the inflammatory nature of his writings which show him to be a dangerous individual who could be expected to commit acts inimical to the national defense and public safety of the United States in time of emergency.
10.	Subject's SI card is is is not tabled Detcom. Subject's activities warrant Detcom tabbing because (state reasons)

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CONTRACT

7. CONT'D

that an attempt to interview BALWIN, if publicized, could be a source of embarrassment to the Bureau.

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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

l - Secret Service.

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Copy to:

OPERSTALLE.

Report of:

Field Office File No.

ROBERT E. BOWE

"Office:

New York, New York

Date:

APR 6 1965 100-146553

Bureau File No. 62-108763 *

Title:

JAMES ARTHUR BALDWIN

Character:

SECURITY MATTER - C

Synopsis:

Subject resides at 470 West End Avenue, New York, New York, and is an author and playwright. Subject is associate of HUNTER PITTS O'DELL in promotion work for subject's play Subject was sponsor of Committee to Aid the Monroe Defendants in February, 1964. Subject spoke before Emergency Civil Liberties Committee dinner in December, 1963. Subject wrote article appearing in Spring, 1964 issue of "Freedomways". Y

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DETAILS

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CONTREMIAL

NY 100-146553

I. BACKGROUND

Residence and Employment

On March 23, 1965, it was determined by a pretext conducted by a Special Agent (SA) of the Federal Bureau of Investigation (FBI) that JAMES BALDWIN, Negro Author and Playwright, resides in Apartment 6 at 470 West End Avenue, New York, New York.

On April 23, 1964, NY T-1 advised that the subject's play, "Blues for Mr. Charlie" was scheduled to open on April 23, 1964, at the Anta Theatre, 252 West 52nd Street, New York City.

In June, 1964, NY T-1 advised that the subject's play, "Blues for Mr. Charlie" which opened on April 23, 1964, was scheduled to close in June, 1964.

The "New York Herald Tribune" edition of July 14, 1964, contained an article which stated that a book about the FBI by JAMES BALDWIN was scheduled to be published by Dial Press in the Spring of 1965. This article also stated that this book will be featured in the "New Yorker" magazine before it appears as a book.

II. ASSOCIATION WITH COMMUNIST PARTY (CP) MEMBERS

On April 5, 1964, NY T-1 advised that JAMES BALDWIN was in contact with HUNTER PITTS O'DELL in early April, 1964. NY T-1 was unable to determine the purpose of this contact between O'DELL and the subject.

NY T-2 advised in July, 1962, that as of July, 1962, HUNTER PITTS Q'DELL was considered by the CPUSA as being a member of the National Committee of the CPUSA.



In April, 1964, NY T-1 advised that HUNTER PITTS O'DELL was doing the promotion work for JAMES BALDWIN's play, "Blues for Mr. Charlie".

On April 20, 1964, NY T-1 advised that the subject was in contact with HUNTER PITTS O'DELL in April, 1964, in New York City regarding the subject's play, "Blues for Mr. Charlie" scheduled to open on Broadway, New York City, on April 23, 1964.

On May 3, 1964, NY T-1 advised that the subject was in contact with HUNTER PITTS O'DELL in early May, 1964.

On June 9, 1964, NY T-1 advised that the subject was in contact with HUNTER PITTS O'DELL in early June, 1964, regarding the subject's play "Blues for Mr. Charlie".

III. AFFILIATION WITH SUBVERSIVE ORGANIZATIONS AND PUBLICATIONS

China Daily News

A characterization of the China Daily News is contained in the Appendix attached hereto.

On September 2, 1964, NY T-3 advised that the subject's name was in the possession of the China Daily News in September, 1964.

Committee to Aid the Monroe Defendants

A characterization of the Committee to Aid the Monroe Defendants is contained in the Appendix attached hereto.





On February 17, 1964, NY T-4 and on February 18, 1964, NY T-5 advised that at a meeting of the Chicago Branch, Socialist Workers Party, held on February 16, 1964, in Chicago, Illinois, it was stated that the subject was a sponsor of the Committee to Aid the Monroe Defendants as of February, 1964.

The Socialist Workers Party has been designated pursuant to Executive Order 10450.

Emergency Civil Liberties Committee

A characterization of the Emergency Civil Liberties Committee is contained in the Appendix attached hereto.

On April 16, 1964, NY T-6 made available a copy of the February-March, 1964 issue of "Rights" distributed by the Emergency Civil Liberties Committee (ECLC) which contained portions of a speech given by the subject at an ECLC Bill of Rights dinner held in December, 1963, in New York City.

"Freedomways"

A characterization of "Freedomways" is contained in the Appendix attached hereto.

The Spring, 1964 issue of "Freedomways", Volume 4, Number 2, self-described as "a quarterly review of the Negro freedom movement", published by Freedomways Associates, Incorporated, 799 Broadway, New York, New York, contains an article entitled, "What Price Freedom" by JAMES BALDWIN,

The New York School for Marxist Studies

A characterization of the New York School for Marxist Studies is contained in the Appendix attached hereto.

- CHILD

Negative Contacts With Informants

Confidential informants who are familiar with certain phases of Communist Party activity or hate groups in the New York City area advised during February and March, 1965, that they had no information pertaining to the subject.



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On March 19, 1964, NY T-7 and on March 24, 1964, NY T-8 advised that at a forum sponsored by the New York School for Marxist Studies. held on March 17, 1964, at 853 Broadway, New York City, who spoke on the topic, "Where Is American Literature Going?", remarked that there should be more writers like JAMES BALDWIN and heaped praise on BALDWIN.

"The Worker" dated March 15, 1964, in its masthead identified as being a member of the Editorial Staff of that publication.

"The Worker" is an east coast Communist newspaper.

IV. MISCELLANEOUS

The August 2, 1964 edition of the "New York Post", a daily newspaper published at New York, New York, contained an article written by the subject on the Harlem riots which had occurred in New York City during the summer of 1964. In this article, BALDWIN set forth the reasons which he felt caused the riots by Negroes in Harlem. The lead to this article noted that it had been written by the subject in Paris, France, where he was then writing a new novel and had been sent directly to the "New York Post".

The "New Crusader", Chicago, Illinois, weekly edition dated September 15, 1964, contained an article captioned, "BALDWIN Will Qut US If GOLDWATER Wins." In this article, the subject, who was interviewed in Paris, France, on an unspecified date by a West Berlin newspaper, stated that he would emigrate from the United States if BARRY GOLDWATER, nominated as a Republican candidate for President of the United States was elected President.





1.

APPENDIX

CHINA DAILY NEWS

On May 19, 1964, a source advised that the "China Daily News" (CDN) was founded in 1940 by a group of Chinese Communists and that the persons who controlled its policies from then to the present time have all been known to him as Chinese Communist leaders within the Chinese Communist movement in the New York area.

of the CDN stated on October 30, 1902, that the people in the Chinese Community consider the CDN to be in favor of the Chinese Communists, and he now believes that they are correct. He stated that he and many other Chinese began reading the CDN because it reprinted stories from the homeland. He conceded that most of these stories favored the Chinese Communists.

The CDN, on December 29, 1962, contained an article on page 1 which stated that the financial situation has become more acute in recent days, and in order to operate it was necessary to economize. The article also stated that the CDN would only be published twice weekly, on Wednesdays and Saturdays.

Another source has advised during 1963 and 1964 that the CDN receives current news releases from the China News Service. The news releases are from Peking, Shanghai, and Canton, China.

On Febru	<u>arv 16. 1955.</u>	the CDN o	aid a fine	of
\$25,000.00, and			beg	an
serving a one-year	prison sente	nce after	conviction	in
the United States	District Cour	t. Southern	n District	of
New York, for a vi	olation of th	e Trading	with the E	nemv
Act, in connection	with the pap	er's print:	ing of adv	ertise-
ments for Chinese	Communist ban	ks which so	ought to i	nduce
Chinese in the Int	ted States to	send mone	v to Commu	nist
China.	died on Dece	mber 14. 1	958.	

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APPENDIX

COMMITTEE TO AID THE MONHOE DEFENDANTS

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A source advised on October 10, 1961, that the Committee to Aid the Monroe Defendants (CAMD) was formed during September, 1961, by the Socialist Workers Party (SWP) in New York City.

Source advised on May 6, 1964, that the aims of the CAMD were to afford financial support and counsel for ROBERT F. WILLIAMS and four other defendants who were involved in a racial incident on August 27, 1961, at Monroe, North Carolina. The SWP hoped to dramatize this incident nationally and internationally through the CAMD and thus attract individuals to the SWP aims and principles by playing a leading role in the integration struggle. The CAMD was also active in promoting the philosophy of utilizing counter-viclence to achieve integration as espoused by WILLIAMS.

According to the source, the organization and impetus of CAMD activities throughout the various parts of the United States, such as obtaining sponsors and the raising of funds, were the results of the efforts of various SWP branches.

The March 23, 1964, issue of "The Militant," a weekly SWP newspaper, stated the CAMD suspended activities. This article related that this action was taken following the rejection of this committee by the defendants just prior to the trial held February 18-28, 1964, at Monroe, North Carolina, which resulted in the conviction of all of the defendants, except ROBERT F. WILLIAMS.

ROBERT F. WILLIAMS has fled the United States and is reportedly residing in Cuba.

The SWP has been designated pursuant to Executive Order 10450.

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APPENDIX

PREEDOMWAYS ASSOCIATES, INCORPORATED

The records of the New York Secretary of State, Albany, New York, show that the certificate of incorporation of Freedomways Associates, Incorporated, was filed on March 2, 1961.

The Spring, 1964, issue of "Freedomways" is self-described as "A Quarterly Review of the Negro Freedom Movement" published by Freedomways Associates, Incorporated, 799 Broadway, New York City.

On May 24, 1961, a source advised that a report was given on "Freedomways" at a meeting of the National Board, Communist Party, USA (CPUSA), held on May 24, 1961. It was stated that the original plan called for the publication to be openly Marxist, but that it was later decided it would not be avowedly a Marxist publication. Editorials are in the hands of a mixed group of Marxists and non-Marxists. It was stated that the central purpose of "Freedomways" is to develop a theory and positive criticism of currents in the Negro movement, as well as to raise the level of understanding and discussion taking place in Negro life today and to project a socialist and pro-Soviet orientation.

On May 25, 1961, another source advised that "Freedomways" was set up for the CPUSA by JAMES JACKSON, a member of the National Committee of the CPUSA.



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APPENDIX

NEW YORK SCHOOL FOR MARXIST STUDIES

In September, 1960, a source advised it was announced at a meeting of the Communist Party, United States of America, (CP, USA), New York District (NYD), Staff, held September 16, 1960, that the People's School for Marxist Studies was founded in September, 1960, as the result of a decision of the CP, USA, NYD. Adult classes were scheduled to start October 17, 1960.

"The Worker," an East Coast Communist newspaper, October 16, 1960, issue, announced the opening of the New York School for Marxist Studies (NYSMS) with general classes beginning October 17, 1960, and Student Committee on Progressive Education (SCOPE) (Youth) Classes beginning October 14, 1960. The address of the School is Room 1922, 853 Broadway at 14th Street, New York, New York.

The records of Pierce Mayer & Greer, 41 East 42nd Street, New York City, reflect that on August 29, 1960, HERBERT APTHEKER leased Room 1922-23, 853 Broadway, New York City, for the period starting October 1, 1960. The premises were to be occupied by a "People's School." On July 3, 1962, HERBERT APTHEKER signed a new lease for Room 1922-23, 853 Broadway, New York City, to start October 1, 1962, which reflects that the premises were to be used as an office for the NYSMS.

During April and May, 1964, a second source furnished information that the NYSMS was then in operation at 853 Broadway, New York, New York.

A third source advised on December 14, 1959, that at the 17th National Convention of the CP, USA, held December 10 - 13, 1959, HERBERT APTHEKER was elected a member of the National Committee of the CP, USA.

The May, 1963, issue of "Political Affairs," self-described as the theoretical organ of the CP, USA, reflects that HERBERT APTHEKER has been replaced as editor of that publication after holding this position for several years.

A characterization of SCOPE is included in the appendix.



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APPENDIX

STUDENT COMMITTEE ON PROGRESSIVE EDUCATION (SCOPE)

CONTENTION

A source advised on June 16, 1958, that the Student Committee on Progressive Education (SCOPE) was formed in early 1958, by a group of individuals who were believed to be, by the source, sympathizers of the former Labor Youth League (LYL).

The LYL has been designated pursuant to Executive Order 10450.

A second source advised on November 20, 1958, that at the third day's session of the National Executive Committee (NEC), Communist Party, United States of America (CP, USA), held that day in New York City, ROBERT THOMPSON, Executive Secretary, CP, USA, stated that in New York there is a group of about twenty-one youths who have been a very active force in youth and formed a group called SCOPE, a Student Committee On Progressive Education, which has run for the last year with young people with a Marxist character. THOMPSON stated that approximately eight or ten of this group are CP members.

A third source advised on March 24, 1959, that during a meeting of the NEC, CP, USA, held on March 21, 1959, HYMAN LUMER, CP, USA Educational Director, stated that in New York most of the discussions on youth are between the National Office (CP) and two groups of young people who function in New York, which are either Party groups or proparty groups. The first group is called SCOPE (Student Committee on Progressive Education), and this group stands closest to the CP leadership.

A fourth source made available on March 23, 1961, a mimeographed letter signed by "The SCOPE Committee." This letter sets forth that last fall SCOPE became a part of the newly formed New York School for Marxist Studies (NYSMS) as its autonomous youth division.

The Winter (January 30, 1964 - March 6, 1964)
Term 1964 Bulletin of the NYSMS states that SCOPE "believes that knowledge can be achieved and intellectual conformity and apathy avoided only through continual study and discussion. All students are encouraged to participate actively, as the goal of SCOPE is to provide a unique opportunity for the study and discussion of Marxism."



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CONFIDENTIAL APPENDED
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STUDENT COMMITTEE ON PROGRESSIVE EDUCATION (SCOPE)

On May 13, 1964, a fifth source advised that SCOPE continues to share the office space in Room 1922, 853 Broadway, New York City, with the NYSMS.

A characterization of the NYSMS is included in the appendix.





In Reply, Please Refer to File No.

your agency.

UNITED STATES DEPARTMENT OF USTICE FEDERAL BUREAU OF INVESTIGATION

New York, New York APR 6 1965

CONTRACTION OF THE PROPERTY OF

Title James Arthur Baldwin

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Reference is made to report of Special Agent Robert B. Bowe dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the PBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside

Saldwin Will Quit U.S. If Goldwater Wins

BERLIN — James Baldwin has vowed he will emigrate to another country if Senator Barry Goldwater is elected President of the United States.

At the same time, he denounced the American Black Muslim movement and racial violence in the United States.

Baldwin discussed the American racial problem in an interview given in Paris to the West Berlin newspaper Spandauer Volksablatt.

The newspaper bannerlined the interview on the front page under the theadline "Harlem Is A Ghetto."

Alked for his opinion of Goldwater's nomination as the Republican candidate for President the Negro writer, said, "That is a scandal for the United States I do not believe in saying too much, but the San Francisco convention showed what the nation really thinks of us 20 million Negroes,

"It was a bitter lesson. If he becomes president I will emigrate. And I would not be the only one to do so."

Asked if he would support President Johnson's campaign for reelection, Baldwin replied, "As much as it is in my power to do so."

Baldwin condemned the Black Muslims as the Negro equivalent to the Ku Klux Klan,

"I have nothing in commen with them," he said. It is criminal to want to solve the (racial) problem with force. Only mutual understanding can help here. No race is superior to another. To try and reverse the present relationship is to drive out the devil with Beelzebub,"

Baldwin said Negroes regretted more than anyone the recent outburst of violence and looting in northern cities.

"Such demonstrations always and everywhere are used by dark elements for their criminal goals," he said. "And not only by Negroes. Look at what happered in Europe during the depression."

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Mr. Mobr
Mr. DeLouch
Mr. Casper
Mr. Callahan
Mr. Courad
Mr. Evans
Mr. Gale
Mr. Resen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

Mr. Toison... Mr. Belmont.

(Indicate page, name of newspaper, city and state.)

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